

Grant Adams 4-H Leaders Council

October 6, 2014

Minutes

Time out Pizza, Othello

- ❖ Meeting Called to Order @ 7:00pm
- ❖ Pledge of Allegiance and 4-H pledge
- ❖ Treasurer Report
 - \$7,927.24
 - \$2316.22 Horse Account
- ❖ Area Reports: Representatives gave a short report for their area
 - Areas 1-6

Old Business

- ❖ Leaders Forum Wenatchee, October 17-19
- ❖ Livestock Committee – October 21
- ❖ Del's Paper Clover Campaign, October 8-19 (Clubs need to get out and represent 4H)
 - 70% of funds raised go back to county leaders council for scholarships and programming needs.
- ❖ Adams Co Fair Review
 - Thanks for club participation
 - Livestock sale brought in ½ million dollars
 - Need better cleaning around food booths
 - Need better cleaning in/around bathrooms
- ❖ Other: Fundraisers need to be reported to the Extension office.
 - Don't use the word "raffle" in fundraising.
 - Better to use "drawing" or "donation"
- ❖ Volunteer Training
 - All project leaders within club will do this training, not just general leaders
 - Report Volunteer Hrs.
 - Meetings, Driving Time, Preparing for Meetings, Decorating for Fair, Texting for Meetings

New Business

- ❖ Twin Lakes 4H camp near Bremerton- Family gave thanks for support, report from kids on camp.
- ❖ Teen Council Program – Be a teen Leader @ conferences and camps
 - State advisory board is not represented in our area. Looking for 2 teens/mentor
 - Meets 3 times a year
 - Go to the forum in Wenatchee (October 17-19)
 - Can get help from the council to help pay
- ❖ Teen Rally November 7-9 in Yakima County
 - Open to 4Hers 7-12 grades
 - Cost is \$75.
- ❖ Extension office will be moving to Moses Lake
 - Club Enrollments should be taken in all together, make sure all forms are complete.
 - Enrollments for existing clubs - Due December 1
- ❖ Super Saturday Workshops
 - Will be Jan 17th or Jan 24th

- What would leaders like and who can help?
 - PQA
 - Record Books
 - Demonstrations
- ❖ Election of officers
 - ★ President – Allen Smith (Ephrata)
 - ★ Vice President – Elaine Fleshman (Othello)
 - ★ Treasurer – Richard Weitman (Moses Lake)
 - ★ Secretary – Rebecca Joslin (Othello)
 - ★ Sargent of Arms – Mark Weber (Othello)
- Meeting adjourned @ 8:45pm

Next Meeting: December 1, 2015 at the Grant County Fair, Huck Fuller Building @7:00pm