

Grant Adams 4-H Leaders Council
December 1, 2014
Minutes – Amended 2.2.2015
WSU Extension Office, Moses Lake

- ❖ Meeting Called to Order @ 7:15pm
- ❖ Pledge of Allegiance and 4-H pledge
- ❖ Treasurer Report
 - \$9385.00 (Deposits: Del's Campaigns \$1311.00, Japanese Student Exchange \$500)
 - \$1901.00 Horse Account
- ❖ Area Reports: Representatives gave a short report for their area
 - Areas 1-8

Old Business

- ❖ Livestock Committee
 - ◆ Elections were at the last meeting. Mike Wallace is the President
 - ◆ Members on the Livestock committee should consist of 2 people for each species and should also represent 4-H, FFA, and Open. In need of volunteers to step up for the committee, Jeannie will let you know what it needed.

New Business

- ❖ Teen Council Program
 - 4 teens signed up so far (2 from Range Riders, 2 from GQ's)
 - Teaching teens to be ambassadors.
- ❖ January 14th Kick off and New Hire of Faculty for 4-H
 - First Day for Lauren is December 1st
 - In charge of the 4-H Program oversee the reporting in 3 counties
 - Curriculum is accessible at the extension office for 4-H use.
- ❖ Super Saturday is January 24th @ Frontier MS, Moses Lake
 - Begins @ 8:00 am
 - PQA in the afternoon
 - Rockets to the Rescue Workshop
 - Record Books Workshop – Jolinda and Heather Davis
 - A Suggestion was to add a volunteer minutes & New Leader Training workshop
 - Need of Volunteers to help with registration in the morning
- ❖ Volunteers –To Do:
 - Report Hrs. and Put the Child First Training
- ❖ WA State Fairs Association - www.wastatefairs.com
 - Funding will be cut for state fairs next year - \$4 million in state
 - Contact your legislature, write a letter
 - Grant County will lose \$46,000/premiums will be cut
 - Legislature will meet: **Thursday, January, 27 2015**
- ❖ Update Policy for County
 - Changes to the policy to help refer to state policy, will vote at next meeting.

- ❖ Livestock Committee Changes
 - Swine – One swine per member. Cannot show both FFA and F-H
 - Next Meeting for Livestock Committee is February 17th @ Huck Fuller Building, Grant Co Fairgrounds
- ❖ 4-H Extension Emergency \$
 - If in need of funds. Contact Jeannie. She will contact the elected officers to approve
 - Receipt to follow

- ❖ Meeting adjourned @ 8:40pm

Next Meeting: February 2, 2015, Time Out Pizza in Othello @7:00pm