



# 4-H Friday Update

September 19, 2014

WSU Grant-Adams Area Extension

Friday Update Archives



Enrollment Forms



Grant-Adams Area 4-H



Calendar



Youth Livestock Producers



Report Your 4-H Volunteer Hours



E-Learning for 4-H Volunteers



Often Asked for Materials and Forms

## In this Update:

- Area III Record Book Judging
- Lost Record Book Last Seen at Adams County Fair
- Are You Missing a Jacket?
- REMINDER:  
Pet Appreciation Week/Club Fundraising Opportunity at Del's in Ephrata
- Attention Food Preservation Project Leaders
- Washington State 4-H Forum
- 2014 --- Events --- Mark your Calendar --- Due Dates
- Important Dates and Information

## Area III Record Book Judging



## Area III News

The next Area III Leaders Council will meet Tuesday, **September 23, 2014** at the Monroe House at 7:00 PM.

All **Area III Record Books** will be judged at this meeting. Members can take their books to J Keele Photography at 301 E Broadway Avenue before the 23rd or to the Monroe House that night.



WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local WSU Extension office.

Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

## Lost Record Book Last Seen at Adams County Fair



Has anyone found or accidentally picked up a Record Book belonging to Tessa Wade, 89ers 4-H Club? It is a green 4-H Member's Record book and was last seen at the Adams County Fair in Othello. Please call Shelley Wade at 989-4799 or the Extension Office if you find Tessa's Record Book.

## Are You Missing a Jacket?

Did you leave a Jacket at Area V Judging Day on June 26th at Freeman's Dairy? Two size large jackets were found and are at the Extension Office; a red, zip up Pure Country Swine 4-H Club jacket and an aqua blue, zip up sweatshirt style (Tek Gear brand) jacket. They can be picked up at the next Leaders Council Meeting (October 6, Othello Fairgrounds 4-H Building) or at the Extension Office.



## REMINDER: Pet Appreciation Week / Club Fundraising Opportunity at Del's in Ephrata



Lauren, from Canine Cuts in Ephrata, will be giving a dog grooming demonstration Friday at 11:00 AM.

The Department of Fish and Wildlife will give a demonstration with their tracking dogs Saturday at 1:00 PM.



**Ephrata Del's is looking for 4-H Clubs interested in fundraisers or displaying their fair entries** (i.e.: posters, crafts, etc.) at TSC / Del's Pet Appreciation Week Event on Friday, September 19 and Saturday, September 20.  
For more information, please call Del's at 754-2540.



## Attention Food Preservation Project Leaders

**Beginning in the fall of 2015, all 4-H leaders who plan to lead food preservation projects must be certified to teach the curriculum.** During the State 4-H Forum in Wenatchee, 4-H leaders will have an opportunity to become certified to teach food preservation to 4-H youth. Recent food safety concerns have prompted this requirement. ***Preserve the Taste of Summer***, from Iowa State University, is the training required by WSU Extension for those volunteers leading Food Preservation projects with 4-H youth. Other curriculum or training cannot be substituted for this certification.

On **Friday, October 17**, of the 4-H Forum, ***Preserve the Taste of Summer*** will be available **FREE** to pre-registered individuals. The workshop starts at 9:00 a.m. and concludes at 3:45 p.m. Those who take this training will receive a certificate of completion. Following the Forum the series will be available online for a fee of \$25 for food preservations leaders to complete certification.

***Preserve the Taste of Summer*** is a comprehensive food preservation curriculum that provides core knowledge about food preservation, canning recommendations, and equipment. The Friday track training includes 8 online lessons that cover the correct and safe way to preserve food. Ideas for working with 4-H youth are included.



To register for **4-H Forum**, whether you plan to attend on Friday only or for the entire weekend, visit: <http://4h.wsu.edu/conferences/Forum/index.htm> . This and all other workshops are to be selected on the registration form in advance. If you have questions about registration contact [Chuck Todd](#). If you have questions about the Food Preservation Training Track, please contact [Sandy Brown](#), [Christy Price](#), or [Margaret Viebrock](#).

## WA State 4-H Forum

**“We Are the Heart of Washington 4-H”  
October 17-19, 2014  
Wenatchee Convention Center**

WA State 4-H Forum is held annually at locations around the state to provide a forum for the gathering of ideas for 4-H leaders, adult volunteers, youth and staff. The three day forum includes workshops on a variety of topics related to 4-H projects and to overall youth development, as well as, updates on 4-H programming and recognition for outstanding achievements. This is an exciting event for leaders, new and old, and provides a wonderful opportunity to meet others from across the state.

Pre-registration is required for ALL workshops offered at [4-H Forum](#). Please decide which workshops you plan to attend, then go to forum registration and select the workshops on your registration form. If you have questions about registration contact [Chuck Todd](#).

### Workshops:

[Workshop Descriptions](#)  
[Workshop Schedule](#)

### Registration Forms:

[Adult Registration](#)  
[Teen Registration](#)

State 4-H Forum **LOY Nomination** — Outstanding County Leader Nomination form is due to the WSU Extension 4-H Office in Puyallup by **October 1**.

[Download the Recognition Form and Guidelines](#)

**2014 – Events --- Due Dates --- Mark your Calendar – 2014**  
For More Events & Event Details: [4-H Events Online](#)

- **State 4-H Fair**  
September 5-21, 2014  
<http://4h.wsu.edu/statefair/index.htm>
- **TSC / Del's Pet Appreciation Week Events**  
Friday, September 19 and Saturday, September 20  
Contact: Ephrata Del's, 754-2540
- **Fall 2014 Paper Clover Fundraiser**  
October 8-19, 2014  
[http://www.tscand4h.com/4h\\_site/fund.php](http://www.tscand4h.com/4h_site/fund.php)
- **2014 WA State 4-H Forum**  
October 17-19, 2014  
[Registration and Information](#)
- **SE District Teen Rally**  
“Come Squachin with us in Yakima County”  
November 7-9, 2014  
[SE District Teen Rally Flyer, Registration](#)
- **[4-H Leaders Council Meeting](#)**  
October, 6, 2014
- **[Grant County 4-H and FFA Livestock Association Meeting](#)**  
October 21, 2014

**Grant-Adams Area 4-H Leaders Council** meets the **first Monday** of every other month;  
**7:00PM**; (alternating between Moses Lake and Othello)  
**Moses Lake (December, April, August) & Othello (October, February, June)**

February 3, 2014 – Othello – Time Out Pizza  
April 7, 2014 – Moses Lake – Grant County Fairgrounds Fuller Building  
June 2, 2014 – Othello – Othello Fairgrounds 4-H Building  
August 4, 2014 – Moses Lake – Grant County Fairgrounds Fuller Building  
October 6, 2014 – Othello – Time Out Pizza  
December 1, 2014– Moses Lake – Grant County Fairgrounds Fuller Building

**Grant County 4-H/FFA Livestock Sale Committee** meets the **third Tuesday of the Month**, at **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

March 18, 2014  
April 15, 2014  
May 20, 2012  
June 9, 2014  
July 15, 2014  
August 5, 2014  
September 16, 2014  
October 21, 2014

**Note: subject to change** - watch for any location, date, or time changes in the Friday Update.

## Important Dates & Information

Report your volunteer hours: [4-H Volunteer time reported](#) – Monthly

Taxes – e-postcard is due by May 15<sup>th</sup> – Annually

[Put the Child First](#) – **Volunteers and Leaders** are required to complete an online presentation called Put the Child First. **This training is mandatory.** To register for “Put the Child First” go to: <http://universalvoltraining.wsu.edu>. Fill in the information requested and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

**Grant-Adams Area 4-H Leaders Council** meets the **first Monday** every other month at 7:00 PM, alternating between Moses Lake (Fuller Building, Grant County Fairgrounds) and Othello (4-H Bldg, Othello Fair Grounds): Watch the Friday Update for any changes.

October - Othello

April - Moses Lake

December - Moses Lake

June - Othello

February - Othello

August - Moses Lake

(**Area Council** meetings are determined by your area.)

**Grant County 4-H/FFA Livestock Sale Committee** meets the **third Tuesday**, February through September at 7:00 p.m. at the Grant County Fairgrounds Fuller Building.

### General Due Dates for Grant-Adams Area 4-H

December 1 \*Enrollments are Due for Existing Clubs

December 1 4-H Club Annual Financial Summary is Due

[http://cru.cahe.wsu.edu/CEPublications/C1130E/C1130E\\_fill.pdf](http://cru.cahe.wsu.edu/CEPublications/C1130E/C1130E_fill.pdf)

June 1 \*Enrollments are Due for New Clubs

July 15 Pork Quality Assurance Needs to be Completed

August 1 Secretary Books are Due to Extension Office

\*Enrollment Forms for Grant and Adams Area: [Enrollment Forms & Packet Information](#)

### Annual Animal Ownership Dates for Grant County Fair

January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due

April 1 Horse Ownership Certificates are Due

April 1 Beef Ownership Date(Weigh & Tag Day to be announced)

May 1 All other Dairy Ownership Certificates are Due

May 8 Market Swine Ownership Date

May 12 Llama Ownership Date

May 15 Poultry Ownership Date

May 15 Rabbit Ownership Date

June 8 Market Goat Ownership Date

June 10 Market Sheep Ownership Date

### Annual Animal Ownership Dates for Adams County Fair

February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due

April 1 Horse Ownership Certificates are Due

April 30 Beef Ownership Date

May 1 All other Dairy Ownership Certificates are Due

May 15 Poultry Ownership Date

May 15 Rabbit Ownership[ Date

June 12 Llama Ownership Date

June 15 Market Swine Ownership Date

June 15 Market Sheep Ownership Date

July 8 Market Goat Ownership Date

**NOTE:** (If you have project animal issues (sickness, won't breed, or death) please



### Grant-Adams Area 4-H

