



# 4-H Friday Update

September 04, 2015

WSU Grant-Adams Area Extension

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## Happy Friday!

Most of our 4-Her's are back to school this week. That means that not only are we continuing with fairs such as Adams County and State 4-H Fair, but we are also beginning sports and extracurricular school activities. Life can be busy, and we need to plan ahead. 4-H events to plan ahead for are: Del's Paper Clover Campaign, Del's Pet Appreciation Week, National Youth Science Day, State 4-H Forum, SE District Teen Rally, County Council meeting and Livestock Committee meeting. Dates and times for these events are listed in the context of this Friday Update.

Adam's County Fair is in need of volunteers in the 4-H area taking entries and judging posters, record books, and more. If you can donate a couple hours for our youth at the Adams County Fair, please call (754-2011 ext: 4309) or email ([jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)) me before Sept. 11<sup>th</sup>.

Have a wonderful Labor Day Weekend!

Jeannie

WSU Extension Program Coordinator

## 4-H Club Kick Off- Mark your Calendars!

Come join the Grant/Adams County 4-H crew and your fellow club leaders to celebrate the start of the new 4-H year!

The "4-H Club Kick Off" is a WSU 4-H regional training being offered in Grant, Adams, and Lincoln counties during the month of October. This interactive meeting is designed specifically for 4-H volunteers with management roles within a 4-H club (i.e. general leaders, project leaders, activity leaders, etc.). By attending this training, leaders will not only have the opportunity to network with other 4-H club leaders and 4-H staff, but will gain resources and tips on managing quality 4-H clubs. This year's Kick Off topics will include **Club Finances, Annual Club Reporting, Taxes and 4HOnline Enrollment.**

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Remember, this will be the first year for ALL 4-H leaders and members to utilize the new WA State 4-H Online Enrollment system. We are still working out the procedures to introduce and train 4-H leaders and households on how to access and use the system. By attending the Kick Off 4-H leaders will gain a better understanding of their roles and responsibilities in managing and using the enrollment system.

Grant/Adams County is offering two "Kick Off" sessions you can choose from:

- ➔ Monday, October 5<sup>th</sup>, 6-8pm at Time Out Pizza in Othello (Grant/Adams 4-H Council Meeting will follow)
- ➔ Monday, November 2nd, 6-8pm in Moses Lake (exact location TBA).

It is required that each 4-H club has at least one volunteer representative present (more are welcome!). Teen leaders are also invited to attend. Please discuss with the 4-H leaders in your club who will be attending the Club Kick Off on behalf of your club.

An RSVP will be available soon.

If you're 4-H club is unable to send a leader to one of the above scheduled Kick Off times, two other sessions will be scheduled shortly in Lincoln/Adams counties. Stay tuned for more details.

We look forward to kicking off the new 4-H year with you!

-Lauren and Jeannie

### Adams County Fair



September 16-19, 2015  
<http://www.adamscountyfair.org>

Adams County Fair Livestock Online Registration:  
<http://adams.fairmanager.com/>  
Registration Deadline: **Tuesday, September 1st**

**Adam's County Fair  
Needs Volunteers in the 4-H Area**

**Please call Jeannie at 754-2011 ext:  
4309 or email [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)**



**State 4-H Fair**  
**WASHINGTON**  
**STATE 4-H FAIR**



SEPTEMBER 11-27, 2015  
EXHIBITOR GUIDE

HOSTED BY THE  
*Washington*  
**STATE FAIR**

PUYALLUP, WA

**Congratulations and Good Luck  
to all Participants at State Fair!**

**WA State 4-H Forum**



**A Harvest of Opportunities**

2015 WA State 4-H Forum - Everett, Washington

October 16-18, 2015

October 16-18, 2015

[2015 Forum Flyer](#)

[2015 Forum Shirt Order Form](#)

Order Deadline: **Sept. 28**

[Registration Forms](#)

Early Bird Rate Due by **Oct. 1**

**REMINDER:**

**Pet Appreciation Week / Club Fundraising Opportunity at Del's in Ephrata**

Ephrata Del's is looking for 4-H clubs that would be interested in participating during TSC / Del's Pet Appreciation Week, September 16-20, 2015. .

This would be a great opportunity to:

- Host a Fundraising Event
- Display Fair Entries/Posters
- Conduct a Pet Costume Contest
- Organize a Petting Zoo
- Hold a Community Service Event

For more information, please call Del's at 754-2540 or stop by Del's and check out the various activities including:



Canine Cuts in Ephrata will be giving a dog grooming demonstration.



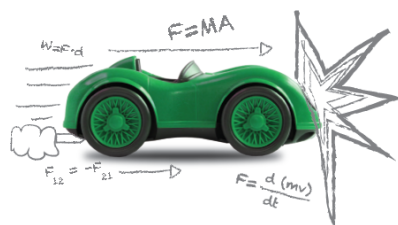
Two animal rescue groups will have pets available for adoption.



Dog agility demonstration/working clinic



Junior Rodeo will have bottled water and be taking pet photos.



Participate in a 2015 4-H National Youth Science Day Experiment, **Motion Commotion**, to learn about physics, speed and safety!

## TSC/Del's Paper Clover Campaign – October 7-18

Once again, Del's Feed and Farm Supply Stores in Ephrata and Othello will be partnering with 4-H to help raise funds for Grant-Adams County 4-H Leaders' Council. These funds help to support youth attending KYG, camp, 4-H Ambassador program, Teen Rally, 4-H Teen Conference, and more. Visit your Del's store during October 7 – 18 and help support 4-H youth locally.

Learn more about 4-H's partnership with Tractor Supply and Del's, including how to win incentives and year round fundraising opportunities, at [www.tractorsupply.com/4-h](http://www.tractorsupply.com/4-h).



## 4-H National Youth Science Day

4-H National Youth Science Day (4-H NYSD) will take place on October 7, 2015. 4-H NYSD is the world's largest youth-led science experiment and this year kids will learn about physics, speed & safety through the Motion Commotion experiment.

As a 4-H volunteer, you can get involved with 4-H NYSD in 3 easy steps.



1. Register to become a 4-H NYSD member so you can [download experiment guides](#), promotional materials and other resources. [Register now!](#)
2. Register your 4-H NYSD event and it will appear on the national map of events on 4-H.org. [Register your event!](#)
3. [Purchase](#) your 4-H NYSD *Motion Commotion* science kit. Get all of the instructions and materials you'll need for the experiment.

Be sure to tag your photos & videos with **#4HNYSD** and your local event could be chosen to be featured on 4-H social media!

All participants of 4-H NYSD will have the chance to see their local event featured nationally by 4-H. Simply use the hashtag **#4HNYSD** on your photographs, posts and Instagram videos (no more than 15 seconds long).





## S.E. District 4-H Teen Rally — A Spellbinding Celebration

You are invited September 25-27 for exciting workshops on Herbology, "Defense against the Dark Arts," "Potions," and "Muggle Medicine." Enjoy a game of "Quidditch" or "Wizard Chess." You may even have a chance to meet Hedwig the Owl.

S.E. District 4-H Teen Rally

4-H and non-4-H youth in 6<sup>th</sup>-12<sup>th</sup> Grades are Invited

September 25th – 27th, 2015

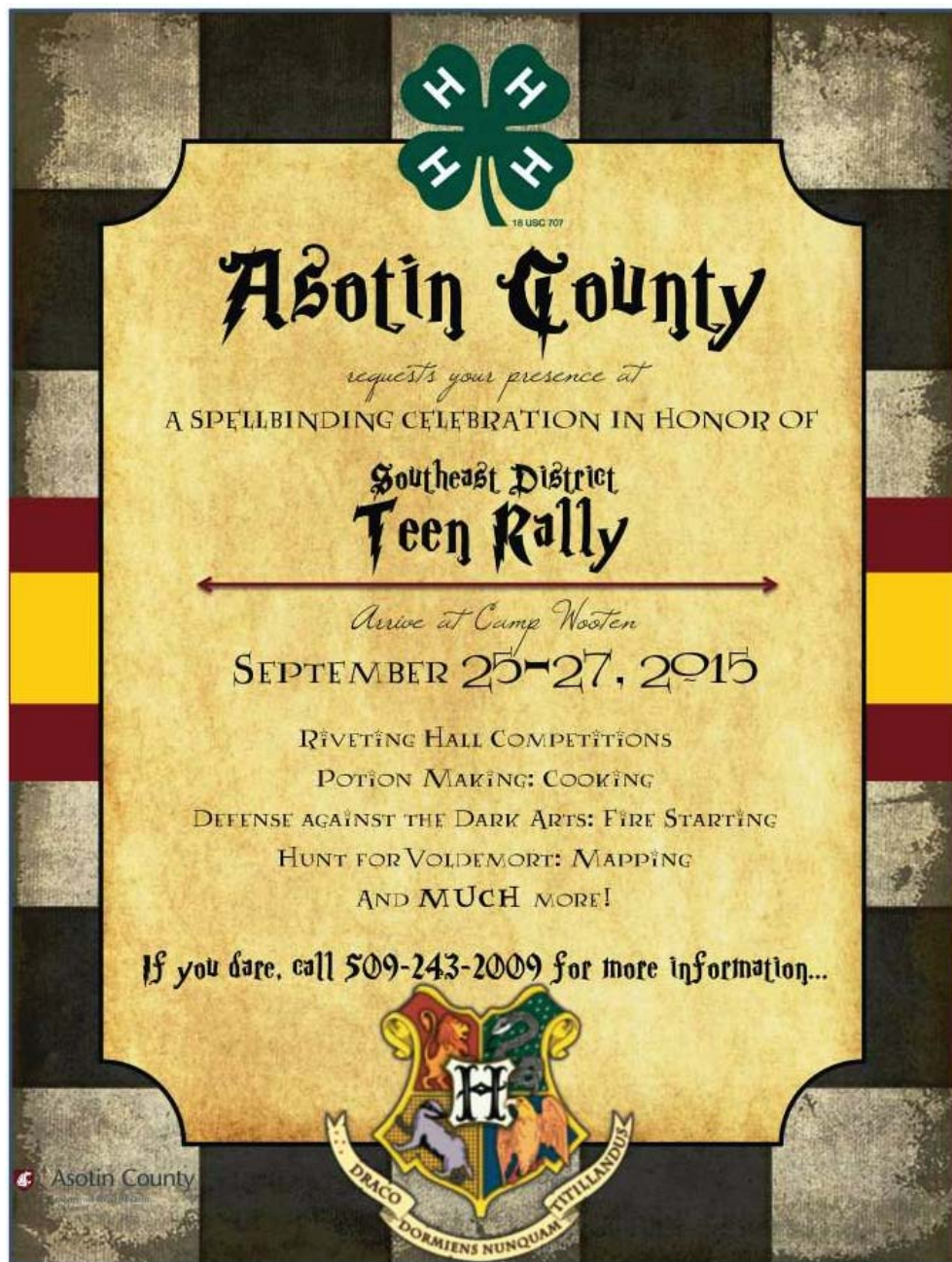
Hosted by Asotin and Garfield Counties

Camp Wooten, Pomeroy, WA

Registration Deadline is Sept 10, 2015

Registration Brochure and Health Forms are Available at the Extension Office and Online:

- [2015 Teen Rally Registration & Brochure](#)
- [Participant Health Form](#)
- [Adult Health Form](#)



Like us on Facebook!



See more on [Grant/Adams/Lincoln 4-H Youth Development's Facebook Page](#).

To connect with Grant/Adams/Lincoln 4-H Youth Development, sign up for Facebook today.

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[Log In](#)

### Mark your Calendar — 4-H Meetings

**Grant-Adams Area 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

**Moses Lake (December, April, August) - Othello meets at Time Out Pizza.**  
**Othello (October, February, June) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

Area I - Ephrata & Soap Lake  
Area II - Quincy/George  
Area III - Moses Lake

Area IV - Warden  
Area V - Royal City  
Area VI - Othello

**Grant County 4-H/FFA Livestock Sale Committee** meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the first Thursday of each month at 7:00 PM, Moses Lake, Grant County Fairgrounds Huck Fuller Building.

**Note:** Subject to Change. Watch for any location, date, or time changes in the Friday Update. [Meeting Minutes are Online](#)

## Important Dates & Information

Report your Volunteer Hours Monthly: [WSU Volunteer Database](#)

[Taxes – e-postcard is due by May 15<sup>th</sup> – Annually](#)

[Put the Child First](#) – **Volunteers and Leaders** are required to complete an online presentation called Put the Child First. **This training is mandatory.** To register for “Put the Child First” go to: <http://universalvoltraining.wsu.edu>. Fill in the information requested and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

### General Due Dates for Grant-Adams Area 4-H

December 1 \*Enrollments are Due for Existing Clubs  
December 1 4-H Club Annual Financial Summary is Due  
[http://cru.cahe.wsu.edu/CEPublications/C1130E/C1130E\\_fill.pdf](http://cru.cahe.wsu.edu/CEPublications/C1130E/C1130E_fill.pdf)  
June 1 \*Enrollments are Due for New Clubs  
July 15 Pork Quality Assurance Needs to be Completed  
August 1 Secretary Books are Due to Extension Office  
\*Enrollment Forms for Grant and Adams Area: [Enrollment Forms & Packet Information](#)

### Annual Animal Ownership Dates for Grant County Fair

January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due  
April 1 Horse Ownership Certificates are Due  
April 1 Beef Ownership Date(Weigh & Tag Day to be announced)  
May 1 All other Dairy Ownership Certificates are Due  
May 8 Market Swine Ownership Date  
May 12 Llama Ownership Date  
May 15 Poultry Ownership Date  
May 15 Rabbit Ownership Date  
June 8 Market Goat Ownership Date  
June 10 Market Sheep Ownership Date

### Annual Animal Ownership Dates for Adams County Fair

February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due  
April 1 Horse Ownership Certificates are Due  
April 30 Beef Ownership Date  
May 1 All other Dairy Ownership Certificates are Due  
May 15 Poultry Ownership Date  
May 15 Rabbit Ownership[ Date  
June 12 Llama Ownership Date  
June 15 Market Swine Ownership Date  
June 15 Market Sheep Ownership Date  
July 8 Market Goat Ownership Date

**NOTE:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.





4-H 

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### Grant-Adams Area 4-H

