



4-H Friday Update

October 30, 2015

WSU Grant-Adams Area Extension

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Hello!

Oh my goodness! October went by fast, and our warm weather has disappeared! It's time to begin some of those indoor 4-H projects such as crafts, cooking, baking, scrapbooking, sewing, legos, woodworking, science experiments, and so much more. It's also time for more volunteer and leadership workshops. Our Kick-Off to the new 4-H year for volunteers general club leaders (project leaders are welcome also) is this **Monday, Nov. 2nd, 6:00 – 8:00 pm at the Huck Fuller Building** on the fairgrounds. We will have pizza available at **5:30 pm** for dinner. It should be a full house! Thank you everyone who RSVP'd.

A few more important dates include 4-H 101 Volunteer Leader Trainings which are being planned for the first two weeks of December. Specific dates have not been set yet. However, we have set the date for **Super Saturday** which is **January 23, 2016** at Frontier Middle School. The **4-H Horse Committee** has scheduled their next meeting for **November 18th**, 7:00 pm at the Huck Fuller Building.

Please remember to set your clocks back.
See you in November!

Jeannie

WSU Extension Program Coordinator

Area III Meeting

Tuesday, November 3rd at 7:00 PM at Monroe House.

Meeting will cover:

1. New Officer Election
2. Lions Club Dinner Arrangements
3. 2016 Year Planning

Grant County 4-H/FFA Livestock Sale Committee Meeting

The next Livestock Sale Committee meeting for Grant County is scheduled for **February 16, 2016**. NO meetings in October, November or December. Please contact Mike Wallace if you have agenda items for February's meeting.

4-H Domestic Club Exchange — Experience Pennsylvania

A 4-H Club in Granville Summit, Pennsylvania, is seeking a club exchange experience for the 2016-2017 4-H year. Here is a description of their area and opportunities:

'We live in the Endless Mountains area of Pennsylvania. It is a place of beautiful rural landscapes, dotted with farming and country life. We are a small group with 11 members at this time. In our previous exchanges we have traveled to Utah, Montana, and recently Kansas. When we hosted them, we traveled to Hershey Chocolate World, Knoebel's amusement park, traveled the Pennsylvania Grand Canyon by horse and covered wagon, drifted down the Susquehanna River, toured the Little League World Series Museum, visited dairy farms, went underground to a cave by boat at Penn's Cave, took a bus through a wildlife park, and of course had fun potlucks and family time with the kids.'

This is a wonderful way to develop friendships and explore a different part of our country. For additional information, contact Jeannie Kiehn, 4-H Program Coordinator at 754-2011 ext: 4309 or jmkiehn@wsu.edu.

4-H International Exchange Deadline For Summer Outbound Program

Washington state youth age 12-18 are eligible to apply for cultural immersion experiences in **Japan, Costa Rica, South Korea and Norway** during the 2016 summer months through the 4-H International Exchange Program. All programs include pre-departure orientation, adult chaperone, homestay with a local family, and cultural learning opportunities. Youth are placed in family homes for one month where they can experience life first hand which can lead to a deeper and richer experience than merely touring a country. In this environment, young people can develop essential life skills including critical thinking, resiliency, communication as well as enhance their cultural competency.

Adults over the age of 25 may also apply as chaperones.

Deadline to submit completed applications is **November 20, 2015**.

For more information and to request an application, please contact the extension office 509-754-2011 x 4313.

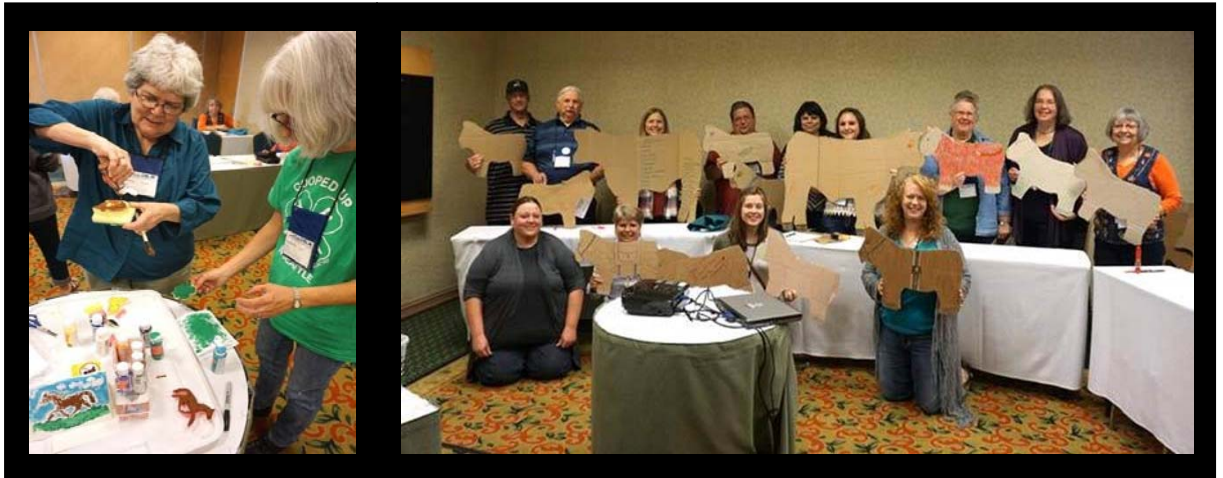


2016 USDA Farm Service Agency (FSA) Youth Loan Available

“As the new 4-H and FFA year is starting again, it is time to consider Farm Service Agency to financially assist in 4-H and FFA youth loan projects,” says Libby Anderson, Farm Loan Manager. FSA has established a great network with local 4-H and FFA leaders, local fairs, auctioneers and other to make this a successful program. FSA Youth Loans have become very popular as proven by the repeat youth loan borrowers year after year. FSA youth loan participants must remember to be responsible for the day-to-day care of their animals and encourages youth to get out into the community to market themselves to seek additional fair support. For more information, contact Libby Anderson at Grant County FSA, 2145 Basin St. SW STE A, Ephrata, WA 98823, Phone: (509) 754-2463 ext. 105. Application available [HERE](#).

Mark your Calendars – Super Saturday January 23, 2016

Super Saturday is scheduled for January 23, 2016 at Frontier Middle School. We are looking for presenters and/or ideas for classes. If you would like to present a 1 or 2 hour educational presentation geared towards 4-H, please give Jeannie a call, 509-754-2011 ext: 4309 or email jmkiehn@wsu.edu.



ATTENTION New Volunteers or New Club Leaders

Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn jmkiehn@wsu.edu, 509-754-2011 ext 4313.

New volunteers or volunteers transitioning to become the head club leader are required to complete the 4-H101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into 3 parts: Part one “Basic Volunteer Training-Packaged and Ready to Go” is available [online anytime](#). (You will be directed to a window that requires a password.) The password is “volunteer”. Parts 2 and 3 are held in-person.

Completion of this series is required **prior** to taking on your exciting new role with 4-H. In-person sessions will be scheduled based on need. Call our office so we can help get you started!

All volunteers signing up for the first time must submit a [WSU Volunteer Application Parts A & B](#) to the extension office for screening.

Online Training Required for Food Preservation Projects Leaders

Preserve the Taste of Summer is a series of eight online lessons for 4-H project leaders leading Food Preservation curriculum and activities, as well as the in-home consumer.

Beginning September 1, 2015, all 4-H volunteers leading projects involving food preservation must have completed this training series to enroll as a Food Preservation Project Leader (this is in addition to basic volunteer screening and training).



To take the online course, visit <http://preservesummer.cahnrs.wsu.edu/> to register for the series. To participate, you will need a computer manufactured in the last five years and have a stable internet connection. The cost of the series is \$25.00. [Informational Flyer.](#)

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports.](#)

Riflery & Archery Shooting Sports Training Offered:

Clark County 4-H has arranged to have a shooting sports leaders training **Oct. 30-Nov. 1** for riflery and archery. Please share the [training information and registration](#) with interested leaders. If you have leaders who will be sending paperwork please let Rachel.George@clark.wa.gov know so that classes are not overfilled (only 10 per day allowed).



4-H Shooting Sports
Learn by Doing

Why WSU Volunteers are Required to Report their Hours

The [Volunteer Hours Reporting System](#) is for recording the data that the Washington State Department of Labor and Industries requires for WSU to ensure volunteers are indeed working on behalf of the university. Reporting of volunteer's hour's documents volunteers coverage for injuries they might sustain and it is also documentation for the liability coverage WSU provides to its volunteers.

If you are a volunteer leader, you are required to record your volunteer hours at <http://ext.wsu.edu/Volunteers/logon.aspx>. Your **user name** will be either your last name only or your first & last name with a space in between. The **password** is password! (Don't forget the exclamation point).

“Put the child First” Online Training for all Volunteers! *(Returning and New)*

ALL WSU 4-H Volunteers will be **REQUIRED** to have successfully completed the ***Put the Child First*** presentation in order to enroll for the upcoming 2015-2016 4-H year. This training is included in 4-H 101 Part 2 Leader Education and is also available online.

This 20-minute presentation may be viewed at any time at your home or Extension office computer by appointment. Your registration for the training will be kept in the system as proof of your participation. We appreciate your compliance with this requirement. For more information or questions, contact Jeannie or Lauren at the Grant/Adams Extension Office.

To register for “Put the child First” go to: <http://universalvoltraining.wsu.edu/>. Fill in the information requested and press “Submit Request.” That’s it!

Like us on Facebook!



See more on [Grant/Adams/Lincoln 4-H Youth Development](#)'s Facebook Page.

To connect with Grant/Adams/Lincoln 4-H Youth Development, sign up for Facebook today.

[Sign Up](#)

[Log In](#)

Mark your Calendar — 4-H Meetings

Grant-Adams Area 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

Moses Lake (December, April, August) - Othello meets at Time Out Pizza.
Othello (October, February, June) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Area I - Ephrata & Soap Lake
Area II - Quincy/George
Area III - Moses Lake

Area IV - Warden
Area V - Royal City
Area VI - Othello

Grant County 4-H/FFA Livestock Sale Committee meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the first Thursday of each month at 7:00 PM, Moses Lake, Grant County Fairgrounds Huck Fuller Building.

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update. [Meeting Minutes are Online](#)

Important Dates & Information

Report your Volunteer Hours at [WSU Volunteer Database](#).

If you are a volunteer leader, you will need to record your volunteer hours monthly at <http://4h.wsu.edu/volntr/reporhours.html>.

Your **user name** will be either your last name only or your first & last name with a space in between.

The **password** is password! (don't forget the exclamation point).

[Instructions](#) [4-H Volunteer Time Sheet](#)

[Put the Child First](#) – **Volunteers and Leaders** are required to complete an online presentation called Put the Child First. **This training is mandatory**. To register for "Put the Child First" go to: <http://universalvoltraining.wsu.edu>. Fill in the information requested and press "Submit Request". You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

[Taxes – e-postcard is due by May 15th – Annually](#)

General Due Dates for Grant-Adams Area 4-H

December 1 *Enrollments are Due for Existing Clubs
December 1 4-H Club Annual Financial Summary is Due
http://cru.cahe.wsu.edu/CEPublications/C1130E/C1130E_fill.pdf
June 1 *Enrollments are Due for New Clubs
July 15 Pork Quality Assurance Needs to be Completed
August 1 Secretary Books are Due to Extension Office
*Enrollment Forms for Grant and Adams Area: [Enrollment Forms & Packet Information](#)

Annual Animal Ownership Dates for Grant County Fair

January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1 Horse Ownership Certificates are Due
April 1 Beef Ownership Date(Weigh & Tag Day to be announced)
May 1 All other Dairy Ownership Certificates are Due
May 8 Market Swine Ownership Date
May 12 Llama Ownership Date
May 15 Poultry Ownership Date
May 15 Rabbit Ownership Date
June 8 Market Goat Ownership Date
June 10 Market Sheep Ownership Date

Annual Animal Ownership Dates for Adams County Fair

February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1 Horse Ownership Certificates are Due
April 30 Beef Ownership Date
May 1 All other Dairy Ownership Certificates are Due
May 15 Poultry Ownership Date
May 15 Rabbit Ownership[Date
June 12 Llama Ownership Date
June 15 Market Swine Ownership Date
June 15 Market Sheep Ownership Date
July 8 Market Goat Ownership Date

NOTE: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.



4-H 

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EXTENSION

Grant-Adams Area 4-H

