



4-H Friday Update

August 21, 2015

WSU Grant-Adams Area Extension

[Friday Update Archives](#)



[Enrollment Forms](#)



[Grant-Adams Area 4-H](#)



[Calendar](#)



[Youth Livestock Producers](#)



[Report Your 4-H Volunteer Hours](#)



[E-Learning for 4-H Volunteers](#)



[Frequently Requested Materials and Forms](#)

In this Update:

- Adams County Fair Online Animal Registrations
- Reminder: Fair Week Changes and Updates
- WA 4-H State Ambassador Applications Due
- Please Bring Your Green Sheets to the Office**
- Lincoln County Fair – August 20-22 in Davenport, WA
- 4-H National Youth Science Day
- TSC/Del's Paper Clover Campaign – October 7-18
- Like us on Facebook!
- Mark your Calendar — 4-H Meetings
- Important Dates & Information

Adams County Fair Online Animal Registrations

*A message from
the Livestock Committee*

Online Registration Available!

**The deadline has been extended
to September 1, 2015.**

Adams County Fair Livestock Information

<http://www.adamscountyfair.org/livestock.html>

Online Registration

<http://adams.fairmanager.com/>

WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local WSU Extension office.

Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

No endorsement of partners' products or services is granted or implied by 4-H.



Reminder: Fair Week Changes and Updates



Round Robin will be
Saturday, August 22, 2015
at 11:00 am.



Awards are
Saturday, August 22, 2015
at 2:00 pm
in the 4-H Building.

Lincoln County Fair – August 20-22 in Davenport, WA

4-H National Youth Science Day

Do you love science and fun science activities? 4-H National Youth Science Day (NYSD) is the world's largest youth-led science experiment. On October 7, 2015, millions of young people will take part in this year's NYSD experiment, *Motion Commotion*, to learn about physics, speed and safety!

4-H provides everything you need to make your 4-H NYSD event a success. It's easy to make learning science fun!

- Register your 4-H NYSD event at <http://www.4-h.org/4-h-national-youth-science-day>
- Download the experiment guides
- Buy science kits

Be sure to tag your photos & videos with #4HNYSD and you could be featured on 4-H social media!

TSC/Del's Paper Clover Campaign – October 7-18

Once again, Del's Feed and Farm Supply Stores in Ephrata and Othello will be partnering with 4-H to help raise funds for Grant and Adams County 4-H Leaders' Council. These funds help to support youth attending KYG, camp, 4-H Ambassador program, Teen Rally, 4-H Teen Conference, and more. Visit your Del's store during October 7 – 18 and help support 4-H youth locally.

Learn more about 4-H's partnership with Tractor Supply, including how to win incentives and year round fundraising opportunities, at www.tractorsupply.com/4-h.

Please Bring Your Green Sheets to the Office In early July, supplemental questionnaires (on green sheets of paper) were sent to each club leader and asked to be returned to the Extension Office by today **Friday, August 7**. If you have not brought in your green sheets, please do so as soon as possible. Remember these are to be filled out by each youth member and adult leader in our program. Without this information, we are unable to complete the online enrollment of our members, leaders or volunteers. Lower numbers will severely alter our reporting data required for federal funding. For more information, or if you have questions, please contact the Extension Office at 509-754-2011, ext 4313

WA 4-H State Ambassador Applications Due

Applications for Washington State 4-H State Ambassador Program are due September 4th. The application process has changed slightly this year. Each applicant will need a sponsorship from their county 4-H program. We are looking for teens who eager for an advanced leadership position in 4-H. Who can you recommend from *your* county? Applications and expectations are at: <http://4h.wsu.edu/StAmb/index.htm>

Here is the application process:

1. **Acquire county sponsorship:** this is a partnership with your county 4-H.
 - **Letter of recommendation;** specifically addressing the applicant's past leadership and readiness for this advanced leadership position. If the 4-H Program Coordinator or 4-H Faculty do not know the teen, a 4-H club leader may write the recommendation letter; but the sponsorship recommendation must also be signed by the 4-H Program Coordinator or 4-H Faculty.
 - **Commitment from the sponsor to check in and support** the teen throughout their term.
2. **Submit application and sponsorship recommendation letter by Sept. 4th** to jlklein@wsu.edu.
3. Current State Ambassadors will review the application and interview with the applicant.
 - Interview will include information about/responsibilities to/ commitment of the State Ambassador program
 - Questions of the applicant
 - This will happen before District Rally
 - Parent or sponsor are encouraged to participate
4. Jan Klein will send a letter to the parents and the applicant laying out the election process
5. Register for District Rally to participate in the elections.
6. Elections at District Rally.
7. If elected, bi-yearly conference calls with teen, sponsor, and SA advisors
8. Fill out State Ambassadors forms and contract and bring to mandatory first State Ambassador meeting.

Fair Information:



www.gcfairgrounds.com

Grant County Fair

August 18 -22, 2015

<http://www.gcfairgrounds.com/getinvolved.aspx>



Adams County Fair

September 16-19, 2015

<http://www.adamscountyfair.org>

WASHINGTON
STATE 4-H FAIR



SEPTEMBER 11-27, 2015
EXHIBITOR GUIDE

HOSTED BY THE
Washington
STATE FAIR

PUYALLUP, WA

State 4-H Fair

September 11-17, 2015

<http://4h.wsu.edu/statefair/index.htm>

Like us on Facebook!



See more on [Grant/Adams/Lincoln 4-H Youth Development's Facebook Page](#).

To connect with Grant/Adams/Lincoln 4-H Youth Development, sign up for Facebook today.

[Sign Up](#)

[Log In](#)

Mark your Calendar — 4-H Meetings

Grant-Adams Area 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

Moses Lake (December, April, August) - Othello meets at Time Out Pizza.
Othello (October, February, June) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Area I - Ephrata & Soap Lake

Area II - Quincy/George

Area III - Moses Lake

Area IV - Warden

Area V - Royal City

Area VI - Othello

Grant County 4-H/FFA Livestock Sale Committee meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the first Thursday of each month at 7:00 PM, Moses Lake, Grant County Fairgrounds Huck Fuller Building.

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update. [Meeting Minutes are Online](#)

Important Dates & Information

Report your Volunteer Hours Monthly: [WSU Volunteer Database](#)

[Taxes – e-postcard is due by May 15th – Annually](#)

[Put the Child First](#) – **Volunteers and Leaders** are required to complete an online presentation called Put the Child First. **This training is mandatory.** To register for “Put the Child First” go to: <http://universalvoltraining.wsu.edu>. Fill in the information requested and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

General Due Dates for Grant-Adams Area 4-H

- December 1 *Enrollments are Due for Existing Clubs
December 1 4-H Club Annual Financial Summary is Due
http://cru.cahe.wsu.edu/CEPublications/C1130E/C1130E_fill.pdf
June 1 *Enrollments are Due for New Clubs
July 15 Pork Quality Assurance Needs to be Completed
August 1 Secretary Books are Due to Extension Office
*Enrollment Forms for Grant and Adams Area: [Enrollment Forms & Packet Information](#)

Annual Animal Ownership Dates for Grant County Fair

- January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1 Horse Ownership Certificates are Due
April 1 Beef Ownership Date(Weigh & Tag Day to be announced)
May 1 All other Dairy Ownership Certificates are Due
May 8 Market Swine Ownership Date
May 12 Llama Ownership Date
May 15 Poultry Ownership Date
May 15 Rabbit Ownership Date
June 8 Market Goat Ownership Date
June 10 Market Sheep Ownership Date

Annual Animal Ownership Dates for Adams County Fair

- February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1 Horse Ownership Certificates are Due
April 30 Beef Ownership Date
May 1 All other Dairy Ownership Certificates are Due
May 15 Poultry Ownership Date
May 15 Rabbit Ownership[Date
June 12 Llama Ownership Date
June 15 Market Swine Ownership Date
June 15 Market Sheep Ownership Date
July 8 Market Goat Ownership Date

NOTE: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.



4-H 

WASHINGTON STATE UNIVERSITY
EXTENSION

Grant-Adams Area 4-H

