



# 4-H Friday Update

July 17, 2015

WSU Grant-Adams Area Extension

[Friday Update Archives](#)



[Enrollment Forms](#)



[Grant-Adams Area 4-H](#)



[Calendar](#)



[Youth Livestock Producers](#)



[Report Your 4-H Volunteer Hours](#)



[E-Learning for 4-H Volunteers](#)



[Frequently Requested Materials and Forms](#)

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## In this Update:

- **Information for Horse Leaders and Members**
- **Grant County Fair Online Entry Deadlines**
- **Fair Information**
- **Host Families Needed for Remaining Four Delegates!**
- **Mark your Calendar — 4-H Meetings**
- **Important Dates & Information**

## Information for Horse Leaders and Members

- July 29, 2015 at 6:00 pm: a qualifying Event for fair (disciplined rail) will be held at the Othello Fairgrounds
- August 6, 2015 at 7:00 pm: horse committee meeting. EVERYONE (involved with horses) needs to attend—including 4-H members. There will be a nutritional speaker there helping guide and prepare your horse for fair week. It is recommended all horse participants attend. We will also be discussing fair, sign ups and addressing questions/concerns.
- Reminder August 1<sup>st</sup> is deadline to sign up for fair (horses).

Please contact Shannon Purdy, 4-H Horse Department Superintendent, 771-3878 if you have questions.



**Schooling Show Participants**

**June 22, 2015**

## Grant County Fair Online Entry Deadlines

All entries must be submitted and confirmed no later than the following dates:

- Livestock Deadline (not incl. Horses): July 15, 2015
- Small Livestock Deadline: August 1, 2015
- Horse Deadline: August 1, 2015
- All Sill-Life Deadline: August 11, 2015

Register Your Entries Online [HERE](http://grant.fairmanager.com) (<http://grant.fairmanager.com>)

For assistance you may call the fair office at 509-765-3581, or email your questions to [grantcountyfairgrounds@grantcountywa.gov](mailto:grantcountyfairgrounds@grantcountywa.gov)



## Fair Information:



[www.gcfairgrounds.com](http://www.gcfairgrounds.com)

### Grant County Fair

August 18 -22, 2015

<http://www.gcfairgrounds.com/getinvolved.aspx>



### Adams County Fair

September 16-19, 2015

<http://www.adamscountyfair.org>

WASHINGTON  
STATE 4-H FAIR



SEPTEMBER 11-27, 2015  
EXHIBITOR GUIDE

HOSTED BY THE  
*Washington*  
**STATE FAIR**

PUYALLUP, WA

### State 4-H Fair

September 11-17, 2015

<http://4h.wsu.edu/statefair/index.htm>

## A Big SHOUT OUT to the 4-H State Teen Ambassadors!

At the State 4-H Teen Conference in Pullman, June 28-30, the 4-H State Ambassadors raised \$801.77 for Burundi 4-H. The State Ambassadors carried a giant water cooler bottle with them to all the events and challenged other conference goers to Join Them in filling the bottle with spare change for Burundi 4-H. Inspired by the dedication and generosity of the teens and the situation in Burundi, the keynote speaker, Carlos Ojeda, Jr. of CoolSpeak, donated \$500 of his speaker's fees to the program. The total of \$1,301.77 is enough funding to support the gardening program at our 4-H Sister Schools for four weeks!!! What an amazing accomplishment! THANK YOU to the teens and adults who donated and the State Ambassadors for organizing the effort. Thanks for Joining us.



*Join Us!* Help Washington's 4-H Youth engage in a service learning project by holding a fundraiser in your community to raise awareness and support 4-H Sister Schools in Burundi. For more information contact: Mary Katherine Deen ([mdeen@wsu.edu](mailto:mdeen@wsu.edu)); Kevin Wright ([wrightkc@wsu.edu](mailto:wrightkc@wsu.edu)) or Lauren Hrcirik ([lauren.hrcirik@wsu.edu](mailto:lauren.hrcirik@wsu.edu)).

## Host Families Needed for Remaining Four Delegates!

Open your home for a month and experience part of the world! For over 40 years, Washington has participated in a cultural exchange with Japan. Visiting delegates are placed in English speaking homes and matched with a host sibling within two years of age. This is a wonderful opportunity for our young people from Washington to gain international experience, which is becoming more important in our increasingly global society. Japanese delegates come with their own insurance and spending money. The program stresses cultural and English immersion--not tourism. Japanese adult chaperones travel with the youth and are placed throughout the state to offer any needed assistance.

Families that have hosted have formed deep bonds of friendship that last for the rest of their lives. It truly is a learning experience for everyone open to all Washington families, not just those in 4-H. **Hosting dates are July 25-August 21, 2015.** Begin an application by visiting this link: <http://www.states4hexchange.org/host-families/create-account.aspx>. Below is a list of delegates still seeking placement. Delegates are labeled with their gender (M), their age, their Japanese organization and then their individual state ID number. For example "M12 (Lex) WA#26" is a twelve year old male who belongs to the Lex organization in Japan with the state number of 26.

For more information or if you have questions, please contact Carolyn Russo, State Program Coordinator, at [carolyn.russo@wsu.edu](mailto:carolyn.russo@wsu.edu) or 509-431-0719.

### Updated Delegate List:

**M12 (Lex) WA#: 22**

**Allergies / Health Conditions:** none

**Character:** tolerant, cheerful, laughs a lot, honest, patient, studious, loyal, considerate

**Interests:** "I like wrestling and martial arts, I like reading books." Museums, animals, hiking, outdoors

**What the delegate would like to do with HF:** "I want to try American [things]. I want to make a lot of friend in US. I don't have any pets in my house but I like animals. I want to ride a horse. I want to see America!"

**M12 (Lex) WA#: 24**

**Allergies / Health Conditions:** occasional pain in muscles (does not limit daily activities)

**Character:** shy, loyal, cheerful, considerate, laughs a lot, honest, patient, energetic

**Interests:** trying new foods, cooking, camping, movies, studying, TV, shopping "I like calligraphy and games. I also like 'the Goonies' and 'Home Alone.' I'm interested in American food."

**What the delegate would like to do with HF:** I'm so excited to go to America. I want to talk a lot with your family. I want to experience the real life and American culture. I can teach you how to write calligraphy.

**M13 (Labo) WA#: 36**

**Allergies / Health Conditions:** Japanese cedar pollen (very mild)

**Character:** considerate of others, shy, honest

**Interests:** trying new food, arts/crafts, nature/outdoors, video games, watching soccer "I like playing soccer with my friends I like video games. I like eating anything. My favorite food is sushi."

**What the delegate would like to do with HF:** "I'd like to become a close friend with my host. In order to do that, smiling and talking positively is important for me. I love soccer very much, so I wish I could play with host every day.

**M14 (Lex) WA#: 46**

**Allergies / Health Conditions:** none

**Character:** tolerant, honest, patient, cheerful, tidy, loyal, considerate, energetic

**Interests:** hiking, animals, cooking, nature/outdoors, video games "I like soccer. I'm included in soccer club at a junior high school. I like going to a camp with the family. It is fun to play at a mountain and a river."

**What the delegate would like to do with HF:** "I like country. I'd like to enjoy American nature fully!! I'd like to help farming in a field with the family. I'll be a family member."

## Mark your Calendar — 4-H Meetings

**Grant-Adams Area 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

**Moses Lake (December, April, August) - Othello meets at Time Out Pizza.**  
**Othello (October, February, June) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

Area I - Ephrata & Soap Lake

Area II - Quincy/George

Area III - Moses Lake

Area IV - Warden

Area V - Royal City

Area VI - Othello

**Grant County 4-H/FFA Livestock Sale Committee** meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the first Thursday of each month at 7:00 PM, Moses Lake, Grant County Fairgrounds Huck Fuller Building.

**Note:** Subject to Change. Watch for any location, date, or time changes in the Friday Update. [Meeting Minutes are Online](#)

## Important Dates & Information – [See More Online](#)

Report your Volunteer Hours Monthly: [WSU Volunteer Database](#)

[Taxes – e-postcard is due by May 15<sup>th</sup> – Annually](#)

[Put the Child First](#) – **Volunteers and Leaders** are required to complete an online presentation called Put the Child First. **This training is mandatory**. To register for “Put the Child First” go to: <http://universalvoltraining.wsu.edu>. Fill in the information requested and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

### General Due Dates for Grant-Adams Area 4-H

December 1 \*Enrollments are Due for Existing Clubs

December 1 4-H Club Annual Financial Summary is Due

[http://cru.cahe.wsu.edu/CEPublications/C1130E/C1130E\\_fill.pdf](http://cru.cahe.wsu.edu/CEPublications/C1130E/C1130E_fill.pdf)

June 1 \*Enrollments are Due for New Clubs

July 15 Pork Quality Assurance Needs to be Completed

August 1 Secretary Books are Due to Extension Office

\*Enrollment Forms for Grant and Adams Area: [Enrollment Forms & Packet Information](#)

### Annual Animal Ownership Dates for Grant County Fair

January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due

April 1 Horse Ownership Certificates are Due

April 1 Beef Ownership Date(Weigh & Tag Day to be announced)

May 1 All other Dairy Ownership Certificates are Due

May 8 Market Swine Ownership Date

May 12 Llama Ownership Date

May 15 Poultry Ownership Date

May 15 Rabbit Ownership Date

June 8 Market Goat Ownership Date

June 10 Market Sheep Ownership Date

### Annual Animal Ownership Dates for Adams County Fair

February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due

April 1 Horse Ownership Certificates are Due

April 30 Beef Ownership Date

May 1 All other Dairy Ownership Certificates are Due

May 15 Poultry Ownership Date

May 15 Rabbit Ownership[ Date

June 12 Llama Ownership Date

June 15 Market Swine Ownership Date

June 15 Market Sheep Ownership Date

July 8 Market Goat Ownership Date

**NOTE:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.



4-H 

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### Grant-Adams Area 4-H

