



# 4-H Friday Update

December 5, 2014

WSU Grant-Adams Area Extension

Friday Update Archives



Enrollment Forms



Grant-Adams Area 4-H



Calendar



Youth Livestock Producers



Report Your 4-H Volunteer Hours



E-Learning for 4-H Volunteers



Often Asked for Materials and Forms

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## WSU Extension Office Open House



## WSU Extension Office Relocates to Moses Lake - Open House Planned

The Grant County office of WSU Extension has relocated to our new location on Wheeler Road in Moses Lake. The new address is 1525 E Wheeler Rd., Moses Lake (same building as the Grant County ML District Court; across the road from Ziggy's hardware store). General office hours remain the same 8:00 am - 5:00 pm; Monday - Thursday. The phone number remains the same but with new extension numbers (754-2011, ext. 4313).

To celebrate the new location, the Extension staff will host a public open house on Friday afternoon, December 12, from 3:00-5:00 pm. Our new location has lots of parking and a great meeting room where we will host program meetings, classes, workshops and other educational events. Come check out our new space and visit with faculty and staff. Light refreshments will be served. If you have questions give us a call. Hope to see you on December 12th! —Christine Price, WSU Extension County Director

## Horse Council Meeting Scheduled

There will be a Horse Council meeting on January 7, 2015.

Watch for the time and location (TBD) in the Friday Update.

Contact: Shannon Purdy, 771-3878



WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local WSU Extension office.

Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

## Del's Customer Appreciation Night

Del's Feed & Farm Supply in Ephrata is having a Customer Appreciation Night on Monday, December 8<sup>th</sup> from 5:00-8:00 pm.

4-H clubs are invited to raise funds by participating in this event. Call Del's at 754-2540 or Dawn Clemons at 771-2433 for additional information. This is a great opportunity!

Remember you need to let the Extension office know of your fundraiser for liability purposes. If your club calls in their fundraiser ten days prior to the event, we can send a news release to the local paper to advertise it

## Volunteers Wanted!



The poster is designed to look like a piece of aged, yellowed paper with a scalloped, torn edge. It features the 4-H logo (a green four-leaf clover with 'H' in each leaf) in four corners. The word "WANTED" is written in a large, dark brown, serif font at the top, with a decorative flourish underneath. Below it, the word "VOLUNTEERS" is written in a large, bold, brown, blocky font. The text in the center reads: "4-H SUPER SATURDAY is scheduled for January 24th at Frontier Middle School and I am looking for volunteers (leader's, parents, teens, or community leaders) to share their expertise in 4-H related projects and skills. Call me if you have an idea for a 50-minute presentation!". At the bottom, the word "REWARD" is written in the same large, bold, brown, blocky font. Below it, the text reads: "Leadership Development Skills and Lots of Fun!".

**WANTED**

**VOLUNTEERS**

**4-H SUPER SATURDAY**  
is scheduled for January 24th at Frontier Middle School and I am looking for volunteers (leader's, parents, teens, or community leaders) to share their expertise in 4-H related projects and skills.  
Call me if you have an idea for a 50-minute presentation!

**REWARD**

Leadership Development Skills  
and Lots of Fun!

## Save the Date – Events --- Due Dates --- Mark your Calendar

### 4-H Events Calendar

- **Horse Council Meeting**  
January 7, 2015  
Time and Location TBA  
Contact: Shannon Purdy, 771-3878
- **4-H Super Saturday**  
January 24, 2015  
Frontier Middle School. Watch the Friday Update for more information.

**Grant-Adams Area 4-H Leaders Council** meets the **first Monday** of every other month; **7:00PM**; (alternating between Moses Lake and Othello)  
**Moses Lake (December, April, August) & Othello (October, February, June)**

October 6, 2014 – Othello – Time Out Pizza  
December 1, 2014– Moses Lake – Grant County Fairgrounds Fuller Building

**Grant County 4-H/FFA Livestock Sale Committee** meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building. (**NOTE:** subject to change - please watch the [Friday Update](#) for any location or time changes.)

November 18, 2014  
December 16, 2014 – **no meeting**  
January 20, 2015 – **no meeting**  
February 17, 2015  
March 17, 2015  
April 21, 2015  
May 19, 2015  
June 16, 2015  
July 21, 2015  
August 18, 2015  
September 15, 2015  
October 20, 2015

**Note:** subject to change - watch for any location, date, or time changes in the Friday Update.

## Important Dates & Information

Report your volunteer hours: [4-H Volunteer time reported](#) – Monthly

Taxes – [e-postcard is due by May 15<sup>th</sup>](#) – Annually

[Put the Child First](#) – **Volunteers and Leaders** are required to complete an online presentation called Put the Child First. **This training is mandatory.** To register for “Put the Child First” go to: <http://universalvoltraining.wsu.edu>. Fill in the information requested and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

**Grant-Adams Area 4-H Leaders Council** meets the **first Monday** every other month at 7:00 PM, alternating between Moses Lake (Fuller Building, Grant County Fairgrounds) and Othello (4-H Bldg, Othello Fair Grounds): Watch the Friday Update for any changes.

October - Othello

April - Moses Lake

December - Moses Lake

June - Othello

February - Othello

August - Moses Lake

(**Area Council** meetings are determined by your area.)

**Grant County 4-H/FFA Livestock Sale Committee** meets the **third Tuesday**, February through September at 7:00 p.m. at the Grant County Fairgrounds Fuller Building.

### General Due Dates for Grant-Adams Area 4-H

December 1 \*Enrollments are Due for Existing Clubs

December 1 4-H Club Annual Financial Summary is Due

[http://cru.cahe.wsu.edu/CEPublications/C1130E/C1130E\\_fill.pdf](http://cru.cahe.wsu.edu/CEPublications/C1130E/C1130E_fill.pdf)

June 1 \*Enrollments are Due for New Clubs

July 15 Pork Quality Assurance Needs to be Completed

August 1 Secretary Books are Due to Extension Office

\*Enrollment Forms for Grant and Adams Area: [Enrollment Forms & Packet Information](#)

### Annual Animal Ownership Dates for Grant County Fair

January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due

April 1 Horse Ownership Certificates are Due

April 1 Beef Ownership Date(Weigh & Tag Day to be announced)

May 1 All other Dairy Ownership Certificates are Due

May 8 Market Swine Ownership Date

May 12 Llama Ownership Date

May 15 Poultry Ownership Date

May 15 Rabbit Ownership Date

June 8 Market Goat Ownership Date

June 10 Market Sheep Ownership Date

### Annual Animal Ownership Dates for Adams County Fair

February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due

April 1 Horse Ownership Certificates are Due

April 30 Beef Ownership Date

May 1 All other Dairy Ownership Certificates are Due

May 15 Poultry Ownership Date

May 15 Rabbit Ownership[ Date

June 12 Llama Ownership Date

June 15 Market Swine Ownership Date

June 15 Market Sheep Ownership Date

July 8 Market Goat Ownership Date

**NOTE:** (If you have project animal issues (sickness, won't breed, or death) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.)

**Grant-Adams Area 4-H**



