



4-H Friday Update

November 13, 2015

WSU Grant-Adams Area Extension

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RSVP for 4-H101 Leader Education Training Workshops

At these trainings we will review the 'nuts & bolts' of 4-H including 4-H Policies and Procedures, Financial Record Keeping, Organization Skills, Effective Teamwork, Engaging Youth & Families, Basic Meeting Procedures, Curriculums and more.

The next available 4-H101 sessions will be:

Part 2- Monday, November 30th 6-8:30pm in Moses Lake (exact location TBA)

Part 3- Thursday, December 10th 6-8:30pm in Moses Lake (exact location TBA)

****County 4-H staff must receive a minimum of 5 RSVPs in advance to hold a training.**



Presenters Needed for Super Saturday

Mark your Calendar for the Grant-Adams Extension 4-H Super Saturday

Super Saturday is scheduled for January 23, 2016 at Frontier Middle School. We are looking for presenters and/or ideas for classes. If you would like to present a 1 or 2 hour educational presentation geared towards 4-H, please give Jeannie a call, 509-754-2011 ext: 4309 or email jmkihn@wsu.edu.



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Western Regional Leaders' Forum Info

Western Region Leaders' Forum – “Northern Delights”

Fairbanks, AK, **March 2-4, 2016!**

Early Bird Registration starts **November 1**, \$250

This is a great opportunity to network with 4-H leaders & Teen Leaders from the Western US *AND* visit Alaska!

Awesome workshop selection as well!

We're gearing up and getting ready. One thing is for sure: Northern delights are guaranteed! The Alaska 4-H Volunteer Leaders Organization is hosting the Western Region Leaders' Forum (WRLF) March 2nd-4th, 2016. WRLF is an educational event reaching over 400 teens and adult volunteers from 13 western states, Canada, and American Samoa. We are excited that it is the first time Alaska has hosted in the golden heart city of Fairbanks. Choose from over 100 workshops given by presenters from across the U.S., Alberta, Canada, and American Samoa.

See <http://www.alaska2016.com/> for more information and to register.

WRLF 2016 has something for everyone!

- • Family-oriented
 - [Collegiate Day for Teens](#) - Tuesday, March 1
 - Workshops for Teens and Adults
 - Evening activities for all ages - Wandering Alaska - a variety of far north adventures
- • Come early - [Pre-Forum Tours](#), Wednesday, March 2
 - Aurora View Delights - Northern Lights
 - Chena Hot Springs Resort - most developed hot springs in Alaska. A year round geothermal technology wonder.
 - Shopping - experience some local favorites
 - Equine Delights - see how we keep horses here in Alaska
 - Reindeer Research Program and Auto Museum
 - Museum of the North - learn about the culture and region
 - Delta Farm Tour - come see how farming is done in the Last Frontier
- [Great Workshops!](#) Informative and Hands-on--Choose from 100 workshops!
 - Crafts - make a Kuspuk, etch on velvet, crochet, etc.
 - Equine
 - Livestock
 - 2016 National 4-H Shooting Sports Workshop - [Rifle Discipline](#)
 - Personal Growth and Development
 - Financial
 - Social Media
 - Cloverbud
 - Alaska Outdoor Adventures
 - STEM - NASA community scientists, 4-H afterschool, Gardening - composting, apple production, junior master gardeners
- Networking Opportunities
- Great Speakers: Robert Prince- creator and host of Dark Winter Nights: True Stories from Alaska
- Stay later and see the start of the Iditarod: [On your own activities](#)
- [Early Bird Registration](#) - **\$250. - Nov. 1 - Dec. 14:**
- Make your [hotel reservations](#) early



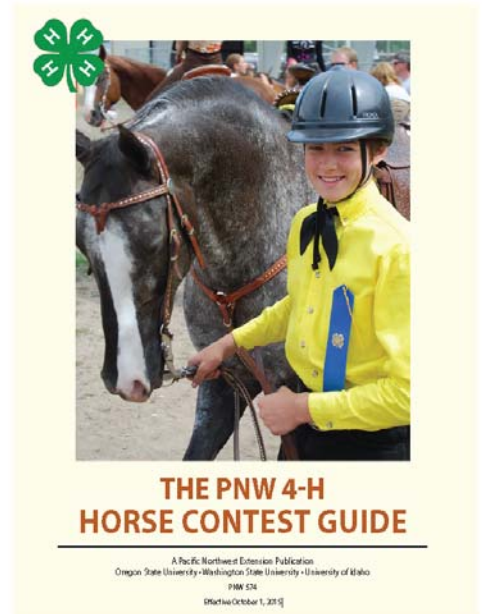
PNW 4-H Horse Contest Guide Revised

The [PNW 574 4-H Horse Contest Guide](#) has been revised. Please discard old copies and use this guide, Effective October 1, 2015

Additional 4-H Horse publications:

[Equine Project Resources](#) - WSU Extension 4-H Youth Development Program

[National 4-H Horse Curriculum](#) - These horse manuals provide an interactive curriculum for youth that is hands on and grounded solidly in subject matter. With the addition of new content to the series, youth will be able to develop life skills while exploring horse science. (Interactive hands on curriculum for youth Grades 3 through 12 and a helper's guide for adult and teen leaders.)



Grant County 4-H/FFA Livestock Sale Committee Meeting

The next Livestock Sale Committee meeting for Grant County is scheduled for **February 16, 2016**. NO meetings in October, November or December. Please contact Mike Wallace if you have agenda items for February's meeting.

Pennsylvania and Nebraska 4-H Clubs Seeking Washington Exchange

A 4-H Club in Granville Summit, **Pennsylvania**, is seeking a club exchange experience for the 2016-2017 4-H year. Here is a description of their area and opportunities: *'We live in the Endless Mountains area of Pennsylvania. It is a place of beautiful rural landscapes, dotted with farming and country life. We are a small group with 11 members at this time. In our previous exchanges we have traveled to Utah, Montana, and recently Kansas. When we hosted them, we traveled to Hershey Chocolate World, Knoebel's amusement park, traveled the Pennsylvania Grand Canyon by horse and covered wagon, drifted down the Susquehanna River, toured the Little League World Series Museum, visited dairy farms, went underground to a cave by boat at Penn's Cave, took a bus through a wildlife park, and of course had fun potlucks and family time with the kids.'*

The following request was received from a 4-H group in **Nebraska**: *"I am Jodi Sellman, the sponsor for Dawes County Jr. Leaders in Nebraska. I am looking for another 4-H group to do an exchange program. We traveled this year so we would like to host the group in 2016 and then we would travel in 2017. My group mentioned Washington as a state they would like to exchange with. Do you have any suggestions or another contact that can help me out?"*

This is a wonderful way to develop friendships and explore a different part of our country. For additional information, contact Jeannie Kiehn, 4-H Program Coordinator at 754-2011 ext: 4309 or jmkiehn@wsu.edu.

4-H International Exchange Deadline For Summer Outbound Program

Washington state youth age 12-18 are eligible to apply for cultural immersion experiences in **Japan, Costa Rica, South Korea and Norway** during the 2016 summer months through the 4-H International Exchange Program. All programs include pre-departure orientation, adult chaperone, homestay with a local family, and cultural learning opportunities. Youth are placed in family homes for one month where they can experience life first hand which can lead to a deeper and richer experience than merely touring a country. In this environment, young people can develop essential life skills including critical thinking, resiliency, communication as well as enhance their cultural competency.

Adults over the age of 25 may also apply as chaperones.

Deadline to submit completed applications is **November 20, 2015**.

For more information and to request an application, please contact the extension office 509-754-2011 x 4313.



USDA Farm Service Agency (FSA) Youth Loan Available

“As the new 4-H and FFA year is starting again, it is time to consider Farm Service Agency to financially assist in 4-H and FFA youth loan projects,” says Libby Anderson, Farm Loan Manager. FSA has established a great network with local 4-H and FFA leaders, local fairs, auctioneers and other to make this a successful program. FSA Youth Loans have become very popular as proven by the repeat youth loan borrowers year after year. FSA youth loan participants must remember to be responsible for the day-to-day care of their animals and encourages youth to get out into the community to market themselves to seek additional fair support. For more information, contact Libby Anderson at Grant County FSA, 2145 Basin St. SW STE A, Ephrata, WA 98823, Phone: (509) 754-2463 ext. 105. Application available [HERE](#).

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Mark your Calendar: 4-H Meetings & Due Dates

Grant-Adams Area 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

Moses Lake (December, April, August) - Othello meets at Time Out Pizza.
Othello (October, February, June) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Area I - Ephrata & Soap Lake	Area IV - Warden
Area II - Quincy/George	Area V - Royal City
Area III - Moses Lake	Area VI - Othello

Grant County 4-H/FFA Livestock Sale Committee meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the first Thursday of each month at 7:00 PM, Moses Lake, Grant County Fairgrounds Huck Fuller Building.

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update.
[Meeting Minutes are Online](#)

General Due Dates for Grant-Adams Area 4-H

December 1 *Enrollments are Due for Existing Clubs
December 1 4-H Club [Annual Financial Summary](#) is Due
May 15th [Taxes – e-postcard is Due – Annually](#)
June 1 *Enrollments are Due for New Clubs
July 15 Pork Quality Assurance Needs to be Completed
August 1 Secretary Books are Due to Extension Office
*4-H Volunteer Materials and Application Forms: [4-H Volunteer Application Forms](#)

Annual Animal Ownership Dates for Grant County Fair

January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1 Horse Ownership Certificates are Due
April 1 Beef Ownership Date(Weigh & Tag Day to be announced)
May 1 All other Dairy Ownership Certificates are Due
May 8 Market Swine Ownership Date
May 12 Llama Ownership Date
May 15 Poultry Ownership Date
May 15 Rabbit Ownership Date
June 8 Market Goat Ownership Date
June 10 Market Sheep Ownership Date

Annual Animal Ownership Dates for Adams County Fair

February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1 Horse Ownership Certificates are Due
April 30 Beef Ownership Date
May 1 All other Dairy Ownership Certificates are Due
May 15 Poultry Ownership Date
May 15 Rabbit Ownership[Date
June 12 Llama Ownership Date
June 15 Market Swine Ownership Date
June 15 Market Sheep Ownership Date
July 8 Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

Report your Volunteer Hours at: [WSU Volunteer Database](#)

If you are a 4-H volunteer leader or a 4-H volunteer, you are **required** to record your volunteer hours at <http://ext.wsu.edu/Volunteers/logon.aspx>. Your **user name** will be either your last name only or your first & last name with a space in between. The **password** is password! (don't forget the exclamation point).

The [Volunteer Hours Reporting System](#) is for recording the data that the Washington State Department of Labor and Industries requires for WSU to ensure volunteers are indeed working on behalf of the university. Reporting of volunteer's hour's documents volunteers coverage for injuries they might sustain and it is also documentation for the liability coverage WSU provides to its volunteers. [Read more...](#)

Mandatory "[Put the child First](#)" Online Training for all WSU Volunteers! (Returning and New)

WSU Extension Volunteers are **required** to complete an online child protection training presentation. **This training is mandatory.** [Register for "Put the Child First"](#) - Fill in the information requested and press "Submit Request". You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports.](#)

Food Preservation Projects Leaders [Online Training Required](#)

Preserve the Taste of Summer is a series of eight online lessons for 4-H project leaders leading Food Preservation curriculum and activities, as well as the in-home consumer. **Beginning September 1, 2015, all 4-H volunteers leading projects involving food preservation must have completed this training series to enroll as a Food Preservation Project Leader** (this is in addition to basic volunteer screening and training).

[Register for the online course](#) - <http://preservesummer.cahnrs.wsu.edu/> to. To participate, you will need a computer manufactured in the last five years and have a stable internet connection. The cost of the series is \$25.00. [Informational Flyer.](#)

4-H101 Education Series Required for New Volunteers or New Club Leaders

Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn jmkiehn@wsu.edu, 509-754-2011 ext 4313.

New volunteers or volunteers transitioning to become the head club leader are required to complete the 4-H101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into three parts: Part one "Basic Volunteer Training-Packaged and Ready to Go" is available [online anytime](#). (You will be directed to a window that requires a password.) The password is "volunteer". Parts two and three are held in-person. All volunteers signing up for the first time must submit a [WSU Volunteer Application Parts A & B](#) to the Extension Office for screening.

Completion of this series is required **prior** to taking on your exciting new role with 4-H. In-person sessions will be scheduled based on need. Call our office so we can help get you started!

Basic Volunteer Training: [E-Learning for 4-H Volunteers](#)

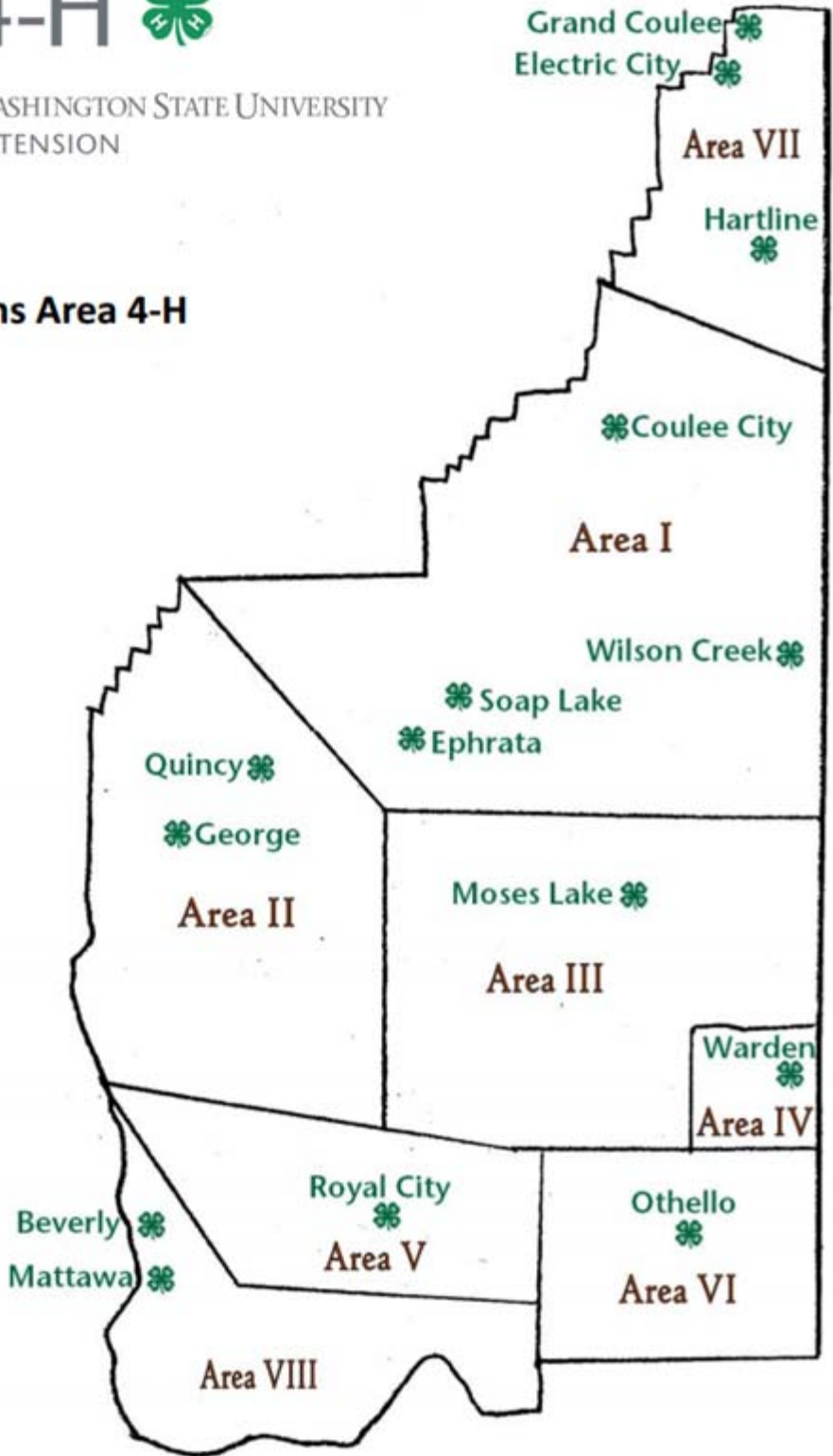
Each year all leaders need to take the 4-H Volunteer e-Learning Course register online at: <http://4h.wsu.edu/volntr/register.htm>. If you have already registered: <http://4h.wsu.edu/volunteertraining/course.html>. The Password is **volunteer**. [More E-Learning training Modules for 4-H Volunteers](#)



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