



4-H Friday Update

August 1, 2014

WSU Grant-Adams Area Extension

Friday Update Archives



Enrollment Forms



Grant-Adams Area 4-H



Calendar



Youth Livestock Producers



Report Your 4-H Volunteer Hours



E-Learning for 4-H Volunteers



Often Asked for Materials and Forms

In this Update:

- Grant County Fair Reminders
- Information on Upcoming Events
- Burundi 4-H Update and Pictures
- Virtual Dog Leaders Videoconference Recording Now Available
- Save the Dates: 2015 Western Region Leaders E-forum
- Grant County Fair Information
- NCW Fair Information
- Adams County Fair Information
- 2014 --- Events --- Mark your Calendar --- Due Dates
- Important Dates and Information

Grant County Fair Reminders

4-H Building: All 4-H projects are to be at the fairgrounds Monday of Fair week from 10 AM to 8 PM.

Carcass Contest/Livestock/Horse Vet Check are to be at the fairgrounds Monday of Fair week from 1:00 PM – 8:00 PM via the Green Gate. QA forms must be completed and ready to present.

Livestock Judging at Fair: 4-H members planning to participate in livestock, horse, small animal, and dairy judging at the Grant County Fair on Saturday, August 16th need to pre-register on the on-line entry system by August 4th.

4-H Presentations (Demonstrations) at Fair: Don't forget to register online by August 4th for your public presentations during fair. You must have met the requirement of presenting at one of the Area Demonstration Days to be eligible for fair. (The online registration takes care of your presentation entry, but you must also sign up at the 4-H building for a specific time slot.)

Information on Upcoming Events

Links for more information on these events:

[08-01 & 02, 2014 – Grant County Fairgrounds Livestock Area Work Days](#)

[08-04-2014 – 4-H Leaders Council Meeting](#)

[08-05-2014 – Grant County 4-H/FFA Livestock Sale Committee Meeting](#)

[08-10-2014 4-H Equine Pre-fair Meeting \(Barn Stalls Assigned\)](#)

[08-11, 2014 – Pullorum Typhoid Testing for Grant County Fair](#)

[08-11, 2014 – • Grant-Adams Area 4-H Leader of The Year Nominations Due](#)

[08-11-2014 – Pullorum Typhoid Testing](#)

WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local WSU Extension office.

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Burundi 4-H Update and Pictures

Thanks to all the 4-H faculty, staff, volunteers and youth who welcomed and hosted our guest from Burundi, Charles Berahino. Thanks to your generosity Charles was able to visit Clark, Jefferson, Snohomish, King, Spokane, and **Grant/Adams** counties. He attended and participated in Teen Conference and gave various presentations at locations all over the state. He had experiences he had never had before: riding on a ferry, petting a horse, seeing a bear and a buffalo, letting a new born calf nibble his fingers, and trying new foods (including eating ice cream almost every day).



Charles learned that 4-H is about head, heart, hands, and health. He was impressed with the generosity and caring of our 4-H colleagues, volunteers, and youth. He marveled at the skills of our 4-Hers and teen ambassadors and more than once commented that these opportunities are what are needed for the youth of Burundi – an opportunity to master skills, feel empowered to design and plan their future, and to have hope.

So please continue to share your generosity as we proceed with our next steps in assisting Burundi youth experience the rewards and joys of being in 4-H. Our next step is to work with the staff and youth in Burundi to develop school gardens in schools to help support an in-school feeding program. Thanks for your interest!

Photos of Charles at Freeman's Area IV Judging Day:



Virtual Dog Leaders Videoconference Recording Now Available

Statewide 4-H Dog Project volunteers and interested folks met May 17, 2014 for a virtual Dog Project Leaders meeting via videoconference.

View the Event: <mms://69.166.45.60/MMR/Other/0517144h.wmv>



Save the Dates: 2015 Western Region Leaders E-forum



A new way for 4-H volunteers everywhere to network and learn

Join 3 online Sessions

Tuesday, January 27, 2015
Youth Connect: At Great Meetings

Thursday, February 12, 2015
Widening the Circle: Special Connections

Monday, March 2, 2015
Youth Connecting: In Your Community

Go to:
<http://oregon.4h.oregonstate.edu/wrlf2015>



Save the Dates: 2015 Western Region Leaders E-forum

Over 92,000 4-H volunteers live in the 13 western states. A different state plans and hosts a 4-H Volunteer Forum each year. **Oregon will host in 2015.** You are invited to participate and experience a **4-H Volunteer Forum** in a new way. No matter where you live, or how busy your schedule is, this volunteer development opportunity is assessable to you.

The Oregon 4-H Program will host three (3), 90-minute online sessions (each beginning at 6:30 pm Pacific Time) during January, February and March 2015. These sessions will make volunteer development resources available to all interested 4-H volunteers. Please add these dates to your calendar today!

Join us and bring a friend!

WE are...CONNECTING FOR YOUTH

Days, Dates, Pacific Time:

Tuesday, Jan 27, 2015, 6:30 - 8:00 pm
Thursday, Feb 12, 2015, 6:30 - 8:00 pm
Monday, Mar 2, 2015, 6:30 - 8:00 pm

Online registration will be available beginning October 1, 2014 through January 25, 2015. More information coming soon!

Grant County Fair Information

August 12 - 16, 2014
11 DAYS 'TIL THE GRANT COUNTY FAIR

NCW Fair Information



Adams County Fair Information



September 10 - 13, 2014

2014 - Events --- Due Dates --- Mark your Calendar – 2014

For More Events & Event Details: [4-H Events Online](#)

- **Grant County Fairgrounds Livestock Area Work Days (July & August):**

Cattle Barn Clean-Up and Maintenance:

Friday, August 1, 5:00 PM to 8:00 PM

Saturday, August 2, 8:00 AM

Barn Superintendent Contacts:

Craig Hintz, 771-2431, Todd Barth, 750-4355, Dan Lewis, 760-6658,

Mike Garneau, 750-7624, Sid Gartner, 750-2889, Doug Larson, 799-3389

- **Secretary Books Due Date:** Friday, August 1
- **Equine Pre-Fair Meeting (Barn Stalls Assigned)**
Sunday August 10, 2014 at 3:00 PM in the
Grant County Fairgrounds Open Air Barn
Contact: Shannon Purdy 771-3878
- **Grant-Adams Area 4-H Leader of The Year Nominations
Due August 11, 2014**
[Nomination Form](#) (forms are also available at the Extension Office).
- **Pullorum Typhoid Testing for Grant County Fair**
Monday, August 11, 2014 from 5 – 8 PM
Grant County Fairgrounds
- **Grant County Fair
August 12-16, 2014**
[Register Your Entries Online](#)
- **Adams County Fair
September 10-13, 2014**
[Information & Registration](#)

Grant-Adams Area 4-H Leaders Council meets the **first Monday** of every other month;
7:00PM; (alternating between Moses Lake and Othello)

Moses Lake (December, April, August) & Othello (October, February, June)

February 3, 2014 – Othello – Time Out Pizza

April 7, 2014 – Moses Lake – Grant County Fairgrounds Fuller Building

June 2, 2014 – Othello – Othello Fairgrounds 4-H Building

August 4, 2014 – Moses Lake – Grant County Fairgrounds Fuller Building

October 6, 2014 – Othello – Time Out Pizza

December 1, 2014– Moses Lake – Grant County Fairgrounds Fuller Building

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday of the Month**, at **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

[July 15, 2014](#) minutes

August 5, 2014 – **Note:** This meeting has been moved to this date from the regularly scheduled meeting and will be held in at the Grant County Fairgrounds 4-H Building.

September 16, 2014

October 21, 2014

Note: subject to change - watch for any location, date, or time changes in the Friday Update.

Important Dates & Information

Report your volunteer hours: [4-H Volunteer time reported](#) – Monthly

[Taxes – e-postcard is due by May 15th](#) – Annually

[Put the Child First](#) – **Volunteers and Leaders are required to complete an online presentation called Put the Child First. **This training is mandatory.** To register for “Put the Child First” go to: <http://universalvoltraining.wsu.edu>. Fill in the information requested and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.**

Grant-Adams Area 4-H Leaders Council meets the **first Monday** every other month at 7:00 PM, alternating between Moses Lake (Fuller Building, Grant County Fairgrounds) and Othello (4-H Bldg, Othello Fair Grounds): Watch the Friday Update for any changes.

October - Othello

April - Moses Lake

December - Moses Lake

June - Othello

February - Othello

August - Moses Lake

(Area Council meetings are determined by your area.)

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday**, February through September at 7:00 p.m. at the Grant County Fairgrounds Fuller Building.

General Due Dates for Grant-Adams Area 4-H

December 1 *Enrollments are Due for Existing Clubs

December 1 Club Financial Summary is Due

June 1 *Enrollments are Due for New Clubs

July 15 Pork Quality Assurance Needs to be Completed

August 1 Secretary Books are Due to Extension Office

*Enrollment Forms for Grant and Adams Area: [Enrollment Forms & Packet Information](#)

Annual Animal Ownership Dates for Grant County Fair

January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due

April 1 Horse Ownership Certificates are Due

April 1 Beef Ownership Date(Weigh & Tag Day to be announced)

May 1 All other Dairy Ownership Certificates are Due

May 8 Market Swine Ownership Date

May 12 Llama Ownership Date

May 15 Poultry Ownership Date

May 15 Rabbit Ownership Date

June 8 Market Goat Ownership Date

June 10 Market Sheep Ownership Date

Annual Animal Ownership Dates for Adams County Fair

February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due

April 1 Horse Ownership Certificates are Due

April 30 Beef Ownership Date

May 1 All other Dairy Ownership Certificates are Due

May 15 Poultry Ownership Date

May 15 Rabbit Ownership[Date

June 12 Llama Ownership Date

June 15 Market Swine Ownership Date

June 15 Market Sheep Ownership Date

July 8 Market Goat Ownership Date

NOTE: (If you have project animal issues (sickness, won't breed, or death) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.)

WASHINGTON STATE UNIVERSITY



4-H Youth Development Program 

Grant-Adams Area 4-H

