



4-H Friday Update

July 29, 2016

WSU Grant-Adams Area Extension

[Friday Update Archives](#)

[4-H Online Registration](#)

[Grant-Adams Area 4-H](#)

[Youth Livestock Producers](#)

[Report Your 4-H Volunteer Hours](#)

[E-Learning for 4-H Volunteers](#)

[Frequently Requested Materials and Forms](#)

[Volunteer Training](#)



WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local WSU Extension office.

Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

No endorsement of products or services is granted or implied by 4-H.

In this Update:

- [Leaders' Council Meeting](#)
- [4-H Horse Project Video Conference Details](#)
- [Equine Western Games Events Information for Members and Leaders](#)
- [Links to Fair Information](#)
- [Demonstration/Presentation - How To Prepare Your Garden Entries For Fair](#)
- [Stall Tags Personalized Animal Signs](#)
- [Brand New Entrepreneurship Curriculum](#)
- ["Clover Up" Your Vehicle!](#)

Happy Friday!

Only 18 days until the Grant County Fair! Are you ready? Is your (or your 4-H members) enrollment complete? Have you entered your (or your 4-H members) projects for fair into ShoWorks? (If you have questions regarding your online fair entries, please call the fairgrounds.) August 1st is the deadline for small livestock, pocket pets, dogs, horses and still life (crafts, baking, gardening, photography, clothing, activities and more). If taking livestock or pets to fair, remember that an educational poster is required. Taking a 4-H Record Book, Club Secretary Book, or doing a demonstration is optional. Those members planning on presenting a demonstration at fair should have already qualified at the area level to be eligible for fair. Remember to only enter those items that you plan on taking to fair. Last year, there were a few members who were not quite sure what items they would be showing, so signed up for each and every one. Many tags were made then thrown out. Please be conscience about your entries for fair.

I am still asking for assistance in the 4-H building for set-up, clean-up, taking entries, handing out packets, judging posters during the week and recording ribbon placements for judges. If you can donate even an hour of your time to help, it lessens the load for others. Please call me if you are able to help out on Monday afternoon and evening or Tuesday at any time. Thank you! FAIRGROUNDS CLEAN-UP is scheduled for tomorrow, Saturday, July 30 from 8:30 am to 12:00 pm. Hours will be counted, so please let your barn superintendents know how many from your club were there and how many hours they helped clean and repair.

Hot weather is difficult on our livestock and pets. Remember to keep them cool and have access for them to fresh, clean water for drinking.

Have a great week!

Jeannie

WSU Extension Program Coordinator,
jmkiehn@wsu.edu

Leaders' Council Meeting

The Grant-Adams Leaders' Council meeting is Monday, August 1st, 7:00 pm at the Huck Fuller Building on the Grant County Fairgrounds.

On the agenda is:

- 1) Leader of the Year selection
- 2) Changing the 4-H Area lines of Grant-Adams County
- 3) Secretary Books that have been reviewed will be there for pick-up
- 4) Finance Committee selection
- 5) 4-H Building uses

Everyone is welcome!

4-H Horse Project Video Conference Details

A video conference with Jennifer Leach, WA State Equine Specialist, has been scheduled for the August 4-H Horse Leader Committee Meeting on Thursday, August 4th, from 6:00 to 7:00 p.m. at the Extension office.

Jennifer will provide answers to questions about 4-H horse project show protocols, rules, and guidelines. This Q/A session will be open to all interested horse leaders, committees, and members from Grant/Adams/Lincoln counties.

Participants are encouraged to join the meeting a few minutes early to make sure that their audio/video are set up properly and they know how to navigate the system.

Join the "ZOOM" video conference via:

- Grant-Adams Extension office conference room
- PC, Mac, Linux, iOS or Android: <https://zoom.us/j/3609125520>
- iPhone one-tap (US Toll): +14086380968,3609125520# or +16465588656,3609125520#
- Telephone: Dial: +1 408 638 0968 (US Toll) or +1 646 558 8656 (US Toll)

Meeting ID: 360 912 5520

Equine Western Games Events Information for Members and Leaders

Information from Tom Gwin, WA State 4-H Fair Manager, which may come in handy for the equine western games event participants. [Download a PDF](#) of the ribbon breaks that will be used for the gaming events at the 2016 WA State 4-H Fair and the current listing of record times as recorded at the WA State 4-H Fair.

Links to Fair Information

- [Grant County Fair](#)
- [Adams County Fair](#)
- [Washington State 4-H Fair](#)
- [Information on Each Washington Fair](#)

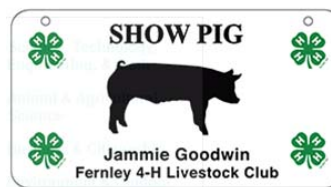
Demonstration/Presentation - How To Prepare Your Garden Entries For Fair

The WSU Grant-Adams Master Gardeners will be presenting "How to Win a Blue Ribbon in the Agriculture Building" on Tuesday, August 2, 6:30 pm at the Huck Fuller Building on the Grant County Fairgrounds. There will be a short talk and demonstration and then time for questions. This is primarily for open class, but will have helpful hints for 4-H displays also.



Stall Tags Personalized Animal Signs

Use **Personalized Animal Signs** at 4-H Events, Competitions, and as a Memento of your 4-H experience. Order yours today, still in time for the upcoming fair season. Enjoy a 10% discount on all Animal Sign orders through August 5th. See entire selection at the 4-H Mall.



Brand New Entrepreneurship Curriculum

Discover what it takes to be an entrepreneur, explore business ideas, learn marketing skills, and more. This **curriculum**, developed by The University of Nebraska-Lincoln, focuses on each youth's talents and how to develop those talents to turn them into strengths.



Plus, check out some 4-H entrepreneurs at the 4-H Mall **Small Business Shop!** (Such as Personalized Stall Tags)

"Clover Up" Your Vehicle!

Now is a great time to "Clover Up" your vehicle with a 4-H license plate and help raise funds for your county council! The Washington State 4-H Foundation is offering to donate back to your county the \$28 in proceeds it receives from the purchase of any new 4-H license plate from now through December 31, 2016. What a great way to raise awareness and show your support for the 4-H Program AND give back to your own county!

And it's so easy! When you receive your vehicle registration renewal notice, go to your county auditor's office or other vehicle licensing sub-agent and explain that you want the "4-H" special license plate. Or you can select the 4-H specialty plate online at <http://www.dol.wa.gov/vehicleregistration/sp4h.html> to purchase yours today!





4-H 101 Leader Education Sessions

Those of you assisting with or planning to volunteer in the Grant, Adams, or Lincoln County 4-H Volunteer program, and who have not yet completed your certification training should mark your calendars and RSVP to attend a 4-H 101 Part 2 and/or 4-H 101 Part 3 session. ALL 3 sessions are required; **Part 1 is online**, and Part 2 & Part 3 can be taken in any order (must have at least 5 firm RSVP's to schedule).

20169 Schedule of potential 4-H 101 Leader Education sessions:

- **November 9** - Part 2 - 6:00 - 8:30 - Davenport or Ritzville
- **November 10** - Part 2 - 6:00 - 8:30 - Moses Lake
- **November 16** - Part 3 - 6:00 - 8:30 - Davenport or Ritzville
- **November 17** - Part 3 - 6:00 - 8:30 - Moses Lake

For questions, contact: Jeannie Kiehn, jmkiehn@wsu.edu, 509-754-2011 ext. 4309

4-H EVENTS CALENDAR

July 30	FAIRGROUNDS CLEAN-UP Tomorrow, Saturday, 8:30 a.m. to 12:00 p.m.
August 1	Grant-Adams 4-H Leaders Council 7:00 p.m. — Grant County Fairgrounds Fuller Building
August 1	Report Your Volunteer Hours at: WSU Volunteer Database, http://ext.wsu.edu/Volunteers/logon.aspx
August 4	4-H Horse Leader Committee Meeting (Video Conference with Jennifer Leach) 6:00 p.m. — WSU Extension Office, Moses Lake
August 16-20	Grant County Fair Cowboy Boots and Country Roots
September 2-25	Washington State 4-H Fair
September 14-17	Adams County Fair Boots, Chaps 'N Cowboy Hats
October 5	The 9 th Annual 4-H National Youth Science Day Challenge, Drone Discovery — register your local 4-H NYSD event, and access resources and materials: www.4-H.org/NYSD
October 21-23	2016 State 4-H Forum — “Bridging the Gap Between Communities” Hosted by the Southeast District

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update.

Note: If you have questions regarding **4-H Horse Club Events**, call Shannon Purdy at 509-771-3878.

Note: If you have an event you would like to add the calendar, please email jmkiehn@wsu.edu

More 4-H Meetings & Due Dates Listed Below

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the first Thursday of each month at 7:00 PM, Moses Lake, Grant County Fairgrounds Huck Fuller Building.

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update.
[Meeting Minutes are Online](#)

General Due Dates for Grant-Adams 4-H

December 1	Enrollments are Due for Existing Clubs – Online Registration-https://www.4honline.com/
December 1	4-H Club Annual Financial Summary Report is Due
May 15	Taxes – e-postcard is Due – Annually
June 1	Enrollments are Due for New Clubs – Online Registration-https://www.4honline.com/
June 15	Secretary Books are Due to Extension Office
July 15	Pork Quality Assurance Needs to be Completed

Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Beef Ownership Date (Weigh & Tag Day to be announced)
May 1	All other Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
June 15	Poultry Ownership Date
June 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date (Weigh & Tag Day to be announced)
June 10	Market Sheep Ownership Date (Weigh & Tag Day to be announced)

Annual Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Beef Ownership Date
May 1	All other Dairy Ownership Certificates are Due
May 15	Poultry Ownership Date
May 15	Rabbit Ownership[Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

4-H Online Registration

<https://www.4honline.com/> (Use Chrome or Firefox Web Browser for online registration.)

- [4HOnline \(Washington\)](#)
- [Download Firefox web browser](#)
- [Download Google Chrome web browser](#)

Report your Volunteer Hours Each Month

[WSU Volunteer Database](http://ext.wsu.edu/Volunteers/logon.aspx), <http://ext.wsu.edu/Volunteers/logon.aspx>

If you are a 4-H volunteer leader or a 4-H volunteer, you are **required** to record your volunteer hours at Your **user name** will be either your last name only or your first & last name with a space in between. The password is **password!** (don't forget the exclamation point).

[Download How to Report Volunteer Hours](#) – includes a timesheet to help you keep track of your hours. If you are unable to log in to the volunteer database or if you have questions, please call the Grant-Adams Extension office, 754-2011 ext. 4313.

“Put the Child First” Online Volunteer Training for WSU Volunteers.
(Mandatory for Returning & New Volunteers) <http://extension.wsu.edu/4h/for-volunteers/volunteer-training/>

Register for “Put the Child First” - Fill in the requested information and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Education Series Required for New Volunteers or New Club Leaders

Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn jmkiehn@wsu.edu, 509-754-2011 ext. 4313.

All volunteers signing up for the first time must submit [WSU Volunteer Application Forms Parts A & B](#) to the Extension Office for screening.

New volunteers or volunteers transitioning to become the head club leader are required to complete the three part 4-H 101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into three parts: 4-H 101 Part 1, [4-H Volunteer e-Learning Modules](#), is available online anytime. (You will be directed to a window that requires a password.) The password is “volunteer”.

4-H 101 Parts 2 & 3 are held in-person. Call the Extension Office to schedule.

Food Preservation Projects Leaders Online Training Required

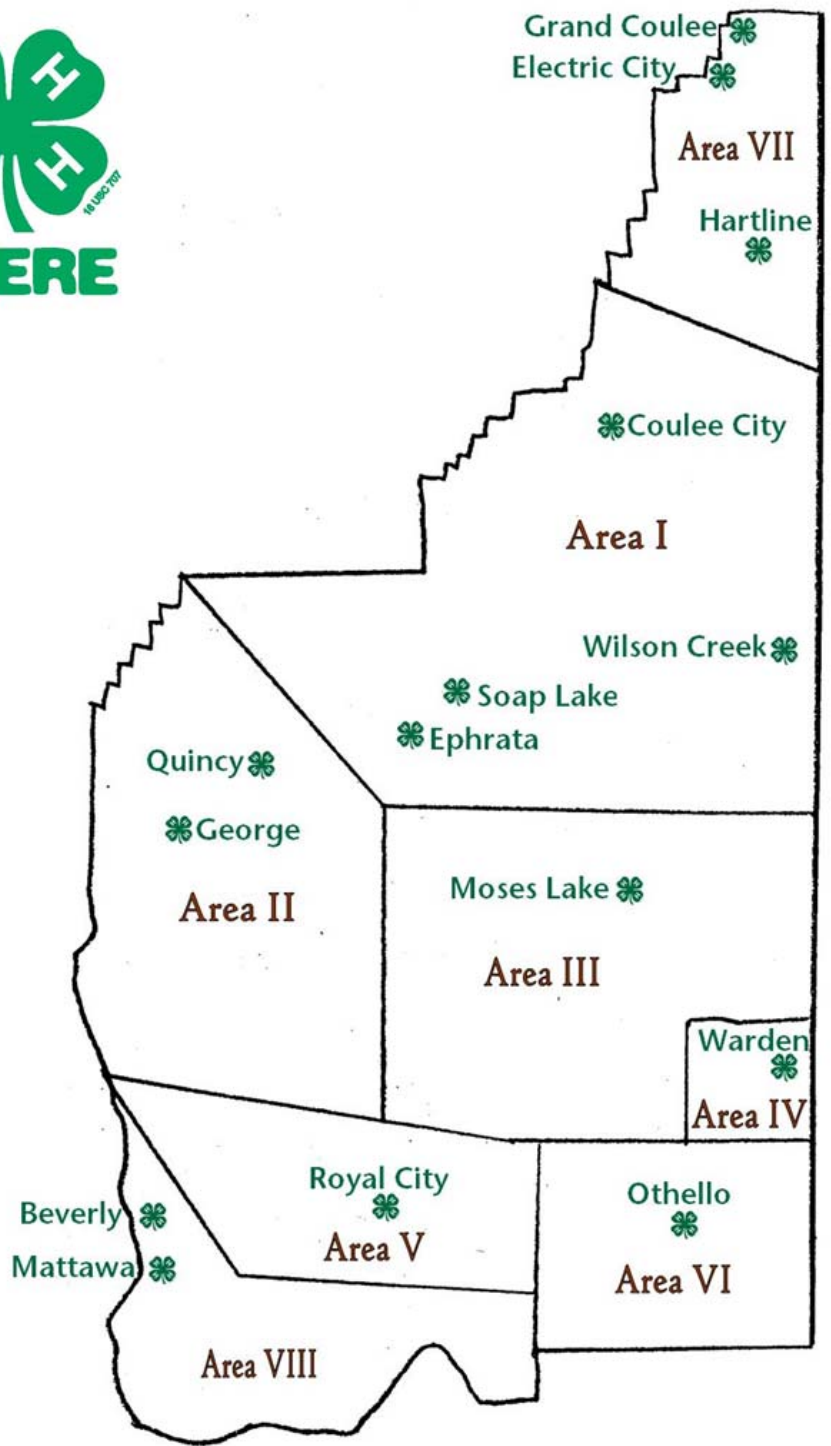
Preserve the Taste of Summer is a series of eight online lessons for 4-H project leaders leading Food Preservation curriculum and activities, as well as the in-home consumer. **Beginning September 1, 2015, all 4-H volunteers leading projects involving food preservation must have completed this training series to enroll as a Food Preservation Project Leader** (this is in addition to basic volunteer screening and training).

[Register for the online course](http://preservesummer.cahnrs.wsu.edu/) - <http://preservesummer.cahnrs.wsu.edu/> to. To participate, you will need a computer manufactured in the last five years and have a stable internet connection. The cost of the series is \$25.00.

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports.](#)

4-H 
GROWS HERE



Grant/Adams County

4-H 

WASHINGTON STATE UNIVERSITY
EXTENSION