



4-H Friday Update

August 14, 2015

WSU Grant-Adams Area Extension

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Happy Friday!

The Grant County Fair is here!!! I hope all of you are ready to “Just Moo It”! Some things to note and remember are listed in the Friday Update below. I also would like to remind all members, parents, and leaders that Monday, August 17th is entry day at the fairgrounds.

- Livestock entry is Monday, Aug. 17th, 1:00 pm to 8:00 pm.
- Horse check-in is Monday, 4:00 pm to 7:00 pm.
- 4-H still life entries can arrive 10:00 am to 8:00 pm in the 4-H Building #17.

Remember that 4-H stands for Head, Heart, Hands and Health. Use your head to think things out, your heart to support others, your hands to help one another and your health to carry you through the week. Most of all, remember to have fun and enjoy the fair and the knowledge that you have gained from learning about your projects.

See you next week!
Jeannie

WSU Extension Program Coordinator

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Reminder: Fair Week Changes and Updates



There will be an **All Species Exhibitor Meeting** Tuesday, August 18, 2015 at 8:00 am in the **Sale Barn Arena**

Educational Posters need to be hung in your species barn as part of your display.



Champion and Reserve Champion Photos will be taken by Basin Business Journal Thursday, August 20, 2015 from 3:00-5:00 pm in the Ken Ardell Pavilion.



Round Robin will be Saturday, August 22, 2015 at 11:00 am.



Awards are Saturday, August 22, 2015 at 2:00 pm in the 4-H Building.

Grant County Fair Sawhorse Cow Contest [Entry Form](#)



Grant County Fair
Sawhorse Cow Contest
Sponsored by Grant County CattleWomen
Entry Form



Important Things to Remember For Individuals Exhibiting Large Livestock at the Grant County Fair Next Week

Arriving at the Grant County Fair on Monday with Large Livestock--

To help minimize the amount of time animals spend in lines to unload at the fair on Monday, August 17th, please follow the following directions: Individuals delivering pigs or cattle need to enter the fairgrounds via Paxson Drive and proceed to the Green Gate by the Rodeo Arena to process paperwork (like you have done in the past). Sheep and goats can enter through the Gold Gate off of Airway Drive. **PLEASE have Animal Health Records ready to be turned in.** Youth will receive scale slips at this time (please do not lose them—it will delay the weighing of your animal). Any delays in paperwork, unfortunately causes animals to be delayed from unloading and more stress for everyone.

Appropriate Attire--

Be sure to wear proper attire when handling your animals—this especially applies to shoes. At all times individuals need to have on appropriate shoes when working around large livestock (goats, sheep, swine, and cattle)—sturdy leather boots are preferred, or at least have on closed-toe shoes. **NO FLIP FLOPS at the scales!**

Market Animal Health Records

All exhibitors must complete and have signed a *Market Animal Health Record* for Grant County Fair animals that are eligible to be sold through the 4-H/FFA Livestock Sale. Individuals may obtain copies of the *Market Animal Health Records* and Instruction at <http://animalag.wsu.edu> under the "Youth Producer" page.

Youth only need to record medications and medicated feeds that were administered while the animal was under their ownership. They do not need to include on the record the vaccinations and/or treatment information from the breeder they purchased the animal from—this information should be kept in your record books. The records should have the animal's fair identification # and the signature of both the exhibitor and their parent with the date of the fair. If you have question or need copies sent to you please contact the extension office. Also do not forget to bring feed pans, water buckers, enough feed for the entire time of the fair and necessary show supplies.

Sale Cattle (Beef and Dairy) Need to Have Brand and Haul Slips at Unloading

Individuals exhibiting cattle (market steers and dairy heifers) for sale need to make sure they bring the completed WSDA brand and haul slip. Please turn brand and haul slips in at weigh scale for cattle.

Pig Ear Tags

Please have all pigs properly ear tagged at the time they reach the swine scale area. This greatly speeds up the weighing process and reduces the stress for the animals and individuals weighing pigs. Tags should have been picked up at the Extension office. If you have any extra tags left over, please bring them to the swine weighing area.

Last but Certainly Not Least: Importance of Ethics

The following paragraph was written by Mark L. Wahlber from Virginia Polytech & State University. He brings out some very good points, which I have underlined.

"Teaching ethics in the livestock program starts at home and at local clubs. It can't be legislated. Sure, there need to be rules by which shows operate, and penalties that will be imposed if those rules are broken. Some shows have exhibitors agree to a Code of Conduct before they participate. But ethics deals with doing the right thing, not just what is within the bounds of the rules. It is not what you can get away with. Ethics is an attitude, and involves a conscience. Ethics is taught by example - a good example. Adults can only be reminded of what's right or wrong, because they have already learned this. Young people, on the other hand, are still learning. We have a teachable moment! The lessons learned now will last a lifetime."

I encourage youth and parents to keep Mr. Wahlber's words in mind when preparing and conducting themselves for competitions involving 4-H/FFA livestock. Are you really a champion?—ask your conscience! If you had to break rules or used unethical techniques (*written or unwritten—you know what they are*) was your animal really the best or were you a champion? Remember, many animals and showman that did not receive purple ribbons are champions because they conducted themselves in an ethical and sportsmanship like manner. And not all purple ribbons are champions—if you cannot look yourself in the mirror and feel good about what you did—then you just experienced a shallow victory!

Source: *Weekly Update for the Grant/Adams Youth Animal Science Program. Individuals interested in subscribing to the WSU Grant/Adams 4-H Animal Science Update need to send an email to Sarah Smith, smithsm@wsu.edu.*

Please Bring Your Green Sheets to the Office In early July, supplemental questionnaires (on green sheets of paper) were sent to each club leader and asked to be returned to the Extension Office by today **Friday, August 7**. If you have not brought in your green sheets, please do so as soon as possible. Remember these are to be filled out by each youth member and adult leader in our program. Without this information, we are unable to complete the online enrollment of our members, leaders or volunteers. Lower numbers will severely alter our reporting data required for federal funding. For more information, or if you have questions, please contact the Extension Office at 509-754-2011, ext 4313

WA 4-H State Ambassador Applications Due

Applications for Washington State 4-H State Ambassador Program are due September 4th. The application process has changed slightly this year. Each applicant will need a sponsorship from their county 4-H program. We are looking for teens who eager for an advanced leadership position in 4-H. Who can you recommend from *your* county? Applications and expectations are at: <http://4h.wsu.edu/StAmb/index.htm>

Here is the application process:

1. **Acquire county sponsorship:** this is a partnership with your county 4-H.
 - **Letter of recommendation;** specifically addressing the applicant's past leadership and readiness for this advanced leadership position. If the 4-H Program Coordinator or 4-H Faculty do not know the teen, a 4-H club leader may write the recommendation letter; but the sponsorship recommendation must also be signed by the 4-H Program Coordinator or 4-H Faculty.
 - **Commitment from the sponsor to check in and support** the teen throughout their term.
2. **Submit application and sponsorship recommendation letter by Sept. 4th** to jklein@wsu.edu.
3. Current State Ambassadors will review the application and interview with the applicant.
 - Interview will include information about/responsibilities to/ commitment of the State Ambassador program
 - Questions of the applicant
 - This will happen before District Rally
 - Parent or sponsor are encouraged to participate
4. Jan Klein will send a letter to the parents and the applicant laying out the election process
5. Register for District Rally to participate in the elections.
6. Elections at District Rally.
7. If elected, bi-yearly conference calls with teen, sponsor, and SA advisors
8. Fill out State Ambassadors forms and contract and bring to mandatory first State Ambassador meeting.

Lincoln County Fair – August 20-22 in Davenport, WA

4-H National Youth Science Day

Do you love science and fun science activities? 4-H National Youth Science Day (NYSD) is the world's largest youth-led science experiment. On October 7, 2015, millions of young people will take part in this year's NYSD experiment, *Motion Commotion*, to learn about physics, speed and safety!

4-H provides everything you need to make your 4-H NYSD event a success. It's easy to make learning science fun!

- Register your 4-H NYSD event at <http://www.4-h.org/4-h-national-youth-science-day>
- Download the experiment guides
- Buy science kits

Be sure to tag your photos & videos with #4HNYSD and you could be featured on 4-H social media!

TSC/Del's Paper Clover Campaign – October 7-18

Once again, Del's Feed and Farm Supply Stores in Ephrata and Othello will be partnering with 4-H to help raise funds for Grant and Adams County 4-H Leaders' Council. These funds help to support youth attending KYG, camp, 4-H Ambassador program, Teen Rally, 4-H Teen Conference, and more. Visit your Del's store during October 7 – 18 and help support 4-H youth locally.

Learn more about 4-H's partnership with Tractor Supply, including how to win incentives and year round fundraising opportunities, at www.tractorsupply.com/4-h.

Fair Information:



www.gcfairgrounds.com

Grant County Fair

August 18 -22, 2015

<http://www.gcfairgrounds.com/getinvolved.aspx>



Adams County Fair

September 16-19, 2015

<http://www.adamscountyfair.org>

WASHINGTON STATE 4-H FAIR



SEPTEMBER 11-27, 2015
EXHIBITOR GUIDE

HOSTED BY THE
Washington
STATE FAIR

PUYALLUP, WA

State 4-H Fair

September 11-17, 2015

<http://4h.wsu.edu/statefair/index.htm>

Like us on Facebook!



See more on [Grant/Adams/Lincoln 4-H Youth Development's](#) Facebook Page.

To connect with Grant/Adams/Lincoln 4-H Youth Development, sign up for Facebook today.

[Sign Up](#)

[Log In](#)

Mark your Calendar — 4-H Meetings

Grant-Adams Area 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

**Moses Lake (December, April, August) - Othello meets at Time Out Pizza.
Othello (October, February, June) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Area I - Ephrata & Soap Lake

Area II - Quincy/George

Area III - Moses Lake

Area IV - Warden

Area V - Royal City

Area VI - Othello

Grant County 4-H/FFA Livestock Sale Committee meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the first Thursday of each month at 7:00 PM, Moses Lake, Grant County Fairgrounds Huck Fuller Building.

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update. [Meeting Minutes are Online](#)

Important Dates & Information

Report your Volunteer Hours Monthly: [WSU Volunteer Database](#)

[Taxes – e-postcard is due by May 15th – Annually](#)

[Put the Child First](#) – **Volunteers and Leaders** are required to complete an online presentation called Put the Child First. **This training is mandatory**. To register for “Put the Child First” go to: <http://universalvoltraining.wsu.edu>. Fill in the information requested and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

General Due Dates for Grant-Adams Area 4-H

- December 1 *Enrollments are Due for Existing Clubs
 - December 1 4-H Club Annual Financial Summary is Due
http://cru.cahe.wsu.edu/CEPublications/C1130E/C1130E_fill.pdf
 - June 1 *Enrollments are Due for New Clubs
 - July 15 Pork Quality Assurance Needs to be Completed
 - August 1 Secretary Books are Due to Extension Office
- *Enrollment Forms for Grant and Adams Area: [Enrollment Forms & Packet Information](#)

Annual Animal Ownership Dates for Grant County Fair

- January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
- April 1 Horse Ownership Certificates are Due
- April 1 Beef Ownership Date(Weigh & Tag Day to be announced)
- May 1 All other Dairy Ownership Certificates are Due
- May 8 Market Swine Ownership Date
- May 12 Llama Ownership Date
- May 15 Poultry Ownership Date
- May 15 Rabbit Ownership Date
- June 8 Market Goat Ownership Date
- June 10 Market Sheep Ownership Date

Annual Animal Ownership Dates for Adams County Fair

- February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
- April 1 Horse Ownership Certificates are Due
- April 30 Beef Ownership Date
- May 1 All other Dairy Ownership Certificates are Due
- May 15 Poultry Ownership Date
- May 15 Rabbit Ownership[Date
- June 12 Llama Ownership Date
- June 15 Market Swine Ownership Date
- June 15 Market Sheep Ownership Date
- July 8 Market Goat Ownership Date

NOTE: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.



4-H 

WASHINGTON STATE UNIVERSITY
EXTENSION

Grant-Adams Area 4-H

