



# 4-H Friday Update

December 5, 2014

WSU Grant-Adams Area Extension

## Friday Update Archives



Enrollment Forms



Grant-Adams Area 4-H



Calendar



Youth Livestock Producers



Report Your 4-H Volunteer Hours



E-Learning for 4-H Volunteers



Often Asked for Materials and Forms

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- **Horse Council Meeting Scheduled**
- **2014 --- Events --- Mark your Calendar --- Due Dates**
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### Season's Greetings!

I would like to welcome Lauren Hrnirick, M.S. to our WSU Grant-Adams Area Extension family. Lauren is our new 4-H Youth Development Regional Specialist overseeing Grant, Adams, and Lincoln Counties. Her faculty position will have her on the road a lot and working with the 4-H Program Coordinators in each of the three counties. Welcome Lauren!

We are very appreciative of every one of the volunteer general leaders who returned their club's enrollment packets on time! Thank you very much! By having your enrollments in on a timely matter, it gives you the support of WSU when conducting your 4-H meetings and events. Only three clubs still have enrollment packets to turn in: Pampered Pets, Sunrise, and Skyline 4-H Clubs. There is no late fee charge, but please understand that to function in a WSU Grant-Adams Area 4-H club capacity, we have to have the enrollments in the Extension office.

The 2015 4-H year kick-off that was planned has been cancelled due to the fact that I have to be out of the state during that week. We may try for another date later or have our kick-off event as part of Super Saturday. Super Saturday is a great opportunity to check out different projects, learn new skills, meet other 4-Hers, complete your Pork Quality Assurance training, and win some door prizes! This event is scheduled for January 24<sup>th</sup> at Frontier Middle School, with registration beginning at 8:00 am. Another bonus – there is no charge for attending!

Also important on the club and volunteer list is to report your volunteer hours and watch the "Put the Child First" video. To those of you who have already done this, I applaud you! I also want to thank those clubs who have called in their fund raising events.

Thank you,

WSU Extension Program Coordinator

WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local WSU Extension office.

Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

## Urgently Seeking Participation...FoodMania Curriculum (Pilot I)

Learn about the power of Marketing Food Products and the effects on your health. Join us for a fun, interactive, hands-on program for youth (age 9-14) and a parent/guardian.

A six part short course is offered in January 2015. Each class runs from 5:30-8pm on the following dates: January 8, 12, 15, 20, 22 and 26 (these are all Mondays or Thursdays, with the exception of the 20<sup>th</sup> being a Tuesday).

Food will be provided at each gathering and participant pairs will be given a gift card at each session. Those families who fully participate will receive a total of **\$180**.

Space is limited to the first 15 pairs who commit to attending all six sessions, so sign up today! Please see the following flyers for more information.

### Parents — Participate and Receive Gift Cards and Dinner!

# FOODMANIA

KIDS & FOOD IN A MARKETING-DRIVEN WORLD

## PARENTS:

### LEARN HOW TO COMBAT THE POWER OF FOOD ADVERTISING, AND IMPROVE HOW YOUR FAMILY EATS!

- A FUN, INTERACTIVE, HANDS-ON PROGRAM
- SIX 2 ½ HOUR SESSIONS IN JANUARY
- FOOD PROVIDED AT EACH SESSION

Dates: January 8, 12, 13, 15, 20, 22, and 26, 2015

#### INTERESTED? IF SO, YOU MUST BE:

A parent or guardian available to attend all meetings with your own child who is 9 to 14 years of age.

#### AS A GIFT FOR PARTICIPATING,

each family will receive a \$25 gift card to a local chain store each of the first 5 sessions, and a \$55 gift card on the final gathering.

**Grant county is 1 of only 5 regions  
offering this new program.**

Space is limited to **the first 15 parent/youth pairs** who are able to participate!

Contact Carolyn Russo for more information and to reserve your spot!  
509-754-2011 ext 4313 • [carolyn.russo@wsu.edu](mailto:carolyn.russo@wsu.edu)  
Washington State University Extension



Reasonable accommodations will be made for persons with disabilities and special needs who contact Carolyn Russo at Washington State University Extension, [carolyn.russo@wsu.edu](mailto:carolyn.russo@wsu.edu), or 509-754-2011 ext 412, at least two weeks prior to the event.

This research project has been approved by WSU's Institutional Review Board, Approval #13932.

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Kids — Participate and Receive a Fun Experience and Dinner!

# FOODMANIA

KIDS & FOOD IN A MARKETING-DRIVEN WORLD

## HEY KIDS!

### DO YOU WANT TO FIND OUT THE SECRETS BEHIND FOOD ADVERTISING?

- A FUN, INTERACTIVE, HANDS-ON PROGRAM
- SIX 2 ½ HOUR SESSIONS IN JANUARY
- FOOD PROVIDED AT EACH SESSION

Dates: January 8, 12, 13, 15, 20, 22, and 26, 2015

#### INTERESTED? IF SO, YOU MUST BE:

9 to 14 years old, and have a parent or guardian who is able to attend all sessions with you.

#### AS A GIFT FOR PARTICIPATING,

each family will receive a \$25 gift card to a local chain store each of the first 5 sessions, and a \$55 gift card on the final gathering.

**Grant county is 1 of only 5 regions  
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This research project has been approved by WSU's Institutional Review Board, Approval #13932.

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### Horse Council Meeting Scheduled

There will be a Horse Council meeting on January 7, 2015.

Watch for the time and location (TBD) in the Friday Update.

Contact: Shannon Purdy, 771-3878



## Save the Date – Events --- Due Dates --- Mark your Calendar

### 4-H Events Calendar

- **Horse Council Meeting**  
January 7, 2015  
Time and Location TBA  
Contact: Shannon Purdy, 771-3878
- **4-H Super Saturday**  
January 24, 2015  
Frontier Middle School. Watch the Friday Update for more information.

**Grant-Adams Area 4-H Leaders Council** meets the **first Monday** of every other month; **7:00PM**; (alternating between Moses Lake and Othello)  
**Moses Lake (December, April, August) & Othello (October, February, June)**

October 6, 2014 – Othello – Time Out Pizza  
December 1, 2014– Moses Lake – Grant County Fairgrounds Fuller Building

**Grant County 4-H/FFA Livestock Sale Committee** meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building. (**NOTE:** subject to change - please watch the [Friday Update](#) for any location or time changes.)

November 18, 2014  
December 16, 2014 – **no meeting**  
January 20, 2015 – **no meeting**  
February 17, 2015  
March 17, 2015  
April 21, 2015  
May 19, 2015  
June 16, 2015  
July 21, 2015  
August 18, 2015  
September 15, 2015  
October 20, 2015

**Note:** subject to change - watch for any location, date, or time changes in the Friday Update.

## Important Dates & Information

Report your volunteer hours: [4-H Volunteer time reported](#) – Monthly

[Taxes – e-postcard is due by May 15<sup>th</sup>](#) – Annually

[Put the Child First](#) – **Volunteers and Leaders** are required to complete an online presentation called Put the Child First. **This training is mandatory.** To register for “Put the Child First” go to: <http://universalvoltraining.wsu.edu>. Fill in the information requested and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

**Grant-Adams Area 4-H Leaders Council** meets the **first Monday** every other month at 7:00 PM, alternating between Moses Lake (Fuller Building, Grant County Fairgrounds) and Othello (4-H Bldg, Othello Fair Grounds): Watch the Friday Update for any changes.

October - Othello

April - Moses Lake

December - Moses Lake

June - Othello

February - Othello

August - Moses Lake

(**Area Council** meetings are determined by your area.)

**Grant County 4-H/FFA Livestock Sale Committee** meets the **third Tuesday**, February through September at 7:00 p.m. at the Grant County Fairgrounds Fuller Building.

### General Due Dates for Grant-Adams Area 4-H

December 1 \*Enrollments are Due for Existing Clubs

December 1 4-H Club Annual Financial Summary is Due

[http://cru.cahe.wsu.edu/CEPublications/C1130E/C1130E\\_fill.pdf](http://cru.cahe.wsu.edu/CEPublications/C1130E/C1130E_fill.pdf)

June 1 \*Enrollments are Due for New Clubs

July 15 Pork Quality Assurance Needs to be Completed

August 1 Secretary Books are Due to Extension Office

\*Enrollment Forms for Grant and Adams Area: [Enrollment Forms & Packet Information](#)

### Annual Animal Ownership Dates for Grant County Fair

January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due

April 1 Horse Ownership Certificates are Due

April 1 Beef Ownership Date(Weigh & Tag Day to be announced)

May 1 All other Dairy Ownership Certificates are Due

May 8 Market Swine Ownership Date

May 12 Llama Ownership Date

May 15 Poultry Ownership Date

May 15 Rabbit Ownership Date

June 8 Market Goat Ownership Date

June 10 Market Sheep Ownership Date

### Annual Animal Ownership Dates for Adams County Fair

February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due

April 1 Horse Ownership Certificates are Due

April 30 Beef Ownership Date

May 1 All other Dairy Ownership Certificates are Due

May 15 Poultry Ownership Date

May 15 Rabbit Ownership[ Date

June 12 Llama Ownership Date

June 15 Market Swine Ownership Date

June 15 Market Sheep Ownership Date

July 8 Market Goat Ownership Date

**NOTE:** (If you have project animal issues (sickness, won't breed, or death) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.)

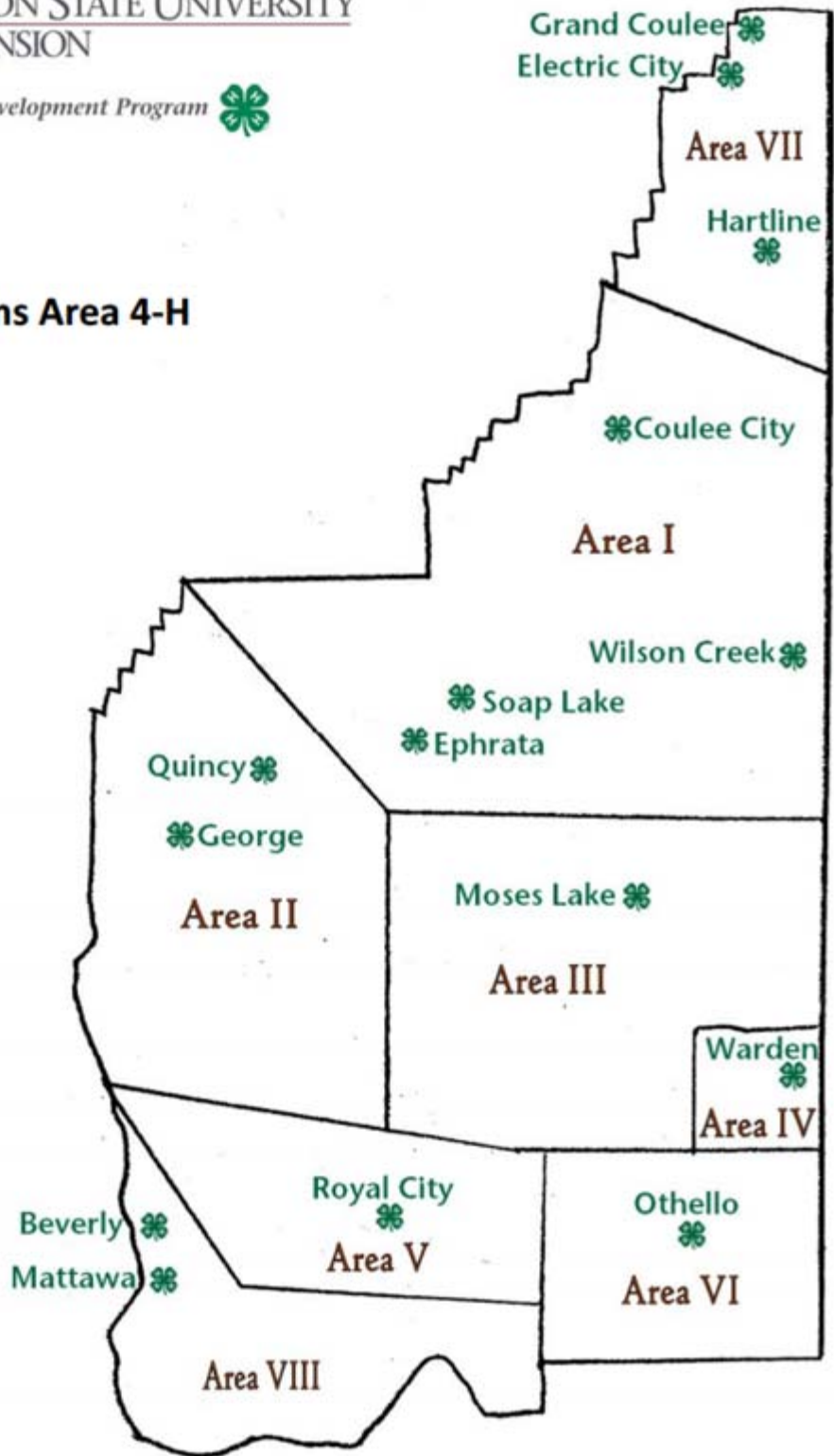
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4-H Youth Development Program



## Grant-Adams Area 4-H



4-H 

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