



# 4-H Friday Update

September 25, 2015

WSU Grant-Adams Area Extension

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## Dear 4-H Community,

More than 6 million young people across the country will celebrate *National 4-H Week*, an annual celebration of 4-H during the first full week of October. During *National 4-H Week*, 4-H will showcase the great things that 4-H offers young people and highlight the incredible 4-H youth in the communities who work each day to make positive impacts. Please send us photos and captions to share during the next three weeks. These can be photos of 4-H members participating in community service, fund raisers, National Youth Science Day, Super Saturday, fairs, 4-H meetings, Del's Paper Clover Campaign, KYG, camp and more.

We will be celebrating *National 4-H Week* and *Del's Paper Clover Campaign*, as well as *National Youth Science Day* all on October 7<sup>th</sup>, 4:00 to 6:00 pm at the Ephrata Del's Farm and Feed Supply Store. For more information regarding these events click on links below.

Don't forget to attend one of the WSU Grant/Adams 4-H Kick-Off events:

- Monday, October 5th, 6-8pm at Time Out Pizza in Othello (Grant/Adams 4-H Council Meeting will follow)
- Monday, November 2nd, 6-8pm in Moses Lake (exact location TBA).

More information about our Kick-Off events is listed below.

Thank you again to everyone who helped at both Grant and Adams County Fairs! We couldn't have done it without you!

Jeannie

WSU Extension Program Coordinator

## 4-H Kick OFF – 9/25/15 Update

As of today, **only 6 clubs have RSVP'd for the October 5<sup>th</sup> Club Kick Off** in Othello. **Zero clubs have RSVP'd for the November 2<sup>nd</sup> Kick Off** in Moses Lake. It is mandatory that each 4-H club or family group send at least one enrolled volunteer to one of the Club Kick Off's. We will be going over many important changes that will be affecting 4-H clubs enrollment and we need your cooperation. We will not be re-enrolling clubs who do not send a delegate to one of the Club Kick Off's. You can choose between the October 5<sup>th</sup> session in Othello or November 2<sup>nd</sup> in Moses Lake.

Thanks to Shadow Mares, Wahluke 4-H, Moo Crew, Loft Loungers, Backyard Farmers, and Columbia Basin Livestock for signing up!

## Area III Record Book Judging

Record Book judging for Area III is scheduled **Tuesday, September 29**, at 7:00 PM at the Monroe House, 1405 S Monroe St., Moses Lake.

Area III Leaders are being asked to collect record books from their club members to take to the review/judging. **One leader from each club** is needed to help judge. Members can also turn their books in at J Keele Photography, 301 E Broadway Avenue before the 29th or to the Monroe House that night.

If you have questions, please contact Diana Weitman:  
509-760-5857, [ddweitman@yahoo.com](mailto:ddweitman@yahoo.com)



## ATTENTION New Volunteers or New Club Leaders

*Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time?*

If so, please contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu) or call 509-754-2011 ext 4313.

New volunteers or volunteers transitioning to become the head club leader are required to complete the 4-H101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into 3 parts: Part one "Basic Volunteer Training- Packaged and Ready to Go" is available **online anytime** (<http://4h.wsu.edu/volntr/elearning.htm>) You will be directed to a window that requires a password. The password is "volunteer". Parts 2 and 3 are held in-person.

Completion of this series is required **prior** to taking on your exciting new role with 4-H. In-person sessions will be scheduled based on need. Call our office so we can help get you started!

All volunteers signing up for the first time must submit a **WSU Volunteer Application Parts A & B** (<http://4h.wsu.edu/staff/vm/volprocess.htm>) to the extension office for screening.

## ★ Celebrate at Ephrata Del's Farm and Feed Supply Store October 7th

We will be celebrating **National 4-H Week** and **Del's Paper Clover Campaign**, as well as **National Youth Science Day** all on October 7<sup>th</sup>, 4:00 to 6:00 p.m. at the Ephrata Del's Farm and Feed Supply Store. More details below!

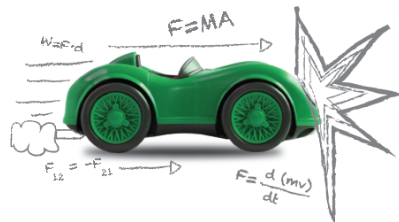
- ★ **National 4-H Week**, October 4-10, 2015, is a great time to promote 4-H in your community. Send us your photos of 4-H members "in action" so they can be showcased at Del's during **National 4-H Week!**

- ★ **Once again, Del's Feed and Farm Supply Stores** in Ephrata and Othello will be partnering with 4-H to help raise funds for Grant-Adams County 4-H Leaders' Council.



Invite friends and family to support 4-H by donating \$1 at check out when they are done shopping. 100% of each dollar goes to the 4-H program. 70% of all funds collected support local and state 4-H programs right where you live.

Learn how to connect with your local TSC store on the [Fundraising Connections page](#) so you can enter the [2015 Paper Clover Participation Sweepstakes](#) during the semi-annual events. And remember, you don't have to wait for the Paper Clover Fundraisers to have a fundraising event at your local TSC store. Be sure to discuss other opportunities with the manager of your local store.



- ★ **Participate in a 2015 4-H National Youth Science Day Experiment, Motion Commotion**, to learn about physics, speed and safety!

## Preserve the Taste of Summer (Required for Food Preservation Projects)

Preserve the Taste of Summer is a series of eight online lessons for 4-H project leaders leading Food Preservation curriculum and activities, as well as the in-home consumer. **Beginning September 1, 2015, all 4-H volunteers leading projects involving food preservation must have completed this training series to enroll as a Food Preservation Project Leader** (this is in addition to basic volunteer screening and training).



To take the online course, visit <http://preservesummer.cahnrs.wsu.edu/> to register for the series. To participate, you will need a computer manufactured in the last five years and have a stable internet connection. The cost of the series is \$25.00. [Informational Flyer](#). If you are unable to access this course at home, library, or other location, check with your local WSU Extension Office for options. **This course will also be offered at the [State 4-H Forum](#) (Oct. 16 – 18, 2015) in Everett, WA.**

## Shooting Sports (Required for Shooting Sports Project leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu) or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

### [More info on WA State 4-H Shooting Sports.](#)

## All Volunteers—Report your Hours this Month!

If you are a volunteer leader, you are required to record your volunteer hours at <http://ext.wsu.edu/Volunteers/logon.aspx>. Your **user name** will be either your last name only or your first & last name with a space in between. The **password** is password! (Don't forget the exclamation point).

The Volunteer Hours Reporting System is for recording the data that the Washington State Department of Labor and Industries requires for WSU to ensure volunteers are indeed working on behalf of the university. Reporting of volunteer's hour's documents volunteers coverage for injuries they might sustain and it is also documentation for the liability coverage WSU provides to its volunteers.

## RSVP for the 4-H Club Kick Off!

Come join the Grant/Adams County 4-H crew and your fellow club leaders to celebrate the start of the new 4-H year!

The "4-H Club Kick Off" is a WSU 4-H regional training being offered in Grant, Adams, and Lincoln counties during the month of October. This interactive meeting is designed specifically for 4-H volunteers with management roles within a 4-H club (i.e. general leaders, project leaders, activity leaders, etc.). By attending this training, leaders will not only have the opportunity to network with other 4-H club leaders and 4-H staff, but will gain resources and tips on managing quality 4-H clubs. This year's Kick Off topics will include **Club Finances, Annual Club Reporting, Taxes and 4HOnline Enrollment**.

Remember, this will be the first year for ALL 4-H leaders and members to utilize the new WA State 4-H Online Enrollment system. We are still working out the procedures to introduce and train 4-H leaders and households on how to access and use the system. By attending the Kick Off 4-H leaders will gain a better understanding of their roles and responsibilities in managing and using the enrollment system.

Grant/Adams County is offering two "Kick Off" sessions you can choose from:

- ➔ Monday, October 5th, 6-8pm at Time Out Pizza in Othello (Grant/Adams 4-H Council Meeting will follow)
- ➔ Monday, November 2nd, 6-8pm in Moses Lake (exact location TBA).

It is required that each 4-H club has at least one volunteer representative present (more are welcome!). Teen leaders are also invited to attend. Please discuss with the 4-H leaders in your club who will be attending the Club Kick Off on behalf of your club.

Please RSVP: <http://wsu4hkickoff.bpt.me>

If your 4-H club is unable to send a leader to one of the above scheduled Kick Off times, two other sessions will be scheduled shortly in Lincoln/Adams counties. Stay tuned for more details.

We look forward to kicking off the new 4-H year with you!

-Lauren and Jeannie



### Attention all Volunteers! (Returning and New)

WSU Extension remains committed in its efforts to prevent the abuse and exploitation of children and vulnerable adults. In our continuing efforts to assure a safe environment for all program participants, Washington State University Extension requires child protection training for all faculty, staff, and volunteers working with youth and vulnerable adults.

***If you are planning to re-enroll as a 4-H volunteer for the 2015-2016 year beginning October 1<sup>st</sup>, you must view the Put the Child First online training before your re-enrollment will be processed.***

A list of individuals who we have on file as having completed the Put the Child First Training is available [HERE](#). If your name is not on this list, you will need to complete the training before your re-enrollment will be processed.



This 20-minute presentation may be viewed at any time at your home or Extension office computer by appointment. Your registration for the training will be kept in the system as proof of your participation. We appreciate your compliance with this requirement. For more information or questions, contact Jeannie or Lauren at the Grant/Adams Extension Office.

To register for "Put the child First" go to: <http://universalvoltraining.wsu.edu/>

Fill in the information requested and press "Submit Request." That's it!

### WA State 4-H Forum



**A Harvest of Opportunities**

2015 WA State 4-H Forum - Everett, Washington

October 16-18, 2015

October 16-18, 2015

[2015 Forum Flyer](#)

[2015 Forum Shirt Order Form](#)

Order Deadline: Sept. 28

[Registration Forms](#)

Early Bird Rate Due by Oct. 1

## Youth in Action Awards Applications now Being Accepted



National 4-H Council is now accepting applications for the annual **Youth in Action Awards** to be presented at the seventh annual Legacy Awards in Washington, D.C. on April 12, 2016.

As one of the highest honors achieved, the 2016 awards have expanded to honor one remarkable 4-H'er within each pillar area: **Agriculture and Animal Sciences; Citizenship; Healthy Living; and STEM.**

As part of this great honor, each of the four [Youth in Action Award](#) pillar winners will receive:

- **Scholarship:** A \$5,000 scholarship for higher education.
- **Public Recognition:** An all-expenses paid trip to Washington, D.C. to be recognized at Council's Legacy Awards on April 12, 2016.
- **Spokesperson Opportunities:** Serve as the National Youth Spokesperson for their recognized pillar area.
- **County Recognition:** An additional \$5,000 grant will be made to each of the awardees' 4-H County.

For qualifications, application rules, and information on past honorees, please visit the [Youth in Action Award website](#).

## WSU Livestock Carcass Grade & Cutability Calculator App

The WSU Livestock Carcass Grade & Cutability **Calculator** is an excellent way for producers, niche marketers, butchers, livestock judges, meat evaluators, and youth to quickly determine the yield grade and cutability of beef, pork or lamb carcasses. Just enter live or carcass data information. . [Read more...](#)



The tool is free to download and can be can be run on a smart phone or tablet.

**Android link:** <https://play.google.com/store/apps/details?id=edu.wsu.meatcalculator>

**iTune Store link:** <https://itunes.apple.com/us/app/livestock-carcass-calculator/id1022439322?mt=8>

## Like us on Facebook!



See more on [Grant/Adams/Lincoln 4-H Youth Development](#)'s Facebook Page.

To connect with Grant/Adams/Lincoln 4-H Youth Development, sign up for Facebook today.

[Sign Up](#)

[Log In](#)

## Mark your Calendar — 4-H Meetings

**Grant-Adams Area 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

**Moses Lake (December, April, August) - Othello meets at Time Out Pizza.**  
**Othello (October, February, June) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

Area I - Ephrata & Soap Lake  
Area II - Quincy/George  
Area III - Moses Lake

Area IV - Warden  
Area V - Royal City  
Area VI - Othello

**Grant County 4-H/FFA Livestock Sale Committee** meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the first Thursday of each month at 7:00 PM, Moses Lake, Grant County Fairgrounds Huck Fuller Building.

**Note:** Subject to Change. Watch for any location, date, or time changes in the Friday Update. [Meeting Minutes are Online](#)



Learn more about how we're empowering young people in your community with skills to lead for a lifetime. Visit [4-H.org](http://4-H.org)

## Important Dates & Information

Report your Volunteer Hours at [WSU Volunteer Database](#).

If you are a volunteer leader, you will need to record your volunteer hours monthly at <http://4h.wsu.edu/volntr/reporhours.html>.

Your **user name** will be either your last name only or your first & last name with a space in between.

The **password** is password! (don't forget the exclamation point).

[Instructions](#)    [4-H Volunteer Time Sheet](#)

[Put the Child First](#) – **Volunteers and Leaders** are required to complete an online presentation called Put the Child First. **This training is mandatory**. To register for "Put the Child First" go to: <http://universalvoltraining.wsu.edu>. Fill in the information requested and press "Submit Request". You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

[Taxes – e-postcard is due by May 15<sup>th</sup> – Annually](#)

### General Due Dates for Grant-Adams Area 4-H

December 1    \*Enrollments are Due for Existing Clubs  
December 1    4-H Club Annual Financial Summary is Due  
[http://cru.cahe.wsu.edu/CEPublications/C1130E/C1130E\\_fill.pdf](http://cru.cahe.wsu.edu/CEPublications/C1130E/C1130E_fill.pdf)  
June 1        \*Enrollments are Due for New Clubs  
July 15        Pork Quality Assurance Needs to be Completed  
August 1       Secretary Books are Due to Extension Office  
\*Enrollment Forms for Grant and Adams Area: [Enrollment Forms & Packet Information](#)

### Annual Animal Ownership Dates for Grant County Fair

January 1      Dairy - Sale Springer & Bred Heifer Certificates are Due  
April 1        Horse Ownership Certificates are Due  
April 1        Beef Ownership Date(Weigh & Tag Day to be announced)  
May 1         All other Dairy Ownership Certificates are Due  
May 8         Market Swine Ownership Date  
May 12        Llama Ownership Date  
May 15        Poultry Ownership Date  
May 15        Rabbit Ownership Date  
June 8        Market Goat Ownership Date  
June 10       Market Sheep Ownership Date

### Annual Animal Ownership Dates for Adams County Fair

February 1     Dairy - Sale Springer & Bred Heifer Certificates are Due  
April 1        Horse Ownership Certificates are Due  
April 30       Beef Ownership Date  
May 1         All other Dairy Ownership Certificates are Due  
May 15        Poultry Ownership Date  
May 15        Rabbit Ownership[ Date  
June 12       Llama Ownership Date  
June 15        Market Swine Ownership Date  
June 15        Market Sheep Ownership Date  
July 8         Market Goat Ownership Date

**NOTE:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.





4-H 

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### Grant-Adams Area 4-H

