



4-H Friday Update

July 24, 2015

WSU Grant-Adams Area Extension

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Happy Friday Everyone!

Only 3 weeks until Grant County Fair! Are you ready? If you're like me, there are things to do clear up to the first day! And then it's "Ready or not, here we go!", right? I have a few reminders and a few requests:

- 1) Fairgrounds cleanup day is scheduled for August 8th, 8:00 am to noon. Bring gloves, hammers, pliers and yard tools if you can. I highly encourage all clubs to help out on this day and remember to count your hours and turn them in to your barn superintendent or Mike Wallace.
- 2) Hog Tags are available from Sarah Smith in the Grant-Adams Extension Office. If you have not yet tagged your hogs for fair, please do so as soon as possible.
- 3) Remember to have all of your paperwork up to date and ready to bring to fair with your livestock entries. Don't wait until the last minute.
- 4) Secretary Books are ready to be returned to clubs.
- 5) I am still looking for helpers to take entries in the 4-H Building on Monday between 3:00 and 8:00 pm. If you can spare a couple hours to help the youth with entries, it is much appreciated. And remember, the 4-H Building is air-conditioned! Please call 754-2011 ext: 4309 if you can donate a couple hours to 4-H.
- 6) 4-H members are being asked to spend an hour of their week at fair in the 4-H Building helping and answering questions from the public about 4-H. I will have a sign-up sheet on August 8th and on Monday, August 17th, so please talk to your members and get them to sign up with a time that benefits them. There will be drawings for 4-H items for the youth that participate.

Don't forget that Blaine Lee is putting on a Fit & Show Clinic at 4481 Hwy 281 N., Quincy, WA tonight from 6:00 – 8:00 pm. This is a wonderful opportunity for youth to practice showing steers, swine, sheep, goat and dairy animals and learn showmanship techniques from expert judges in all five of these species.

Thank you to all who have volunteered already!

WSU Extension Program Coordinator

WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local WSU Extension office.

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No endorsement of partners' products or services is granted or implied by 4-H.



Reminder: Fair Week Changes and Updates

August 18 - 22, 2015
25 DAYS UNTIL THE GRANT COUNTY FAIR



There will be an **All Species Exhibitor Meeting** Tuesday, August 18, 2015 at 8:00 am in the **Sale Barn Arena**

Educational Posters need to be hung in your species barn as part of your display.



Champion and Reserve Champion Photos will be taken by Basin Business Journal Thursday, August 20, 2015 from 3:00-5:00 pm in the Ken Ardell Pavilion.



Round Robin will be Saturday, August 22, 2015 at 11:00 am.



Awards are Saturday, August 22, 2015 at 2:00 pm in the 4-H Building.



Fairgrounds Cleanup Day Saturday, August 8, 2015 8:00 am to noon

Grant County Fair Online Entry Deadlines

All entries must be submitted and confirmed no later than the following dates:

- Livestock Deadline (not incl. Horses): July 15, 2015 (**closed**)
- Small Livestock Deadline: August 1, 2015
- Horse Deadline: August 1, 2015
- All Sill-Life Deadline: August 11, 2015

Register Your Entries Online [HERE](http://grant.fairmanager.com) (<http://grant.fairmanager.com>)

For assistance you may call the fair office at 509-765-3581, or email your questions to grantcountyfairgrounds@grantcountywa.gov



Fair Information:



Grant County Fair

August 18 -22, 2015

<http://www.gcfairgrounds.com/getinvolved.aspx>



Adams County Fair

September 16-19, 2015

<http://www.adamscountyfair.org>

WASHINGTON
STATE 4-H FAIR



State 4-H Fair

September 11-17, 2015

<http://4h.wsu.edu/statefair/index.htm>

SEPTEMBER 11 - 27, 2015
EXHIBITOR GUIDE

HOSTED BY THE
Washington
STATE FAIR

PUYALLUP, WA

Information for Horse Leaders and Members

- July 29, 2015 at 6:00 pm: a qualifying event for fair (disciplined rail) will be held at the Othello Fairgrounds
- August 6, 2015 at 7:00 pm: horse committee meeting. EVERYONE (involved with horses) needs to attend—including 4-H members. There will be a nutritional speaker there helping guide and prepare your horse for fair week. It is recommended all horse participants attend. We will also be discussing fair, sign ups and addressing questions/concerns.
- Reminder August 1st is deadline to sign up for fair (horses).

Please contact Shannon Purdy, 4-H Horse Department Superintendent, 771-3878 if you have questions.

Livestock Showmanship Clinic

2nd Annual Champion's Day Showmanship Clinic Sponsored by Blaine Lee for his Senior Project.

Date & Time: Friday, July 24th, 6:00 pm to 8:00 pm

Place: 4481 Hwy 281 N., Quincy, WA (John & Tanya Lee's home)

Who: All 4-H and FFA Livestock Showmen eager to prepare for the final drive at fair!

This will be a fun evening where expert judges in all five species will teach showmanship techniques to steer, swine, sheep, dairy and goat showman. This is a great opportunity to practice too!

Please come help support Blaine Lee's Senior Project. Hope to see you there!
For questions, please contact Blaine at 509.855.2754.

Avista/NW Farm Credit Services 4-H Scholars Award – \$1000 Scholarship

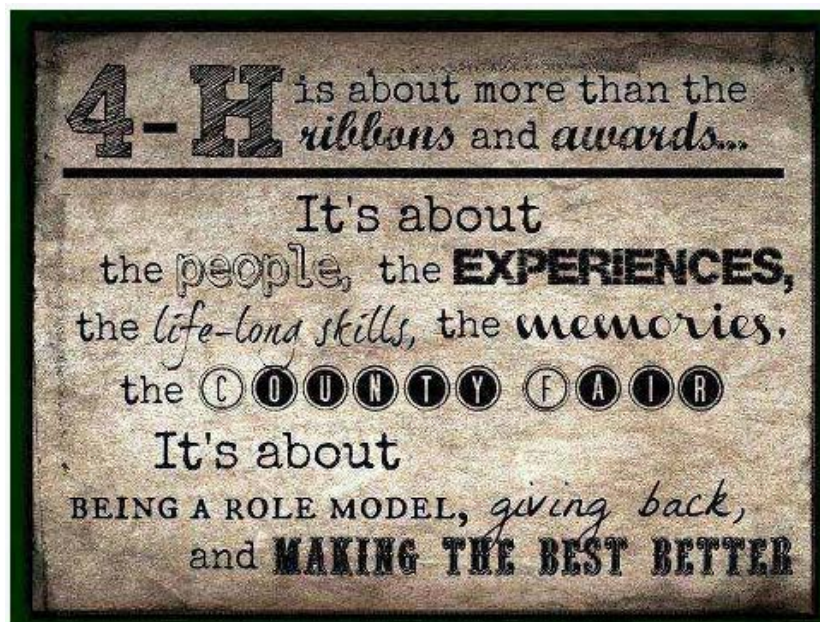
Submit applications by August 1

Avista and Northwest Farm Credit Services will recognize 4-H seniors or juniors for their leadership and core values and those that personify the 4-H mission throughout their entire 4-H career, project completion and through service to their communities.

To be considered for this \$1000 scholarship, you must be currently enrolled in 4-H and must plan to attend a two or four-year college. Juniors may choose to use up to \$250 of the scholarship to attend 4-H Teen Conference.

Application Packet:

[Scholarship Information](#) | [Cover Page](#) | [Application](#) | [Signature Page](#) | [Entire Packet](#)



See more on [Grant/Adams/Lincoln 4-H Youth Development's](#) Facebook Page.

To connect with Grant/Adams/Lincoln 4-H Youth Development, sign up for Facebook today.

[Sign Up](#)

[Log In](#)

Mark your Calendar — 4-H Meetings

Grant-Adams Area 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

Moses Lake (December, April, August) - Othello meets at Time Out Pizza.
Othello (October, February, June) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Area I - Ephrata & Soap Lake	Area IV - Warden
Area II - Quincy/George	Area V - Royal City
Area III - Moses Lake	Area VI - Othello

Grant County 4-H/FFA Livestock Sale Committee meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the first Thursday of each month at 7:00 PM, Moses Lake, Grant County Fairgrounds Huck Fuller Building.

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update. [Meeting Minutes are Online](#)

Important Dates & Information

Report your Volunteer Hours Monthly: [WSU Volunteer Database](#)

[Taxes – e-postcard is due by May 15th – Annually](#)

[Put the Child First](#) – **Volunteers and Leaders** are required to complete an online presentation called Put the Child First. **This training is mandatory.** To register for “Put the Child First” go to: <http://universalvoltraining.wsu.edu>. Fill in the information requested and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

General Due Dates for Grant-Adams Area 4-H

December 1 *Enrollments are Due for Existing Clubs

December 1 4-H Club Annual Financial Summary is Due

http://cru.cahe.wsu.edu/CEPublications/C1130E/C1130E_fill.pdf

June 1 *Enrollments are Due for New Clubs

July 15 Pork Quality Assurance Needs to be Completed

August 1 Secretary Books are Due to Extension Office

*Enrollment Forms for Grant and Adams Area: [Enrollment Forms & Packet Information](#)

Annual Animal Ownership Dates for Grant County Fair

January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due

April 1 Horse Ownership Certificates are Due

April 1 Beef Ownership Date(Weigh & Tag Day to be announced)

May 1 All other Dairy Ownership Certificates are Due

May 8 Market Swine Ownership Date

May 12 Llama Ownership Date

May 15 Poultry Ownership Date

May 15 Rabbit Ownership Date

June 8 Market Goat Ownership Date

June 10 Market Sheep Ownership Date

Annual Animal Ownership Dates for Adams County Fair

February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due

April 1 Horse Ownership Certificates are Due

April 30 Beef Ownership Date

May 1 All other Dairy Ownership Certificates are Due

May 15 Poultry Ownership Date

May 15 Rabbit Ownership[Date

June 12 Llama Ownership Date

June 15 Market Swine Ownership Date

June 15 Market Sheep Ownership Date

July 8 Market Goat Ownership Date

NOTE: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.



4-H 

WASHINGTON STATE UNIVERSITY
EXTENSION

Grant-Adams Area 4-H

