



4-H Friday Update

August 7, 2015

WSU Grant-Adams Area Extension

[Friday Update Archives](#)



[Enrollment Forms](#)



[Grant-Adams Area 4-H](#)



[Calendar](#)



[Youth Livestock Producers](#)



[Report Your 4-H Volunteer Hours](#)



[E-Learning for 4-H Volunteers](#)



[Frequently Requested Materials and Forms](#)

In this Update:

- **Message from Jeannie**
- **Reminder: Green Sheets for Enrollment**
- **Reminder: Fair Week Changes and Updates**
- **Grant County Fair Online Entry Deadlines**
- **Like us on Facebook!**
- **Mark your Calendar — 4-H Meetings**
- **Important Dates & Information**

Happy Friday!

Only 10 days until Grant County Fair! Remember to consult your on-line exhibitors guide or hard copy guide to answer many of your questions. Superintendents names and phone numbers are also listed there for any other questions or concerns you may have. The WSU Grant-Adams website also has information and minutes posted from the Livestock Committee and Leader's Council meetings.

Tomorrow, Saturday, August 8 at 8:00 am is our scheduled work day at the fairgrounds. Bring gloves, rakes, shovels, hammers, pliers, brooms and whatever else you think you may need to clean up barns and grounds. Remember to turn in your hours worked to Mike Wallace or me. Tack areas are located by the Ardell Pavilion this year.

August 11 is the deadline for still life entries. This includes your Secretary Books, Record Books, Educational Posters, and Demonstrations as well as project items. A big THANKS again to those of you who have stepped up to help in any way you can by volunteering to take entries, scribe for judges, move panels, and so much more. You are all very appreciated!

Thanks!
Jeannie

WSU Extension Program Coordinator

Please Bring Your Green Sheets to the Office In early July, supplemental questionnaires (on green sheets of paper) were sent to each club leader and asked to be returned to the Extension Office by today **Friday, August 7**. If you have not brought in your green sheets, please do so as soon as possible. Remember these are to be filled out by each youth member and adult leader in our program. Without this information, we are unable to complete the online enrollment of our members, leaders or volunteers. Lower numbers will severely alter our reporting data required for federal funding. For more information, or if you have questions, please contact the Extension Office at 509-754-2011, ext 4313

WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local WSU Extension office.

Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

No endorsement of partners' products or services is granted or implied by 4-H.



Reminder: Fair Week Changes and Updates

August 18 - 22, 2015

18 DAYS UNTIL THE GRANT COUNTY FAIR



Fairgrounds Cleanup Day

Saturday, August 8, 2015
8:00 am to noon



There will be an **All Species Exhibitor Meeting**

Tuesday, August 18, 2015 at 8:00 am
in the **Sale Barn Arena**

Educational Posters need to be hung in your species barn as part of your display.



Champion and Reserve Champion Photos

will be taken by Basin Business Journal
Thursday, August 20, 2015
from 3:00-5:00 pm
in the Ken Ardell Pavilion.



Round Robin will be

Saturday, August 22, 2015
at 11:00 am.



Awards are

Saturday, August 22, 2015
at 2:00 pm
in the 4-H Building.

Grant County Fair Online Entry Deadlines

All entries must be submitted and confirmed no later than the following dates:

- Livestock Deadline (not incl. Horses): July 15, 2015 **(closed)**
- Small Livestock Deadline: August 1, 2015 **(closed)**
- Horse Deadline: August 1, 2015 **(closed)**
- All Sill-Life Deadline: August 11, 2015

Register Your Entries Online [HERE](http://grant.fairmanager.com) (<http://grant.fairmanager.com>)

For assistance you may call the fair office at 509-765-3581, or email your questions to grantcountyfairgrounds@grantcountywa.gov



Fair Information:



www.gcfairgrounds.com

Grant County Fair

August 18 -22, 2015

<http://www.gcfairgrounds.com/getinvolved.aspx>



Adams County Fair

September 16-19, 2015

<http://www.adamscountyfair.org>

WASHINGTON
STATE 4-H FAIR



SEPTEMBER 11-27, 2015
EXHIBITOR GUIDE

HOSTED BY THE
Washington
STATE FAIR

PUYALLUP, WA

State 4-H Fair

September 11-17, 2015

<http://4h.wsu.edu/statefair/index.htm>

Like us on Facebook!



See more on [Grant/Adams/Lincoln 4-H Youth Development's Facebook Page](#).

To connect with Grant/Adams/Lincoln 4-H Youth Development, sign up for Facebook today.

[Sign Up](#)

[Log In](#)

Mark your Calendar — 4-H Meetings

Grant-Adams Area 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

Moses Lake (December, April, August) - Othello meets at Time Out Pizza.
Othello (October, February, June) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Area I - Ephrata & Soap Lake
Area II - Quincy/George
Area III - Moses Lake

Area IV - Warden
Area V - Royal City
Area VI - Othello

Grant County 4-H/FFA Livestock Sale Committee meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the first Thursday of each month at 7:00 PM, Moses Lake, Grant County Fairgrounds Huck Fuller Building.

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update. [Meeting Minutes are Online](#)

Important Dates & Information

Report your Volunteer Hours Monthly: [WSU Volunteer Database](#)

[Taxes – e-postcard is due by May 15th – Annually](#)

[Put the Child First](#) – **Volunteers and Leaders** are required to complete an online presentation called Put the Child First. **This training is mandatory.** To register for “Put the Child First” go to: <http://universalvoltraining.wsu.edu>. Fill in the information requested and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

General Due Dates for Grant-Adams Area 4-H

December 1 *Enrollments are Due for Existing Clubs
December 1 4-H Club Annual Financial Summary is Due
http://cru.cahe.wsu.edu/CEPublications/C1130E/C1130E_fill.pdf
June 1 *Enrollments are Due for New Clubs
July 15 Pork Quality Assurance Needs to be Completed
August 1 Secretary Books are Due to Extension Office
*Enrollment Forms for Grant and Adams Area: [Enrollment Forms & Packet Information](#)

Annual Animal Ownership Dates for Grant County Fair

January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1 Horse Ownership Certificates are Due
April 1 Beef Ownership Date(Weigh & Tag Day to be announced)
May 1 All other Dairy Ownership Certificates are Due
May 8 Market Swine Ownership Date
May 12 Llama Ownership Date
May 15 Poultry Ownership Date
May 15 Rabbit Ownership Date
June 8 Market Goat Ownership Date
June 10 Market Sheep Ownership Date

Annual Animal Ownership Dates for Adams County Fair

February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1 Horse Ownership Certificates are Due
April 30 Beef Ownership Date
May 1 All other Dairy Ownership Certificates are Due
May 15 Poultry Ownership Date
May 15 Rabbit Ownership[Date
June 12 Llama Ownership Date
June 15 Market Swine Ownership Date
June 15 Market Sheep Ownership Date
July 8 Market Goat Ownership Date

NOTE: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.



4-H 

WASHINGTON STATE UNIVERSITY
EXTENSION

Grant-Adams Area 4-H

