



# 4-H Friday Update

October 23, 2015

WSU Grant-Adams Area Extension

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## Happy Friday!

Online enrollment is now happening! Leaders, remember that it is essential for you to attend the next 4-H Kick-off event Monday, November 2<sup>nd</sup>. We had a good turnout at the October Kick-off and hope that all leaders who were not able to attend at that time, will join us on November 2<sup>nd</sup>. Each 4-H club or family group needs to send at least one enrolled volunteer to the Kick-off events. Changes impacting 4-H members and volunteers re-enrollment will be explained. We will not be able to re-enroll clubs who do not send a delegate to the Kick-off events. More information on this is listed below.

Thank you to those clubs who helped promote 4-H during 4-H week and Del's Paper Clover Campaign. You ROCK! 4-H Leader's Forum was held in Everett this last Friday and Saturday. Lauren, Carolyn and I attended as well as our Leader's Council President, Allen Smith. We attended workshops, trainings and had some great social networking time. Next year's forum will be held in Pasco at the TRAC. As part of the Southeast District, Grant-Adams County 4-H will be helping Benton-Franklin 4-H plan and execute this event. We will be discussing this at our Leader's Council Meeting on December 7<sup>th</sup>, 7:00 pm at the Huck Fuller Bldg. at the fairgrounds in Moses Lake.

Have a great weekend!

Jeannie

WSU Extension Program Coordinator

## 4-H Domestic Club Exchange—Experience Pennsylvania

A 4-H Club in Granville Summit, Pennsylvania, is seeking a club exchange experience for the 2016-2017 4-H year. Here is a description of their area and opportunities:

*'We live in the Endless Mountains area of Pennsylvania. It is a place of beautiful rural landscapes, dotted with farming and country life. We are a small group with 11 members at this time. In our previous exchanges we have traveled to Utah, Montana, and recently Kansas. When we hosted them, we traveled to Hershey Chocolate World, Knoebel's amusement park, traveled the Pennsylvania Grand Canyon by horse and covered wagon, drifted down the Susquehanna River, toured the Little League World Series Museum, visited dairy farms, went underground to a cave by boat at Penn's Cave, took a bus through a wildlife park, and of course had fun potlucks and family time with the kids.'*

This is a wonderful way to develop friendships and explore a different part of our country.

## 4-H International Exchange Deadline For Summer Outbound Program

Washington state youth age 12-18 are eligible to apply for cultural immersion experiences in **Japan, Costa Rica, South Korea and Norway** during the 2016 summer months through the 4-H International Exchange Program. All programs include pre-departure orientation, adult chaperone, homestay with a local family, and cultural learning opportunities. Youth are placed in family homes for one month where they can experience life first hand which can lead to a deeper and richer experience than merely touring a country. In this environment, young people can develop essential life skills including critical thinking, resiliency, communication as well as enhance their cultural competency.

Adults over the age of 25 may also apply as chaperones.

Deadline to submit completed applications is **November 20, 2015**.

For more information and to request an application, please contact the extension office 509-754-2011 x 4313.



## 2016 USDA Farm Service Agency (FSA) Youth Loan Available

“As the new 4-H and FFA year is starting again, it is time to consider Farm Service Agency to financially assist in 4-H and FFA youth loan projects,” says Libby Anderson, Farm Loan Manager. FSA has established a great network with local 4-H and FFA leaders, local fairs, auctioneers and other to make this a successful program. FSA Youth Loans have become very popular as proven by the repeat youth loan borrowers year after year. FSA youth loan participants must remember to be responsible for the day-to-day care of their animals and encourages youth to get out into the community to market themselves to seek additional fair support. For more information, contact Libby Anderson at Grant County FSA, 2145 Basin St. SW STE A, Ephrata, WA 98823, Phone: (509) 754-2463 ext. 105. Application available [HERE](#).

## 4-H Kick OFF – 10/22/15 Update

A giant **THANK YOU** to leaders from the following **16 clubs** for attending the Oct. 5<sup>th</sup> Kick Off in Othello. It was a great night!  
(Moo Crew, Desert Wrangler, Backyard Farmers, GQs, Pure Country, Country Club, Loft Loungers, Wahluke, Columbia Basin Livestock, Top Cut Ranchers, Liberty Livestock, Way Out, Bits N Spurs, Roundup Riders, Marksmen and Shadow Riders!!

**November 2<sup>nd</sup> Club Kick Off in Moses Lake is the last opportunity to attend.** It is **mandatory** that each 4-H club or family group send at least one enrolled volunteer to one of the Club Kick Offs. We will be going over many important changes that will be impacting 4-H members and volunteers re-enrollment and we need your cooperation. **We will not re-enroll clubs who do not send a delegate to one of the Club Kick Offs.** Read more about the Kick Off at the end of this announcement.

As of October 22<sup>nd</sup>, ten clubs or family groups have rsvp'd for Nov. 2nd Kick Off in Moses Lake. Thank you Range Riders; Block 40; Rowdy Ranchers; Sagebrush; Evergreen; Triple S; Barnyard Buddies; Ghost Gamers; Skyline and Happy Trails

Currently, there have not been rsvp's from 15 clubs. Remember, you will not be able to re-enroll your club without attending the mandatory training on November 2<sup>nd</sup>.

1. Pampered Pets
2. Champion Drive
3. White Trail Riders
4. Wilson Creek Livestock
5. Beef R Us (family)
6. Incredible Beef Swine
7. Sunrise (family)
8. Crab Creek Homestead (family)
9. 89ers
10. O'Sullivan
11. Wrangler Ranchers
12. Show Stoppers
13. Hooves & Paws
14. Royal Ranchers
15. 4-H Adventure Club (family)

Please RSVP at: <http://wsu4hkickoff.bpt.me>

## What is the 4-H Club Kick Off? And Why do I need to go?

The “4-H Club Kick Off” is a WSU 4-H regional training being offered in Grant, Adams, and Lincoln counties during the month of October and early November. This interactive meeting is designed specifically for 4-H volunteers with management roles within a 4-H club (i.e. general leaders, project leaders, activity leaders, etc.). By attending this training, leaders will not only have the opportunity to network with other 4-H club leaders and 4-H staff, but will gain resources and tips on managing quality 4-H clubs. This year's Kick Off topics will include **Club Finances, Annual Club Reporting, Taxes and 4HOnline Enrollment**.

Remember, this will be the first year for ALL 4-H leaders and members to utilize the new WA State 4-H Online Enrollment system. We are still working out the procedures to introduce and train 4-H leaders and households on how to access and use the system. By attending the Kick Off 4-H leaders will gain a better understanding of their roles and responsibilities in managing and using the enrollment system.

**It is required that each 4-H club or family 4-H group has at least one volunteer representative present** (more are welcome!). Teen leaders are also invited to attend. Please discuss with the 4-H leaders in your club who will be attending the Club Kick Off on behalf of your club.

## Mark your Calendars – Super Saturday is coming.

Super Saturday is scheduled for January 23, 2016 at Frontier Middle School. We are looking for presenters and/or ideas for classes. If you would like to present a 1 or 2 hour educational presentation geared towards 4-H, please give Jeannie a call 509-754-2011 ext: 4309 or email [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu).

## ATTENTION New Volunteers or New Club Leaders

*Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time?*

If so, please contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu) or call 509-754-2011 ext 4313.

New volunteers or volunteers transitioning to become the head club leader are required to complete the 4-H101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into 3 parts: Part one “Basic Volunteer Training- Packaged and Ready to Go” is available **online anytime** (<http://4h.wsu.edu/volintr/elearning.htm>) You will be directed to a window that requires a password. The password is “volunteer”. Parts 2 and 3 are held in-person.

Completion of this series is required **prior** to taking on your exciting new role with 4-H. In-person sessions will be scheduled based on need. Call our office so we can help get you started!

All volunteers signing up for the first time must submit a **WSU Volunteer Application Parts A & B** (<http://4h.wsu.edu/staff/vm/volprocess.htm>) to the extension office for screening.

## Preserve the Taste of Summer (Required for Food Preservation Projects)

Preserve the Taste of Summer is a series of eight online lessons for 4-H project leaders leading Food Preservation curriculum and activities, as well as the in-home consumer.

**Beginning September 1, 2015, all 4-H volunteers leading projects involving food preservation must have completed this training series to enroll as a Food Preservation Project Leader** (this is in addition to basic volunteer screening and training).



To take the online course, visit <http://preservesummer.cahnrs.wsu.edu/> to register for the series. To participate, you will need a computer manufactured in the last five years and have a stable internet connection. The cost of the series is \$25.00. [Informational Flyer](#). If you are unable to access this course at home, library, or other location, check with your local WSU Extension Office for options. **This course will also be offered at the [State 4-H Forum](#) (Oct. 16 – 18, 2015) in Everett, WA.**

## Shooting Sports Training (Required for Shooting Sports Project Leadership)

**Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects.** 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu) or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports](#).

### Riflery & Archery Shooting Sports Training Offered:

Clark County 4-H has arranged to have a shooting sports leaders training **Oct. 30-Nov. 1** for riflery and archery. Please share the [training information and registration](#) with interested leaders. If you have leaders who will be sending paperwork please let [Rachel.George@clark.wa.gov](mailto:Rachel.George@clark.wa.gov) know so that classes are not overfilled (only 10 per day allowed).

## Grant County Livestock Sale Committee

The next Livestock Sale Committee meeting for Grant County is scheduled for **February 16, 2016**. NO meetings in October, November or December. Please contact Mike Wallace if you have agenda items for February's meeting.

## All Volunteers—Report your Hours this Month!

If you are a volunteer leader, you are required to record your volunteer hours at <http://ext.wsu.edu/Volunteers/logon.aspx>. Your **user name** will be either your last name only or your first & last name with a space in between. The **password** is password! (Don't forget the exclamation point).

The Volunteer Hours Reporting System is for recording the data that the Washington State Department of Labor and Industries requires for WSU to ensure volunteers are indeed working on behalf of the university. Reporting of volunteer's hour's documents volunteers coverage for injuries they might sustain and it is also documentation for the liability coverage WSU provides to its volunteers.



## RSVP for the 4-H Club Kick Off!

Come join the Grant/Adams County 4-H crew and your fellow club leaders to celebrate the start of the new 4-H year!

The “4-H Club Kick Off” is a WSU 4-H regional training being offered in Grant, Adams, and Lincoln counties during the month of October. This interactive meeting is designed specifically for 4-H volunteers with management roles within a 4-H club (i.e. general leaders, project leaders, activity leaders, etc.). By attending this training, leaders will not only have the opportunity to network with other 4-H club leaders and 4-H staff, but will gain resources and tips on managing quality 4-H clubs. This year's Kick Off topics will include **Club Finances, Annual Club Reporting, Taxes and 4HOnline Enrollment**.

Remember, this will be the first year for ALL 4-H leaders and members to utilize the new WA State 4-H Online Enrollment system. We are still working out the procedures to introduce and train 4-H leaders and households on how to access and use the system. By attending the Kick Off 4-H leaders will gain a better understanding of their roles and responsibilities in managing and using the enrollment system.

Grant/Adams County is offering one more “Kick Off” session you can choose from:

➔ Monday, November 2nd, 6-8pm in Moses Lake (exact location TBA).

It is required that each 4-H club has at least one volunteer representative present (more are welcome!). Teen leaders are also invited to attend. Please discuss with the 4-H leaders in your club who will be attending the Club Kick Off on behalf of your club.

**Please RSVP:** <http://wsu4hkickoff.bpt.me>

If your 4-H club is unable to send a leader to one of the above scheduled Kick Off times, two other sessions will be scheduled shortly in Lincoln/Adams counties. Stay tuned for more details.

We look forward to kicking off the new 4-H year with you!

-Lauren and Jeannie



## Attention all Volunteers! (Returning and New)

WSU Extension remains committed in its efforts to prevent the abuse and exploitation of children and vulnerable adults. In our continuing efforts to assure a safe environment for all program participants, Washington State University Extension requires child protection training for all faculty, staff, and volunteers working with youth and vulnerable adults.

***If you are planning to re-enroll as a 4-H volunteer for the 2015-2016 year beginning October 1<sup>st</sup>, you must view the Put the Child First online training before your re-enrollment will be processed.***

A list of individuals who we have on file as having completed the Put the Child First Training is available [HERE](#). If your name is not on this list, you will need to complete the training before your re-enrollment will be processed.



The 20-minute presentation may be viewed at any time at your home or Extension office computer by appointment. Your registration for the training will be kept in the system as proof of your participation. We appreciate your compliance with this requirement. For more information or questions, contact Jeannie or Lauren at the Grant/Adams Extension Office.

To register for “Put the child First” go to: <http://universalvoltraining.wsu.edu/>

Fill in the information requested and press “Submit Request.” That’s it!



## Mark your Calendar — 4-H Meetings

**Grant-Adams Area 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

**Moses Lake (December, April, August) - Othello meets at Time Out Pizza.**  
**Othello (October, February, June) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

Area I - Ephrata & Soap Lake	Area IV - Warden
Area II - Quincy/George	Area V - Royal City
Area III - Moses Lake	Area VI - Othello

**Grant County 4-H/FFA Livestock Sale Committee** meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the first Thursday of each month at 7:00 PM, Moses Lake, Grant County Fairgrounds Huck Fuller Building.

**Note:** Subject to Change. Watch for any location, date, or time changes in the Friday Update. [Meeting Minutes are Online](#)

## Important Dates & Information

Report your Volunteer Hours at [WSU Volunteer Database](#).

If you are a volunteer leader, you will need to record your volunteer hours monthly at <http://4h.wsu.edu/volntr/reporhours.html>.

Your **user name** will be either your last name only or your first & last name with a space in between.

The **password** is password! (don't forget the exclamation point).

[Instructions](#)   [4-H Volunteer Time Sheet](#)

[Put the Child First](#) – **Volunteers and Leaders** are required to complete an online presentation called Put the Child First. **This training is mandatory**. To register for "Put the Child First" go to: <http://universalvoltraining.wsu.edu>. Fill in the information requested and press "Submit Request". You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

[Taxes – e-postcard is due by May 15<sup>th</sup> – Annually](#)

### General Due Dates for Grant-Adams Area 4-H

- December 1 \*Enrollments are Due for Existing Clubs
  - December 1 4-H Club Annual Financial Summary is Due  
[http://cru.cahe.wsu.edu/CEPublications/C1130E/C1130E\\_fill.pdf](http://cru.cahe.wsu.edu/CEPublications/C1130E/C1130E_fill.pdf)
  - June 1 \*Enrollments are Due for New Clubs
  - July 15 Pork Quality Assurance Needs to be Completed
  - August 1 Secretary Books are Due to Extension Office
- \*Enrollment Forms for Grant and Adams Area: [Enrollment Forms & Packet Information](#)

### Annual Animal Ownership Dates for Grant County Fair

- January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
- April 1 Horse Ownership Certificates are Due
- April 1 Beef Ownership Date(Weigh & Tag Day to be announced)
- May 1 All other Dairy Ownership Certificates are Due
- May 8 Market Swine Ownership Date
- May 12 Llama Ownership Date
- May 15 Poultry Ownership Date
- May 15 Rabbit Ownership Date
- June 8 Market Goat Ownership Date
- June 10 Market Sheep Ownership Date

### Annual Animal Ownership Dates for Adams County Fair

- February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
- April 1 Horse Ownership Certificates are Due
- April 30 Beef Ownership Date
- May 1 All other Dairy Ownership Certificates are Due
- May 15 Poultry Ownership Date
- May 15 Rabbit Ownership[ Date
- June 12 Llama Ownership Date
- June 15 Market Swine Ownership Date
- June 15 Market Sheep Ownership Date
- July 8 Market Goat Ownership Date

**NOTE:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

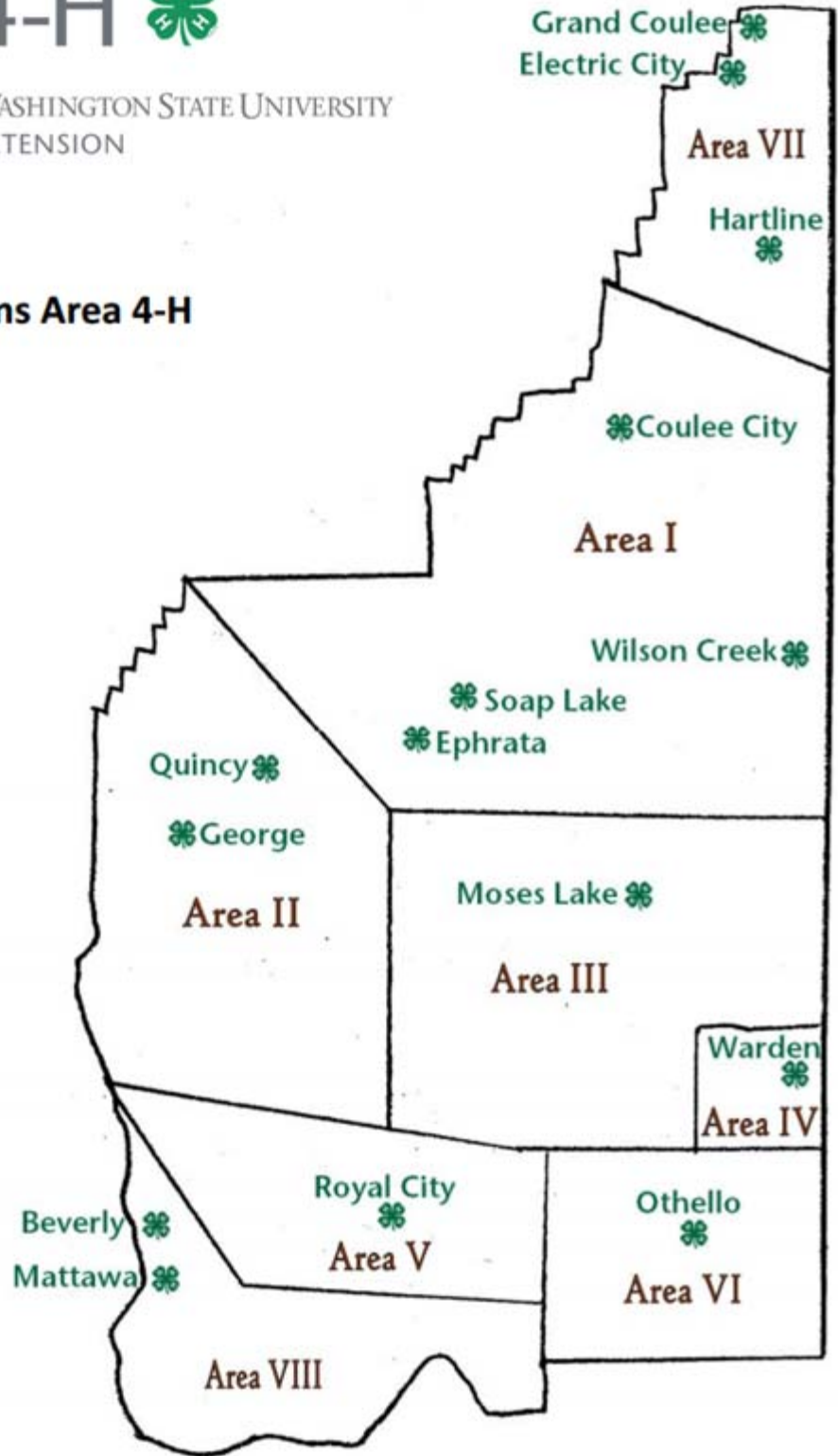




4-H

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