



# 4-H Friday Update

December 18, 2015

WSU Grant-Adams Area Extension

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What a wonderful time of the year! And now SNOW to put us in that holiday mood!

4-H re-enrollment is closer to complete. There are still approximately 150 members left to re-enroll. Please do so as soon as possible to avoid the deadline which is January 31<sup>st</sup>, 2016.

We will not be sending out a Friday Update the next two Fridays. You will receive the next one on January 8<sup>th</sup>. Please read your Friday Update as we have important news each edition! In this one we have a notice of our State 4-H Director's retirement. We will miss her and wish her well! Another note is that a lost Dutch rabbit was found and now he needs a new home.

Best wishes from myself and our staff for a wonderful holiday season! Happy New Year!

Jeannie

*WSU Extension Program Coordinator*

## Rabbit Needs A Loving Home

A junior male Dutch rabbit was found on a Moses Lake schoolgrounds earlier this week and is in foster care right now. We would like to place this rabbit in a 4-H home if possible. He is very tame and would love some attention.

Please call the WSU Grant-Adams Extension office if you would like to consider giving this little guy a new home., 509-754-2011 ext: 4313.



## WSU 4-H Program Announcement

Dear WSU Extension Faculty, Staff, Volunteers and 4-H Participants,

Last week, Ms. Pat BoyEs, 4-H Program Leader for WSU Extension, announced to groups of 4-H faculty, staff, and leaders that she intends to retire at the end of this calendar year. Pat's last day in the office will be December 15, 2015. On behalf of WSU and CAHNRS administration, we want to take this opportunity to thank Pat for her 35 years of leadership and service to youth in the state of Washington, to the 4-H Program, and to the many volunteers, staff and faculty she supervised and mentored during her career with WSU. Pat will be missed. We understand she is going on extended vacation in Hawaii, so a proper career and retirement celebration will need to wait until her return in 2016. More details on this will follow.

This message is being sent to all WSU Extension staff and faculty to outline the next steps in interim and permanent leadership and structure in this important program. *Counties are encouraged to forward this message to their 4-H volunteer and participant lists.*

Beginning immediately, Ms. Doreen Hauser-Lindstrom, Director of the Youth and Family Program Unit (wherein the 4-H Program resides) will become the Interim Director of the WSU 4-H Youth Development Program. Ms. Hauser-Lindstrom is working with 4-H faculty to define an array of transition committees to assist in continued operations and smooth transition of the Program. Faculty should look for opportunities to provide input into committee structure and participation in the next few days. CAHNRS and WSU Extension will provide financial resources to the transition committees so that they can function and achieve goals during this interim period.

WSU Extension will continue to support 4-H as one of its flagship programs. We do not anticipate any interruption in programs that provide opportunities for some 75,000 youth in the state of Washington. We will also continue to implement the regional 4-H specialist staffing model. 4-H Program Coordinators are vitally important to the success of this staffing model and we want to reassure you that major staffing changes are not being considered.

In 6 to 12 months, WSU will begin the process of hiring a new Program Leader for 4-H. This will continue to be a faculty-level position. We will broadly engage program stakeholders in the process to define the qualities of the next leader of this program. This process will provide opportunities for youth, volunteer, staff and faculty input via listening sessions and surveys. Look for additional details on this process early in 2016. Thank you for your patience during this time of transition.

Please join us in congratulating Ms. Pat BoyEs on the occasion of her retirement.

Sincerely,

Rich Koenig, Associate Dean and Director, WSU Extension

Doreen Hauser-Lindstrom, Youth and Family Program Unit Director, Interim 4-H Program Leader

## Save the Date — 4-H Super Saturday

**January 23, 2016 | 8:30 a.m. to 3:30 p.m. | Frontier Middle School, Moses Lake, WA**

Area youth are invited to attend **4-H Super Saturday**, a day of fun-filled, informal educational workshops. Workshop choices will include duct tape creations, livestock quiz bowl, record keeping, hippology, PQA, motion commotion, snacks, wind power and crafts.

Watch for more information in the Friday Update. If you have questions, please contact Jeannie :509-754-2011 ext: 4309 or email [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

## Know Your Government Conference Delegates Needed

**Theme: Decision 2016**

**When: February 13-16, 2016**

**Where: Olympia, Washington**

[Know Your Government](#) is a 4-H sponsored event that allows students to learn about and participate in three branches of government with their peers from across the state. This year's theme, Decision 2016, invites high school students (grades 9-12) to explore political parties, the nomination process and what it takes to develop a platform that represents the 4-H youth. Prior to the end of the conference, the event delegation will elect a 4-H Governor.



Students are accommodated at the Red Lion Hotel in Olympia, WA, however other conference activities allow students to be immersed in our state's beautiful capital city.

If you are interested in participating in this hands-on civic education event, join our delegation by contacting the Extension Office.

## USDA Farm Service Agency (FSA) Youth Loan Available

FSA makes loans to individual youth to establish and operate income-producing projects of modest size in connection with their participation in 4-H clubs, FFA and similar organizations. Each project must be part of an organized and supervised program of work designed to provide practical business and educational experience. The project must be planned and operated with the help of the organization adviser and produce sufficient income to repay the loan.

For more information, contact Libby Anderson at Grant County FSA, 2145 Basin St. SW STE A, Ephrata, WA 98823, Phone: (509) 754-2463 ext. 105. Application available [HERE](#).

## Scholarship Information

Washington State 4-H is pleased to offer 15 different scholarships. Current and former Washington State 4-H members are eligible to apply. Applicants must have accumulated at least two years of 4-H affiliation. Previous Washington State 4-H scholarship recipients are not eligible to apply. **For specific information and applications please go to:** <http://4h.wsu.edu/members/scholar.htm>.

[Washington State 4-H Scholarships](#) - **MARCH 1 Deadline**

[Avista-NWFCS/Garber/WSU CAHNRS Scholarships](#) - **MARCH 31 Deadline**

[Various Other Offered Scholarships](#)



## Mark your Calendar: 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

**Moses Lake (December, April, August) - Othello meets at Time Out Pizza.**  
**Othello (October, February, June) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the first Thursday of each month at 7:00 PM, Moses Lake, Grant County Fairgrounds Huck Fuller Building.

**Note:** Subject to Change. Watch for any location, date, or time changes in the Friday Update.  
[Meeting Minutes are Online](#)

### General Due Dates for Grant-Adams Area 4-H

December 1 Enrollments are Due for Existing Clubs  
December 1 4-H Club [Annual Financial Summary Report](#) is Due  
May 15th [Taxes – e-postcard is Due – Annually](#)  
June 1 \*Enrollments are Due for New Clubs  
July 15 Pork Quality Assurance Needs to be Completed  
August 1 Secretary Books are Due to Extension Office  
\*4-H Volunteer Materials and Application Forms: [4-H Volunteer Application Forms](#)

### Annual Animal Ownership Dates for Grant County Fair

January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due  
April 1 Horse Ownership Certificates are Due  
April 1 Beef Ownership Date(Weigh & Tag Day to be announced)  
May 1 All other Dairy Ownership Certificates are Due  
May 8 Market Swine Ownership Date  
May 12 Llama Ownership Date  
May 15 Poultry Ownership Date  
May 15 Rabbit Ownership Date  
June 8 Market Goat Ownership Date  
June 10 Market Sheep Ownership Date

### Annual Animal Ownership Dates for Adams County Fair

February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due  
April 1 Horse Ownership Certificates are Due  
April 30 Beef Ownership Date  
May 1 All other Dairy Ownership Certificates are Due  
May 15 Poultry Ownership Date  
May 15 Rabbit Ownership[ Date  
June 12 Llama Ownership Date  
June 15 Market Swine Ownership Date  
June 15 Market Sheep Ownership Date  
July 8 Market Goat Ownership Date

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

## Information for Volunteers and 4-H Club Volunteer Leaders

### Report your Volunteer Hours at: [WSU Volunteer Database](#)

If you are a 4-H volunteer leader or a 4-H volunteer, you are **required** to record your volunteer hours at <http://ext.wsu.edu/Volunteers/logon.aspx>. Your **user name** will be either your last name only or your first & last name with a space in between. The **password** is password! (don't forget the exclamation point).

The [Volunteer Hours Reporting System](#) is for recording the data that the Washington State Department of Labor and Industries requires for WSU to ensure volunteers are indeed working on behalf of the university. Reporting of volunteer's hour's documents volunteers coverage for injuries they might sustain and it is also documentation for the liability coverage WSU provides to its volunteers. [Read more...](#)

### Mandatory "[Put the Child First](#)" Online Training for all WSU Volunteers! (*Returning and New*)

WSU Extension Volunteers are **required** to complete an online child protection training presentation. **This training is mandatory.** [Register for "Put the Child First"](#) - Fill in the information requested and press "Submit Request". You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

### Shooting Sports Training (Required for Shooting Sports Project Leadership)

**Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects.** 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu) or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports.](#)

### Food Preservation Projects Leaders [Online Training Required](#)

Preserve the Taste of Summer is a series of eight online lessons for 4-H project leaders leading Food Preservation curriculum and activities, as well as the in-home consumer. **Beginning September 1, 2015, all 4-H volunteers leading projects involving food preservation must have completed this training series to enroll as a Food Preservation Project Leader** (this is in addition to basic volunteer screening and training).

[Register for the online course](#) - <http://preservesummer.cahnrs.wsu.edu/> to. To participate, you will need a computer manufactured in the last five years and have a stable internet connection. The cost of the series is \$25.00. [Informational Flyer.](#)

### 4-H101 Education Series Required for New Volunteers or New Club Leaders

*Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time?* If so, please contact Jeannie Kiehn [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu), 509-754-2011 ext 4313.

New volunteers or volunteers transitioning to become the head club leader are required to complete the 4-H101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into three parts: Part one "Basic Volunteer Training-Packaged and Ready to Go" is available [online anytime](#). (You will be directed to a window that requires a password.) The password is "volunteer". Parts two and three are held in-person. All volunteers signing up for the first time must submit a [WSU Volunteer Application Parts A & B](#) to the Extension Office for screening.

Completion of this series is required **prior** to taking on your exciting new role with 4-H. In-person sessions will be scheduled based on need. Call our office so we can help get you started!

### Basic Volunteer Training: [E-Learning for 4-H Volunteers](#)

**Each year all leaders need to take the 4-H Volunteer e-Learning Course.**

Register online at: <http://4h.wsu.edu/volntr/register.htm>.

If you have already registered: <http://4h.wsu.edu/volunteertraining/course.html>.

The Password is **volunteer**.



# 4-H GROWS HERE



4-H



WASHINGTON STATE UNIVERSITY  
EXTENSION

## Grant-Adams Area 4-H

