



# 4-H Friday Update

October 3, 2014

WSU Grant-Adams Area Extension

Friday Update Archives



Enrollment Forms



Grant-Adams Area 4-H



Calendar



Youth Livestock Producers



Report Your 4-H Volunteer Hours



E-Learning for 4-H Volunteers



Often Asked for Materials and Forms

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## Happy Friday!

I'm excited to be in Pullman this weekend for the Cougar Homecoming game! Then on Monday, we will begin our Volunteer Leader trainings in Othello directly following the Leader's Council meeting at Time Out Pizza beginning at 7:00 pm. It is very important that each and every volunteer attend an hour orientation and update meeting which explains the policy set forth by WSU, state and national 4-H. We will keep you informed of upcoming training meetings through the Friday Update.

National Youth Science Day "Rockets to the Rescue" is an exciting hands-on experiment that will be open to all youth on October 8<sup>th</sup>, 5:30 p.m. at the south end of the fairgrounds (carnival area). All 4-Hers can bring their friends and siblings to join us as we are "tasked with the mission to design and build an aerodynamic transportation device that can deliver a payload of nutritious food to disaster victims. Youth will apply engineering concepts, develop math skills, and learn about nutrition, all while helping to solve a relevant, global issue." I've seen the experiment video – it looks like a *blast!*

Don't forget to stop in at your local Del's Feed & Farm Supply in Ephrata and Othello October 8 – 19 to help support 4-H locally. Seventy percent of funds raised during the Paper Clover campaign come back to our county leader's council for scholarships and general programming needs. In addition, Del's welcomes local clubs to display projects and have fundraising events at their store sites. This is a great opportunity. You can call me for ideas and to sign your club up for fundraising.

**GO COUGS!**

Have a good weekend,

WSU Extension Program Coordinator

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## CONGRATULATIONS 4-H State Fair 'Top Dogs'

4-H State Fair Announces 'Top Dogs'		
WASHINGTON STATE 4-H FAIR REPORT OF CHAMPIONS – 2014 OBEDIENCE DOG DEPARTMENT		
<b>Grand Champion – Pre Novice Obedience:</b>		
Junior	Emma Scriven	Moses Lake
<b>Champion – Dog Fitting &amp; Showing:</b>		
Junior	Samuel Otey	Moses Lake
<b>Reserve Champion – Dog Fitting &amp; Showing:</b>		
Junior	Emma Gallaway	Moses Lake
Intermediate	Makenna Johnson	Ephrata
Senior	Madison Dow	Moses Lake
<b>Champion – Pre Novice Obedience:</b>		
Junior	Emma Scriven	Moses Lake
<b>Reserve Champion – Pre Novice Obedience:</b>		
Junior	Samuel Otey	Moses Lake

### Horse Leaders Meeting on October 8th

A horse leader's meeting has been scheduled for October 8<sup>th</sup>, 6:00 - 7:00 pm, at the Huck Fuller Bldg. at the Grant County Fairgrounds. This meeting is an opportunity to go over last year's program and discuss any changes for the coming 4-H year. The volunteer leader training will take place following the horse leader's meeting. All volunteer leaders are required to take the training this year, not just general club leaders



### Enrollment Packets/Leaders Training Dates

Volunteer leader's training and enrollment packet pick up nights in October:

- ◆ October 6th at 7:00 p.m. at Time Out Pizza in Othello
- ◆ October 8th at 7:00 p.m. at the Huck Fuller Building at the Grant County Fairgrounds in Moses Lake
- ◆ October 9th at 7:00 p.m. in Ephrata at the Extension Office

## 4-H NYSD Online Course & Digital Badge

Youth can now obtain online recognition of their learning experience in the **2014 National Youth Science Day** experiment! An open online course is being offered through the efforts of the For Youth, For Life Learning Network in collaboration with 4-H in Alabama and Arizona. The "course" will be open for enrollment on September 22 and will begin on October 1 for individual learners participating in the 2014 NYSD "Rockets to the Rescue" experiment. Young people may enroll in the course and upon completion of a brief survey receive a digital badge as an online recognition of learning achievement.



Check it out at: <https://www.canvas.net/courses/digital-badge-rockets-to-the-rescue>

In addition, AutoDesk has created a virtual wind tunnel experiment where youth can test out three different rocket designs for pressure, stability, and aerodynamics. Be sure to check the NYSD website and look for the links to additional activities 4 & 5.

To learn more about digital badges in 4-H and the 2014 NYSD experiment please visit the [For Youth, For Life Learning Network](#).

**And don't forget to join us at [the Grant County fairgrounds Wednesday](#), October 8th! All you have to do is bring your friends, siblings and your imagination and plan to have fun!**



## 4-H Companion Animal Photo and Video Contest

The Companion Animal Community of Practice through eXtension.org is pleased to announce that it is holding photo and video contest for youth interested in companion animals. These contests provide a venue for 4-H members across the nation to express their love of companion animals and demonstrate their photography and video skills. Contests are open to all 4-H and non-4-H youth ages 8-18 years of age as of January 1, 2014. All entries must be received by November 4, 2014.



Entries should focus on one of the following categories:

- Animal Health and/or Nutrition – example: A rabbit getting a wellness exam from a veterinarian.
- Good Husbandry and/or Grooming – example: A dog being groomed.
- Training and/or showing – example: A dog jumping over a bar jump.
- Human/Animal Bond – example: A child smiling while petting a guinea pig.
- Companion Animal Service or Citizenship



For contest rules, entry form and more information, visit: <http://www.extension.org/pages/71127/4-h-companion-animal-photo-and-video-contest#.VCnbRY0tCvV>

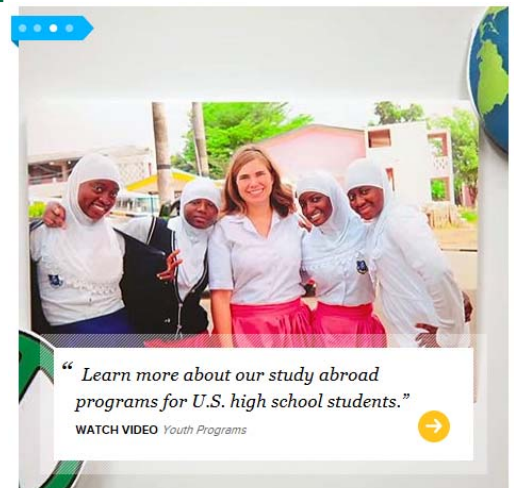
or download: [Video Contest](#) [Photo Contest](#)

If you have any questions please contact [Steve Beck](#) at Oklahoma State University.

## US Dept. of State Study Abroad Scholarship Opportunities

**For more information on exchanges sponsored by the U.S. Department of State's Bureau of Educational and Cultural Affairs, visit [www.exchanges.state.gov](http://www.exchanges.state.gov) or watch [this video](#) about U.S. high school student exchanges. To receive printed brochures and/or posters about our study abroad opportunities, send an email with your request to [youthprograms@state.gov](mailto:youthprograms@state.gov).**

**For information on having an international experience without leaving home, consider hosting a Department of State- sponsored exchange student. Learn more at <http://hosting.state.gov>.**





## 2014 – Events --- Due Dates --- Mark your Calendar – 2014

For More Events & Event Details: [4-H Events](#)

- **'Rockets to the Rescue' 4-H Event at Grant County Fairgrounds**  
October 8<sup>th</sup> at 5:30 p.m. at the Grant County fairgrounds
- **Fall 2014 Paper Clover Fundraiser**  
October 8-19, 2014  
[http://www.tscand4h.com/4h\\_site/fund.php](http://www.tscand4h.com/4h_site/fund.php)
- Record Books for County Judging Due to the Extension Office  
October 9, 2014
- **2014 WA State 4-H Forum**  
October 17-19, 2014  
[Registration and Information](#)
- **SE District Teen Rally**  
“Come Squachin with us in Yakima County”  
November 7-9, 2014  
[SE District Teen Rally Flyer, Registration](#)
- [4-H Leaders Council Meeting](#)  
October, 6, 2014  
**Time Out Pizza in Othello**
- [Grant County 4-H and FFA Livestock Association Meeting](#)  
October 21, 2014

For More Events & Event Details: [4-H Events](#)

**Grant-Adams Area 4-H Leaders Council** meets the **first Monday** of every other month;  
**7:00PM**; (alternating between Moses Lake and Othello)

**Moses Lake (December, April, August) & Othello (October, February, June)**

February 3, 2014 – Othello – Time Out Pizza

April 7, 2014 – Moses Lake – Grant County Fairgrounds Fuller Building

June 2, 2014 – Othello – Othello Fairgrounds 4-H Building

August 4, 2014 – Moses Lake – Grant County Fairgrounds Fuller Building

October 6, 2014 – Othello – Time Out Pizza

December 1, 2014– Moses Lake – Grant County Fairgrounds Fuller Building

**Grant County 4-H/FFA Livestock Sale Committee** meets the **third Tuesday of the Month**, at **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

March 18, 2014

April 15, 2014

May 20, 2012

June 9, 2014

July 15, 2014

August 5, 2014

September 16, 2014

October 21, 2014

**Note: subject to change** - watch for any location, date, or time changes in the Friday Update.

## Important Dates & Information

Report your volunteer hours: [4-H Volunteer time reported](#) – Monthly

[Taxes – e-postcard is due by May 15<sup>th</sup>](#) – Annually

[Put the Child First](#) – **Volunteers and Leaders** are required to complete an online presentation called Put the Child First. **This training is mandatory.** To register for “Put the Child First” go to: <http://universalvoltraining.wsu.edu>. Fill in the information requested and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

**Grant-Adams Area 4-H Leaders Council** meets the **first Monday** every other month at 7:00 PM, alternating between Moses Lake (Fuller Building, Grant County Fairgrounds) and Othello (4-H Bldg, Othello Fair Grounds): Watch the Friday Update for any changes.

October - Othello

April - Moses Lake

December - Moses Lake

June - Othello

February - Othello

August - Moses Lake

(**Area Council** meetings are determined by your area.)

**Grant County 4-H/FFA Livestock Sale Committee** meets the **third Tuesday**, February through September at 7:00 p.m. at the Grant County Fairgrounds Fuller Building.

### General Due Dates for Grant-Adams Area 4-H

December 1 \*Enrollments are Due for Existing Clubs

December 1 4-H Club Annual Financial Summary is Due

[http://cru.cahe.wsu.edu/CEPublications/C1130E/C1130E\\_fill.pdf](http://cru.cahe.wsu.edu/CEPublications/C1130E/C1130E_fill.pdf)

June 1 \*Enrollments are Due for New Clubs

July 15 Pork Quality Assurance Needs to be Completed

August 1 Secretary Books are Due to Extension Office

\*Enrollment Forms for Grant and Adams Area: [Enrollment Forms & Packet Information](#)

### Annual Animal Ownership Dates for Grant County Fair

January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due

April 1 Horse Ownership Certificates are Due

April 1 Beef Ownership Date(Weigh & Tag Day to be announced)

May 1 All other Dairy Ownership Certificates are Due

May 8 Market Swine Ownership Date

May 12 Llama Ownership Date

May 15 Poultry Ownership Date

May 15 Rabbit Ownership Date

June 8 Market Goat Ownership Date

June 10 Market Sheep Ownership Date

### Annual Animal Ownership Dates for Adams County Fair

February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due

April 1 Horse Ownership Certificates are Due

April 30 Beef Ownership Date

May 1 All other Dairy Ownership Certificates are Due

May 15 Poultry Ownership Date

May 15 Rabbit Ownership Date

June 12 Llama Ownership Date

June 15 Market Swine Ownership Date

June 15 Market Sheep Ownership Date

July 8 Market Goat Ownership Date

**NOTE:** (If you have project animal issues (sickness, won't breed, or death) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.)

Grant-Adams Area 4-H

