



4-H Friday Update

December 11, 2015

WSU Grant-Adams Area Extension

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Happy Friday!

REMINDER: CLUB LEADERS - Your club will not be accepted as enrolled until the Annual Financial Summary, 4-H Club Constitution & By-Laws, and Authorization to Include 4-H Club for Group Exemption have been turned in to the WSU Grant-Adams Extension Office. The deadline is December 15th. If we do not receive these documents by the deadline your club is at risk for being dropped as a 4-H club.

Those still needing to turn in the above documents are: Champion Drive, White Trail Riders, Wilson Creek Livestock, Desert Wrangler Swine, Pampered Pets, Sunrise, Range Riders, Skyline, 89ers, O'Sullivan Stockmen, Hooves & Paws, Sage Brush, Royal Ranchers, Happy Trails, Loft Loungers, Top Cut Ranchers, Bits N Spurs, and Roundup Riders. If you have any questions or feel your club is listed by mistake, call me at 509-754-2011 ext: 4309.

January 31st is our re-enrollment cut-off date. We still have about 200 members and volunteers left to re-enroll. If you are having problems accessing 4hOnline, please call the WSU Grant-Adams Extension office. Many club members are concerned that if your 4hOnline enrollment says "pending", you are not yet enrolled. Fact is that you ARE enrolled, but not approved yet. At this time it is most important that you go through the re-enrollment process to be in the 4hOnline system for the coming 4-H year. Please remember that you need to pay a \$5 enrollment fee which includes your annual club insurance. When you drop off your club's enrollment fees, please include a note that tells us how many youth members you have and a list of your club volunteers. We will need this information for the club insurance.

THANK YOU to those who have attended our 4-H 101 workshops! We hope that we were able to give you a good insight to the 4-H program as well as ideas to take back to your club meetings. The next workshops will be in held during 2 back to back sessions during Super Saturday on January 23rd. Remember, all **new** project leaders or other volunteer leaders must complete this requirement to be certified volunteers. **RSVP** to Jeannie.

KYG and Hippology are at the forefront of the new year. Please see the details of KYG listed below. If anyone is interested in either of these activities, please let us know as soon as possible. I'm excited for Super Saturday on January 23rd! What a great way to learn about 4-H projects, activities, and have a good time! If you have anything relating to 4-H that you would like to share on Super Saturday, let us know. We are still looking for volunteers to teach workshops.

Have a great weekend!

Jeannie

WSU Extension Program Coordinator

Know Your Government Conference Delegates Needed

Theme: Decision 2016

When: February 13-16, 2016

Where: Olympia, Washington

[Know Your Government](#) is a 4-H sponsored event that allows students to learn about and participate in three branches of government with their peers from across the state. This year's theme, Decision 2016, invites high school students (grades 9-12) to explore political parties, the nomination process and what it takes to develop a platform that represents the 4-H youth. Prior to the end of the conference, the event delegation will elect a 4-H Governor.



Students are accommodated at the Red Lion Hotel in Olympia, WA, however other conference activities allow students to be immersed in our state's beautiful capital city.

If you are interested in participating in this hands-on civic education event, join our delegation by contacting the Extension Office.

4-H Super Saturday Update

Super Saturday Super Saturday Super Saturday Super Saturday Super Saturday

January 23, 2016 | 8:30 a.m. to 3:30 p.m. | Frontier Middle School, Moses Lake, WA

Area youth are invited to attend **4-H Super Saturday**, a day of fun-filled, informal educational workshops. Workshop choices will include duct tape creations, livestock quiz bowl, record keeping, hippology, PQA, motion commotion, snacks, wind power and crafts.

Watch for more information in the Friday Update. If you have questions, please contact Jeannie :509-754-2011 ext: 4309 or email jmkiehn@wsu.edu

Super Saturday Super Saturday Super Saturday Super Saturday Super Saturday

USDA Farm Service Agency (FSA) Youth Loan Available

FSA makes loans to individual youth to establish and operate income-producing projects of modest size in connection with their participation in 4-H clubs, FFA and similar organizations. Each project must be part of an organized and supervised program of work designed to provide practical business and educational experience. The project must be planned and operated with the help of the organization adviser and produce sufficient income to repay the loan.

For more information, contact Libby Anderson at Grant County FSA, 2145 Basin St. SW STE A, Ephrata, WA 98823, Phone: (509) 754-2463 ext. 105. Application available [HERE](#).

WRLF Early Bird Registration Ends 12-14-16



2016 Western Regional Leaders Forum: Northern Delights Fairbanks, Alaska March 2-4, 2016

The [Western Region Leaders' Forum \(WRLF\)](#) is a leadership conference for volunteers and staff of the 4-H Western Region. The 13 states in the region are Alaska, Alberta, (Canada) Arizona, California, Colorado, Hawaii, Idaho, Nevada, New Mexico, Montana, Oregon, Utah and Washington. This learning opportunity includes great speakers, skill-building workshops, time to exchange tons of ideas and make new friends, and entertainment just for fun! Teen 4-H volunteers are welcome too.

[Early Bird Registration Ends December 14. Register now!](#)

Early Bird Registration - \$250.00

Regular Registration - \$300.00

Late Registration - \$350.00

December 15 - January 31

February 1 - February 28

[Tentative Schedule of WRLF Events](#)

2016 National 4-H Shooting Sports Workshops
These trainings, offered as workshops of WRLF, allows qualified participants to become certified as Level 2 State Instructors in the National 4-H [Shooting Sports discipline of Rifle or Pistol](#).



[Speakers and Entertainment](#)



Photo by Ryan Peterson.

Robert Prince: Creator and host of Dark Winter Nights: True Stories from Alaska, a live storytelling event, radio program, and podcast that shares true stories from Alaska with the world. He is the Chair of the UAF Journalism Department and is an award-winning documentary filmmaker. Prof. Prince enjoys sharing the lessons he has learned about teamwork and dealing with difficult people in the ten years he has worked in academia.

[On Your Own Activities](#)

Are you ready to book your one-of-a-kind Alaskan dog mushing tour? We provide the level of adventure you are ready for, including half-hour tours, day tours, overnights and mushing school. We provide all needed information and equipment.

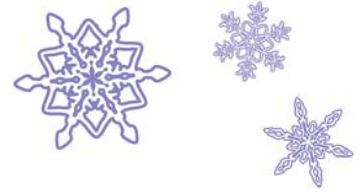


["We've Got You Covered!"](#)

Don't want to pack all of your winter gear up? Don't have any winter gear? Don't worry! We will have a "We've Got You Covered" room where you can check out winter gear such as gloves, a coat, or a scarf for the duration of the forum!



Dr. Universe Would Like to Answer Your Questions



How does snow form?
-Susan, 8, Lake City, South Carolina

Dear Susan,

It just so happens that when I looked out the window here in Pullman, Wash., everything was covered in glittering snow. I watched it fall from the sky and wondered how exactly it formed, too.

So I put on my favorite red mittens and went to visit my friend Nic Loyd, a meteorologist here at Washington State University. He studies what's going on up in the skies.

[Read more](#)

As Washington State University's resident science cat and writer, nothing gives my nine lives more meaning than answering kids' questions.

[Send in a question](#) and see if you can stump this cat.



Scholarship Information

Washington State 4-H is pleased to offer 15 different scholarships. Current and former Washington State 4-H members are eligible to apply. Applicants must have accumulated at least two years of 4-H affiliation. Previous Washington State 4-H scholarship recipients are not eligible to apply. **For specific information and applications please go to:** <http://4h.wsu.edu/members/scholar.htm>.

[Washington State 4-H Scholarships - MARCH 1 Deadline](#)

[Avista-NWFCS/Garber/WSU CAHNRS Scholarships - MARCH 31 Deadline](#)

[Various Other Offered Scholarships](#)



Mark your Calendar: 4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

**Moses Lake (December, April, August) - Othello meets at Time Out Pizza.
Othello (October, February, June) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the first Thursday of each month at 7:00 PM, Moses Lake, Grant County Fairgrounds Huck Fuller Building.

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update.
[Meeting Minutes are Online](#)

General Due Dates for Grant-Adams Area 4-H

December 1 Enrollments are Due for Existing Clubs
December 1 4-H Club [Annual Financial Summary Report](#) is Due
May 15th [Taxes – e-postcard is Due – Annually](#)
June 1 *Enrollments are Due for New Clubs
July 15 Pork Quality Assurance Needs to be Completed
August 1 Secretary Books are Due to Extension Office
*4-H Volunteer Materials and Application Forms: [4-H Volunteer Application Forms](#)

Annual Animal Ownership Dates for Grant County Fair

January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1 Horse Ownership Certificates are Due
April 1 Beef Ownership Date(Weigh & Tag Day to be announced)
May 1 All other Dairy Ownership Certificates are Due
May 8 Market Swine Ownership Date
May 12 Llama Ownership Date
May 15 Poultry Ownership Date
May 15 Rabbit Ownership Date
June 8 Market Goat Ownership Date
June 10 Market Sheep Ownership Date

Annual Animal Ownership Dates for Adams County Fair

February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1 Horse Ownership Certificates are Due
April 30 Beef Ownership Date
May 1 All other Dairy Ownership Certificates are Due
May 15 Poultry Ownership Date
May 15 Rabbit Ownership[Date
June 12 Llama Ownership Date
June 15 Market Swine Ownership Date
June 15 Market Sheep Ownership Date
July 8 Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

Report your Volunteer Hours at: [WSU Volunteer Database](#)

If you are a 4-H volunteer leader or a 4-H volunteer, you are **required** to record your volunteer hours at <http://ext.wsu.edu/Volunteers/logon.aspx>. Your **user name** will be either your last name only or your first & last name with a space in between. The **password** is password! (don't forget the exclamation point).

The [Volunteer Hours Reporting System](#) is for recording the data that the Washington State Department of Labor and Industries requires for WSU to ensure volunteers are indeed working on behalf of the university. Reporting of volunteer's hour's documents volunteers coverage for injuries they might sustain and it is also documentation for the liability coverage WSU provides to its volunteers. [Read more...](#)

Mandatory "[Put the Child First](#)" Online Training for all WSU Volunteers! *(Returning and New)*

WSU Extension Volunteers are **required** to complete an online child protection training presentation. **This training is mandatory.** [Register for "Put the Child First"](#) - Fill in the information requested and press "Submit Request". You will receive an automatic **Email with login information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports.](#)

Food Preservation Projects Leaders [Online Training Required](#)

Preserve the Taste of Summer is a series of eight online lessons for 4-H project leaders leading Food Preservation curriculum and activities, as well as the in-home consumer. **Beginning September 1, 2015, all 4-H volunteers leading projects involving food preservation must have completed this training series to enroll as a Food Preservation Project Leader** (this is in addition to basic volunteer screening and training).

[Register for the online course](#) - <http://preservesummer.cahnrs.wsu.edu/> to. To participate, you will need a computer manufactured in the last five years and have a stable internet connection. The cost of the series is \$25.00. [Informational Flyer.](#)

4-H101 Education Series Required for New Volunteers or New Club Leaders

Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn jmkiehn@wsu.edu, 509-754-2011 ext 4313.

New volunteers or volunteers transitioning to become the head club leader are required to complete the 4-H101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into three parts: Part one "Basic Volunteer Training-Packaged and Ready to Go" is available [online anytime](#). (You will be directed to a window that requires a password.) The password is "volunteer". Parts two and three are held in-person. All volunteers signing up for the first time must submit a [WSU Volunteer Application Parts A & B](#) to the Extension Office for screening.

Completion of this series is required **prior** to taking on your exciting new role with 4-H. In-person sessions will be scheduled based on need. Call our office so we can help get you started!

Basic Volunteer Training: [E-Learning for 4-H Volunteers](#)

Each year all leaders need to take the 4-H Volunteer e-Learning Course.

Register online at: <http://4h.wsu.edu/volntr/register.htm>.

If you have already registered: <http://4h.wsu.edu/volunteertraining/course.html>.

The Password is **volunteer**.

4-H GROWS HERE



4-H 

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Grant-Adams Area 4-H

