



4-H Friday Update

July 25, 2014

WSU Grant-Adams Area Extension

Friday Update Archives



Enrollment Forms



Grant-Adams Area 4-H



Calendar



Youth Livestock Producers



Report Your 4-H Volunteer Hours



E-Learning for 4-H Volunteers



Often Asked for Materials and Forms

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In this Update:

- **Message from Jeannie**
- **Grant County Fair Reminders**
- **Area III News**
- **Washington State Mounted Shooting Championships & 4-H Club Fundraising Opportunity**
- **Grant County Fairgrounds Livestock Area Work Days**
- **Grant-Adams Area 4-H Leader of The Year Nominations Open**
- **American Pastured Poultry Producers Association Scholarship**
- **Donations for Livestock and People Impacted by Central Washington Fires**
- **Rockets to the Rescue Event Registration & Raffle Drawing**
- **WA State 4-H Teen Leadership Opportunities**
- **Grant County Fair Information**
- **NCW Fair Information**
- **Adams County Fair Information**
- **2014 --- Events --- Mark your Calendar --- Due Dates**
- **Important Dates and Information**

Greetings!

I'm excited to be a part of the WSU Extension 4-H Youth Development program! As 4-H Program Coordinator as well as Master Gardener Program Coordinator, I will have my plate full. Please have patience and understanding as I continue to gain knowledge of our Grant-Adams programs, as they pertain to fairs and other events. However, I am not a stranger to 4-H. I have been a volunteer general and project leader for the last 26 years and a 4-H youth member for 10 years 'back in the day'! Feel free to call or e-mail me with concerns, questions, and most importantly accomplishments and recognitions. We want to pay tribute to leaders and members for their dedication to 4-H and their communities.

This Friday Update newsletter and the 4-H Animal Science Update, both of which go out each week, have a wealth of information for you. Please take the time to look them over. We have worked to make it easier with bullet points and links.

Coming up soon after fair is the National Youth Science Day. As a club or group, you can create an [NYSD membership account](#) and get access to download experiment resources and exclusive, additional activities to continue the fun! Starting in July, you can register the date you plan to conduct the 2014 National Science Experiment with your students, club members, family or young people in your community and check out how many other kids are participating in this national event!

The Grant County Fair is just around the corner and it is my wish that our fair runs smooth and is a lot of fun for all involved. Which brings to mind that we are still looking for help to take entries as well as judge posters and record books in the 4-H Building on Monday, August 11th from 10:00 am to 8:00 pm. If you or someone you know can donate 2 to 4 hours of their time, please contact me at 754-2011. Thank you!

 *Jeannie Kiehn* WSU Extension Program Coordinator

Grant County Fair Reminders

4-H Building: All 4-H projects are to be at the fairgrounds Monday of Fair week from 10 AM to 8 PM.

Carcass Contest/Livestock/Horse Vet Check are to be at the fairgrounds Monday of Fair week from 1:00 PM – 8:00 PM via the Green Gate. QA forms must be completed and ready to present.

Livestock Judging at Fair: 4-H members planning to participate in *livestock, horse, small animal, and dairy* judging at the Grant County Fair on Saturday, August 16th need to pre-register on the on-line entry system by August 4th.

4-H Presentations (Demonstrations) at Fair: Don't forget to register online by August 4th for your public presentations during fair. You must have met the requirement of presenting at one of the Area Demonstration Days to be eligible for fair. (The online registration takes care of your presentation entry, but you must also sign up at the 4-H building for a specific time slot.)

Aea III News

Congratulations to the nine Area III members who qualified for Demonstrations at the Grant County Fair.

O'Sullivan Stockman 4-H Club: Jarod Stevens ,Tayler Stevens, Brandon Stevens, Kooper Yearout

89ers 4-H Club: Tressa Wade and Elisha Wade

Block 40 4-H Club: Darby O'Bryan, Dillon O'Bryan, Derick O'Bryan

Washington State Mounted Shooting Championships

4-H Club Fundraising Opportunity:

All clubs are invited to participate in a fundraiser on August 29th, 30th, and 31st. The Washington State Mounted Shooting Championships will be held at the Moses Lake Rodeo Arena, and they are in need of balloon runners. The youth will run balloons to poles in the arena between contestant's runs. This is guaranteed to be action packed and busy! Youth can sign up for individual days or shifts. This can be a club fundraiser for any Grant-Adams Area 4-H and other organizations.



If your club or individual members would like to participate, and for additional information, please call Jeannie at the Extension office no later than August 8th!

Grant County Fairgrounds Livestock Area Work Days

In preparation for the Grant County Fair there will be large livestock clean-up days scheduled for July 25th and July 26th. There will be a cattle show taking place on those days, so cattle barn clean-up and maintenance will need to take place on Aug. 1st and Aug. 2nd.

The fairgrounds will supply paint and brushes, but please bring gloves, a shovel, pliers, rake, broom, hammer, paint scraper, and any other supplies that you may need. Some general jobs that need to be done are general cleaning of each barn, pull weeds, pull staples, nail up fallen boards, clean out wash rack drains, etc.

Check with your barn superintendents for specific species area needs for each barn.

Cattle Barn Clean-Up and Maintenance

Friday, August 1, 5:00 pm to 8:00 pm

Saturday, August 2, 8:00 am

Barn Superintendent Contacts: Craig Hintz, 771-2431, Todd Barth, 750-4355, Dan Lewis, 760-6658, Mike Garneau, 750-7624, Sid Gartner, 750-2889

Grant-Adams Area 4-H Leader of The Year Nominations

It's that time of year again; time to **nominate** that special, hard working volunteer to be the **4-H Volunteer Leader of the year**.

Any 4-H leader, member, or parent may nominate a 4-H volunteer in the Grant-Adams Area. The award includes recognition at the Grant and Adams County Fairs, State 4-H Leader Forum, with a scholarship to State 4-H Forum from the Grant-Adams Area 4-H Leaders Council.

Grant-Adams Area 4-H Leader of the Year nominations need to be submitted no later than 5:00 PM, August 11th. [Please download a nomination form here](#) (forms are also available at the Extension Office).

Nominations can be sent to
Richard Weitman,
4-H Leaders Council
11913 Rd. 8 NE,
Moses Lake, WA 98837.

American Pastured Poultry Producers Association Scholarship

The [American Pastured Poultry Producers Association](#) (APPPA) is now accepting applications for its annual \$500 scholarship/gift. The scholarship may be used for any educational activity related to pastured poultry, such as attending conferences and workshops, trainings, youth education, or on-farm trials. APPPA membership is not required to apply. **Applications are due by October 15, 2014.**



Donations for Livestock and People Impacted by Central Washington Fires

North Central Washington has suffered devastating losses as a result of some of the worst fires in Washington's history. It is tough to see the destruction these fires have caused to the communities, families and livestock in this region. However, many stories of perseverance, goodwill, and communities rallying support have come out of this tragedy. Thoughts go out to all those affected and thank you to all those that are helping fight and care for those impacted by these fires.

"Adversity introduces Us To Ourselves"—We live in an amazing area that is strong and supportive, which will allow them to rally and rebuild. Some local non-profit groups involved with 4-H and livestock have organized donation opportunities for those impacted by the fires. Below are two non-profit groups tied to 4-H and livestock that are accepting donations for victims of the fire.

The Okanogan County 4-H Leaders Council is accepting donations for 4-H families, victims of the Carlton Complex fire in Okanogan County. Monetary, Visa cards and/or gift cards may be sent to WSU Okanogan County Extension, c/o 4-H Leaders Council, Courthouse Rm 101, PO Box 391, Okanogan, WA 98840. Appropriate gift cards for the area are: Home Depot, Walmart, Safeway, Big R, and JCPenney. For more information contact Ann Fagerlie, Okanogan 4-H Extension Coordinator, at 509-422-7245.

The Grant County Cattlewomen's Association and Kittitas County Cattlewomen's Association are accepting donations for livestock and horses. Ideas for donations are monetary, gift cards, feed, tack, vet supplies, etc. The goal is to have items collected by August 7th, to provide delivery of these items to the fire area as soon as possible. To donate or for more information contact Jeannie Kiehn at 509-398-0123.

Rockets to the Rescue Event Registration & Raffle Drawing

Hundreds of Thousands of Youth will Send "**Rockets to the Rescue**" as Part of 4-H National Youth Science Day (4-H NYSD) on October 8, 2014. (Your event can **be registered to occur at anytime this year**, but you must register your event on or before October 1 to be included in at least one drawing.)



4-H groups who conduct the "Rockets to the Rescue" experiment will join hundreds of thousands of youth all over the country, and some globally, to participate in the 4-H NYSD activity.

This year, youth will be tasked with one mission: in light of the recent natural disasters such as Typhoon Haiyan, National 4-H Council is asking youth to design and build an aerodynamic food transportation device that can deliver a payload of nutritious food to disaster victims. Youth will learn engineering concepts, develop math skills, learn about nutrition and help solve a relevant, global issue as they design a rocket out of everyday materials, including recyclable two-liter bottles, cotton balls, pipe cleaners, rubber bands and a protractor.

Register Today!

Register your event to receive valuable support and resources from the 4-H NYSD community, and for a chance to win \$150!

WA State 4-H Teen Leadership Opportunities

The following 4-H State opportunities; applications are **due September 1** to Jan Klein, jlklein@wsu.edu

Position: State Ambassador

Information: <http://4h.wsu.edu/StAmb/description.pdf>

Application: http://4h.wsu.edu/StAmb/amb_app.pdf

Age: High School, preferably 10th or 11th grades

Term: Serves Fall 2014 through summer 2016

Give: Experienced leadership skills required, large time commitment

Receive: Leadership skills development, event planning/organizing, public relations and workforce prep skill development

Position: Youth on State Advisory Board

Information: <http://4h.wsu.edu/volntr/sab/sablist.html>

Application: <http://4h.wsu.edu/volntr/sab/documents/TeenAdvBoardAppl.pdf>

Age: High School, any grade

Term: Serves Fall 2014 through Fall 2016

Give: Some leadership experience required, strong understanding and practice of youth/adult partnerships, 4 weekend meetings

Receive: Youth/adult partnership experience, opportunity for input into State 4H program, public speaking, and teen input for 4-H Forum

Position: KYG Conference Facilitator

Information : <http://4h.wsu.edu/members/documents/CFApplication14.pdf>

Application: <http://4h.wsu.edu/members/documents/CFApplication14.pdf>

Age: High School junior/senior, must have attended KYG 2 previous years

Term: Attends training in January and early arrival to KYG, calls

Give: An interest in WA State civics, positive peer interaction, strong youth/adult partnerships

Receive: Leadership skills development, event planning/organizing, strengthen group facilitation skills and debrief and evaluation

See more teen opportunities at <http://4h.wsu.edu/members/opportun.htm>

Grant County Fair Information

August 12 - 16, 2014
18 DAYS 'TIL THE GRANT COUNTY FAIR

[Register Your Entries Online](#)

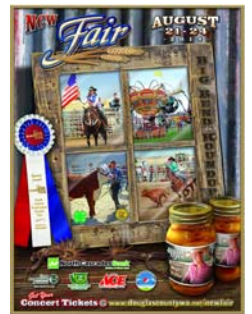
[Exhibitor Guide Online](#)

NCW Fair Information



Pre-Fair Deadlines: Thursday, August 1, 2014.
All pre-registration forms for Open, 4-H and FFA animals (large and small) must be in. All exhibitor tickets for a 4-H and FFA exhibitors along with stall fees, if required, must be purchased by no later August 1, 2014. No exceptions will be made.

**Premium
BOOK**



Adams County Fair Information

45 DAYS UNTIL ADAMS COUNTY FAIR



September 10 - 13, 2014

2014 - Events --- Due Dates --- Mark your Calendar – 2014

For Event Details: [4-H Events Online](#)

- **Grant County Fairgrounds Livestock Area Work Days (July & August):**
 - Cattle Barn Clean-Up and Maintenance:**
Friday, August 1, 5:00 PM to 8:00 PM
Saturday, August 2, 8:00 AM
 - Barn Superintendent Contacts:**
Craig Hintz, 771-2431, Todd Barth, 750-4355, Dan Lewis, 760-6658,
Mike Garneau, 750-7624, Sid Gartner, 750-2889, Doug Larson, 799-3389
- **Equine Event at Adams County Fairgrounds (Showmanship & Horsemanship)**
Tuesday, July 29, 2014 from 6 - 8 PM
Contact: Rosie Dockins, 760-5266
- **Goat Informational Clinic**
Tuesday, July 29, 5:30 to 8:30 PM
Sheep Show Ring at the Grant County Fairgrounds
Contact: Tonia Doyer, 855-6614
- **Secretary Books Due Date:** Friday, August 1
- **Equine Pre-Fair Meeting (Barn Stalls Assigned)**
Sunday August 10, 2014 at 3:00 PM in the
Grant County Fairgrounds Open Air Barn
Contact: Shannon Purdy 771-3878
- **Pullorum Typhoid Testing for Grant County Fair**
Monday, August 11, 2014 from 5 – 8 PM
Grant County Fairgrounds
- **Grant County Fair**
August 12-16, 2014
[Register Your Entries Online](#)
- **Adams County Fair**
September 10-13, 2014
[Information & Registration](#)

Grant-Adams Area 4-H Leaders Council meets the **first Monday** of every other month;
7:00PM; (alternating between Moses Lake and Othello)

Moses Lake (December, April, August) & Othello (October, February, June)

February 3, 2014 – Othello – Time Out Pizza

April 7, 2014 – Moses Lake – Grant County Fairgrounds Fuller Building

June 2, 2014 – Othello – Othello Fairgrounds 4-H Building

August 4, 2014 – Moses Lake – Grant County Fairgrounds Fuller Building

October 6, 2014 – Othello – Time Out Pizza

December 1, 2014– Moses Lake – Grant County Fairgrounds Fuller Building

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday**, at
7:00 PM, Moses Lake, Grant County Fairgrounds Fuller Building.

[March 2014](#) minutes

[April 2014](#) minutes

[May 2014](#) minutes

[June 2014](#) minutes

July 15, 2014

August 5, 2014 – **Note:** first Tuesday of this month if needed

September 16, 2014

October 21, 2014

Note: subject to change - watch the Friday Update for any location or date or time changes.

Important Dates & Information

Report your volunteer hours: [4-H Volunteer time reported](#) – Monthly

Taxes – [e-postcard is due by May 15th](#) – Annually

[Put the Child First](#) – **Volunteers and Leaders** are required to complete an online presentation called Put the Child First. **This training is mandatory.** To register for “Put the Child First” go to: <http://universalvoltraining.wsu.edu>. Fill in the information requested and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

Grant-Adams Area 4-H Leaders Council meets the **first Monday** every other month at 7:00 PM, alternating between Moses Lake (Fuller Building, Grant County Fairgrounds) and Othello (4-H Bldg, Othello Fair Grounds): Watch the Friday Update for any changes.

October - Othello	April - Moses Lake
December - Moses Lake	June - Othello
February - Othello	August - Moses Lake

(Area Council meetings are determined by your area.)

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday**, February through September at 7:00 p.m. at the Grant County Fairgrounds Fuller Building.

General Due Dates for Grant-Adams Area 4-H

December 1	*Enrollments are Due for Existing Clubs
December 1	Club Financial Summary is Due
June 1	*Enrollments are Due for New Clubs
July 15	Pork Quality Assurance Needs to be Completed
August 1	Secretary Books are Due to Extension Office

*Enrollment Forms for Grant and Adams Area: [Enrollment Forms & Packet Information](#)

Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Beef Ownership Date(Weigh & Tag Day to be announced)
May 1	All other Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
May 15	Poultry Ownership Date
May 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date
June 10	Market Sheep Ownership Date

Annual Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Beef Ownership Date
May 1	All other Dairy Ownership Certificates are Due
May 15	Poultry Ownership Date
May 15	Rabbit Ownership[Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

NOTE: (If you have project animal issues (sickness, won't breed, or death) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.)

WASHINGTON STATE UNIVERSITY



4-H Youth Development Program 

Grant-Adams Area 4-H

