



4-H Friday Update

December 4, 2015

WSU Grant-Adams Area Extension

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Happy December!

We are about half way through enrollments. Our deadline is January 31st. If you are having any issues with logging on to 4hOnline, please call the Extension office for help. Please do not create a new profile. I will be out of the office until Thursday, but Carolyn Russo should be able to help you. Speaking of Thursday – it is our 4-H 101 #3 Workshop. It will be at the Grant-Adams Extension office from 6:00 pm to 8:30 pm. We will be discussing “Working with Youth”, club meeting procedures, club and volunteer responsibilities, and 4-H project curriculums as well as many other aspects of 4-H clubs. Please remember to RSVP (below). Lauren and I have enjoyed getting to know many of you through the Kick-off and 4-H 101 events!

Most importantly at this time, is that all club financials (peer reviewed), club By-Laws and Authorization to Include 4-H Group for Exemption be turned into the Extension office no later than December 15th. Thank you to those clubs who have turned theirs in already! Over the next couple of weeks, I will be going through the club paperwork that has been turned in to make sure that all of the necessary documents are present.

Have a great weekend!

WSU Extension Program Coordinator

NOTICE: Leaders Council Meeting Location Change

The December Leaders Council Meeting will be at the WSU Grant-Adams Extension office at 1525 E. Wheeler Rd., 7:00 pm, Monday, December 7th. These meetings are where many 4-H decisions are made for Grant-Adams clubs! Mark your Calendar with the following dates.

Grant-Adams 4-H Leaders Council meets the first Monday of every other month; 7:00 pm; (alternating between Moses Lake and Othello)

Moses Lake (December, April, August) - Othello meets at Time Out Pizza.
Othello (October, February, June) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Note: Subject to Change. See location, date, or time changes in the Friday Update.

4-H Super Saturday Update

Super Saturday Super Saturday Super Saturday Super Saturday Super Saturday

January 23, 2016

8:30 a.m. to 3:30 p.m.

Frontier Middle School, Moses Lake, WA

Area youth are invited to attend **4-H Super Saturday**, a day of fun-filled, informal educational workshops. Workshop choices will include duct tape creations, livestock quiz bowl, record keeping, hippology, PQA, motion commotion, snacks, wind power and crafts.

Watch for more information in the Friday Update. If you have questions, please contact Jeannie :509-754-2011 ext: 4309 or email jmkiehn@wsu.edu

Super Saturday Super Saturday Super Saturday Super Saturday Super Saturday

Important Reminders

All Volunteers are required to complete "[Put the Child First](#)" (PTCF) in order to be accepted as a leader.

First year leaders must complete a [Volunteer Application Form](#), the [E-Learning](#) online and have attended the [4-H 101 Workshops](#), scheduled for November 30 and December 10, both at 6:00 - 8:30pm at the WSU Grant-Adams Extension office. You must [RSVP](#) in advance.

Before December 1st, all 4-H clubs must submit:

- *Club Financial Records (includes: [Annual Financial Summary Report](#))
- [4-H Club Constitution and Bylaws](#) (signed)
- [Authorization to Include 4-H Club for Group Exemption](#)

Clubs that do not submit the above required documents will lose their 4-H non-profit status.

*For clubs that do not handle funds, you only need to submit an Annual Financial Summary that reflects zero balance.

RSVP for 4-H101 Leader Education Training Workshop (Part 3)

New volunteers or volunteers transitioning to become the head club leader are required to complete the 4-H101 Education Series.

At these trainings we will review the 'nuts & bolts' of 4-H including 4-H Policies and Procedures, Financial Record Keeping, Organization Skills, Effective Teamwork, Engaging Youth & Families, Basic Meeting Procedures, Curriculums and more.

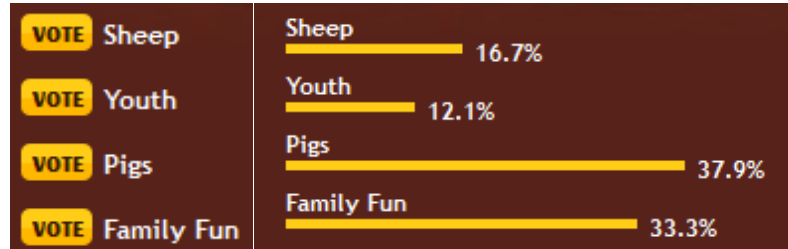
The next available 4-H101 training session will be:
Part 3- **Thursday, December 10th** 6-8:30pm in Moses Lake (exact location TBA)



256 Days Until Grant County Fair!

What should the 2016 Grant County Fair theme be?
Send your ideas to grantcountyfairgrounds@grantcountywa.gov

What should the 2016 Grant County Fair theme be about?
Quick Vote at <http://www.gcfairgrounds.com/>



Scholarship Information

WSU CAHNRS 4-H Scholarship Applications are Due January 31. Washington State 4-H Scholarship Applications are due March 1.

For Applications and information on Scholarships:

- <http://4h.wsu.edu/members/scholar.htm>
- [More Information on Various Scholarships](#)



USDA Farm Service Agency (FSA) Youth Loan Available

FSA makes loans to individual youth to establish and operate income-producing projects of modest size in connection with their participation in 4-H clubs, FFA and similar organizations. Each project must be part of an organized and supervised program of work designed to provide practical business and educational experience. The project must be planned and operated with the help of the organization adviser and produce sufficient income to repay the loan.

For more information, contact Libby Anderson at Grant County FSA, 2145 Basin St. SW STE A, Ephrata, WA 98823, Phone: (509) 754-2463 ext. 105. Application available [HERE](#).



Mark your Calendar: 4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

Moses Lake (December, April, August) - Othello meets at Time Out Pizza.
Othello (October, February, June) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the first Thursday of each month at 7:00 PM, Moses Lake, Grant County Fairgrounds Huck Fuller Building.

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update.
[Meeting Minutes are Online](#)

General Due Dates for Grant-Adams Area 4-H

December 1 Enrollments are Due for Existing Clubs
December 1 4-H Club [Annual Financial Summary Report](#) is Due
May 15th [Taxes – e-postcard is Due – Annually](#)
June 1 *Enrollments are Due for New Clubs
July 15 Pork Quality Assurance Needs to be Completed
August 1 Secretary Books are Due to Extension Office
*4-H Volunteer Materials and Application Forms: [4-H Volunteer Application Forms](#)

Annual Animal Ownership Dates for Grant County Fair

January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1 Horse Ownership Certificates are Due
April 1 Beef Ownership Date(Weigh & Tag Day to be announced)
May 1 All other Dairy Ownership Certificates are Due
May 8 Market Swine Ownership Date
May 12 Llama Ownership Date
May 15 Poultry Ownership Date
May 15 Rabbit Ownership Date
June 8 Market Goat Ownership Date
June 10 Market Sheep Ownership Date

Annual Animal Ownership Dates for Adams County Fair

February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1 Horse Ownership Certificates are Due
April 30 Beef Ownership Date
May 1 All other Dairy Ownership Certificates are Due
May 15 Poultry Ownership Date
May 15 Rabbit Ownership[Date
June 12 Llama Ownership Date
June 15 Market Swine Ownership Date
June 15 Market Sheep Ownership Date
July 8 Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

Report your Volunteer Hours at: [WSU Volunteer Database](#)

If you are a 4-H volunteer leader or a 4-H volunteer, you are **required** to record your volunteer hours at <http://ext.wsu.edu/Volunteers/logon.aspx>. Your **user name** will be either your last name only or your first & last name with a space in between. The **password** is password! (don't forget the exclamation point).

The [Volunteer Hours Reporting System](#) is for recording the data that the Washington State Department of Labor and Industries requires for WSU to ensure volunteers are indeed working on behalf of the university. Reporting of volunteer's hour's documents volunteers coverage for injuries they might sustain and it is also documentation for the liability coverage WSU provides to its volunteers. [Read more...](#)

Mandatory "[Put the Child First](#)" Online Training for all WSU Volunteers! (*Returning and New*)

WSU Extension Volunteers are **required** to complete an online child protection training presentation. **This training is mandatory.** [Register for "Put the Child First"](#) - Fill in the information requested and press "Submit Request". You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports.](#)

Food Preservation Projects Leaders [Online Training Required](#)

Preserve the Taste of Summer is a series of eight online lessons for 4-H project leaders leading Food Preservation curriculum and activities, as well as the in-home consumer. **Beginning September 1, 2015, all 4-H volunteers leading projects involving food preservation must have completed this training series to enroll as a Food Preservation Project Leader** (this is in addition to basic volunteer screening and training).

[Register for the online course](#) - <http://preservesummer.cahnrs.wsu.edu/> to. To participate, you will need a computer manufactured in the last five years and have a stable internet connection. The cost of the series is \$25.00. [Informational Flyer.](#)

4-H101 Education Series Required for New Volunteers or New Club Leaders

Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn jmkiehn@wsu.edu, 509-754-2011 ext 4313.

New volunteers or volunteers transitioning to become the head club leader are required to complete the 4-H101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into three parts: Part one "Basic Volunteer Training-Packaged and Ready to Go" is available [online anytime](#). (You will be directed to a window that requires a password.) The password is "volunteer". Parts two and three are held in-person. All volunteers signing up for the first time must submit a [WSU Volunteer Application Parts A & B](#) to the Extension Office for screening.

Completion of this series is required **prior** to taking on your exciting new role with 4-H. In-person sessions will be scheduled based on need. Call our office so we can help get you started!

Basic Volunteer Training: [E-Learning for 4-H Volunteers](#)

Each year all leaders need to take the 4-H Volunteer e-Learning Course.

Register online at: <http://4h.wsu.edu/volntr/register.htm>.

If you have already registered: <http://4h.wsu.edu/volunteertraining/course.html>.

The Password is **volunteer**.

4-H GROWS HERE



4-H 

WASHINGTON STATE UNIVERSITY
EXTENSION

Grant-Adams Area 4-H

