



# 4-H Friday Update

July 15, 2016

WSU Grant-Adams Area Extension

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Dear 4-H Leaders, Members and Parents,

## Reminder:

Today, July 15<sup>th</sup>, is the final deadline for 4-H livestock project entries for Grant County Fair. Please make sure everything is correct in your clubs entries on ShoWorks by midnight tonight! This is a firm deadline!

I would like to take this opportunity to mention that we had a few teens and a volunteer leader, Robin Armacost-Felton – chaperone, who attended the 4-H Teen Conference at Washington State University campus this last week. They had a wonderful time and learned a lot about college life, careers, leadership and friendships!

Don't forget to pick up your Secretary Book at the Extension office so you can have them ready for fair.

Have a great week!  
Jeannie

WSU Extension Program Coordinator,  
[jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

## Midnight Tonight Final Deadline for Grant County Fair 4-H Livestock Project Entries

[Exhibitor Registration \(http://grant.fairmanager.com\)](http://grant.fairmanager.com) ShoWorks online entry system.

### Attention 4-H Horse Members & Leaders

A video conference with Jennifer Leach, WA State 4-H Horse Project Specialist, has been scheduled for Thursday, August 4th at 6 p.m. at the Extension office.

Jennifer will provide answers to questions about the 4-H Horse Project and show protocols, rules, and guidelines. She would like a list of questions in advance. Please send your questions to Jeannie Kiehn, [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu) by July 22nd.

Information will be provided between August 2nd and 3rd on how to log-in to the Zoom video conference.

### National I Love Horses Day July 15



Horse and equestrian lovers across the nation, celebrate each year on July 15 as I LOVE HORSES DAY is one of their favorite “unofficial” holidays. This day pays tribute to, and honors, the horse.

#### **Did you know:**

Horses have the largest eyes of all land mammals? Also, horses are lateral-eyed, giving them a range of vision of more than 350°.

## Teen Representatives from Grant, Adams and Lincoln Counties Had a Great Time at State Teen Conference

“On July 10th, volunteer 4-H leader and chaperone, Robin Armacost-Felton accompanied teen representatives from Grant, Adams and Lincoln Counties to the State 4-H Teen Conference on the WSU Campus in Pullman, WA. They spent their time at workshops highlighting career opportunities and leadership and touring WSU. They had a fantastic time getting to know other 4-H teens from around the state and learning more about Washington State University. They had such a wonderful experience that they plan on attending again next year.”

### Teen Conference Dinner



Pictured above: Maya Armacost, Emily Carlson, Isabella Pruneda, and Madaline Schumway  
Not pictured: Spencer Talbot

### Cheese Making Class at the WSU Creamery





## 4-H Games at Teen Conference



### Fair Information

#### Grant County Fair

**Exhibitor Registration** (<http://grant.fairmanager.com>) is now available through the ShoWorks online entry system.

- July 10th online livestock registrations due
- August 1st small animal and horse registrations due

#### Exhibitors Information & Important Dates to Know

Most questions for online entries can be answered with the **Exhibitor Guide**.

For assistance, please call the fair office at 509-765-3581 or email: [grantcountyfairgrounds@grantcountywa.gov](mailto:grantcountyfairgrounds@grantcountywa.gov)



### Exhibitor Guide 2016

GCFairgrounds.com / (509)765-3581

#### Adams County Fair



September 14-17, 2016

Boots, Chaps 'N Cowboy Hats

2016 Adams County Fair Premium Book

## Washington State 4-H Fair

### State 4-H Fair Exhibitor Guide:

- [2016 Full Exhibitor Guide](#)
- [Introduction](#)
- [Schedule of Events](#)
- [General Rules](#)
- [General Activities and Contests](#)
- [Still Life Exhibits](#)
- [Livestock and Small Animals](#)
- [Equine](#)

## WASHINGTON STATE 4-H FAIR



SEPTEMBER 2-25, 2016  
EXHIBITOR GUIDE

HOSTED BY THE  
*Washington*  
**STATE FAIR**

PUYALLUP, WA

### Information on Each Washington Fair in PDF



## Washington Fairs

### Hosting Opportunities

Washington State 4-H still has a number of international youth in need of host families for summer programs and yearlong hosting.

A list of youth delegates can be found here:

Summer Program: <http://goo.gl/X4wZWp>

Year Long Program: <http://goo.gl/ux2xCU>

If you have questions, please contact Carolyn Russo:  
(509) 431-0719 or [carolyn.russo@wsu.edu](mailto:carolyn.russo@wsu.edu).



“Hosting is a fabulous experience. It gives our family insight to other cultures while showing us our own culture through new eyes. We enjoy sharing our family and home life and welcoming a new friend.”

— 2011 Summer Host Family

## 4-H 101 Leader Education Sessions

Those of you assisting with or planning to volunteer in the Grant, Adams, or Lincoln County 4-H Volunteer program, and who have not yet completed your certification training should mark your calendars and RSVP to attend a 4-H 101 Part 2 and/or 4-H 101 Part 3 session. ALL 3 sessions are required; **Part 1 is online**, and Part 2 & Part 3 can be taken in any order (must have at least 5 firm RSVP's to schedule).

Schedule of potential 4-H 101 Leader Education sessions:

- ~~June 14~~ **Part 3** - 6:00 - 8:30 pm - Moses Lake
- ~~June 21~~ **Part 2** - 6:00 - 8:30 pm - Moses Lake
- **November 9** - Part 2 - 6:00 - 8:30 - Davenport or Ritzville
- **November 10** - Part 2 - 6:00 - 8:30 - Moses Lake
- **November 16** - Part 3 - 6:00 - 8:30 - Davenport or Ritzville
- **November 17** - Part 3 - 6:00 - 8:30 - Moses Lake

For questions, contact: Jeannie Kiehn, [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu), 509-754-2011 ext. 4309



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# 4-H EVENTS CALENDAR

July 15-16 2016 Northwest Junior Sheep Exposition (NWJSE)  
Grant County Fairgrounds  
[More Information and Premium Book](#)

July 16 Washington State Sheep Producers Ram and Ewe Sale  
1:30 p.m. – Grant County Fairgrounds, held in conjunction with  
NWJSE. [More Information at http://www.wssp.org](http://www.wssp.org)

July 17 In Hand Education Clinic – all are welcome

July 19 4-H/FFA Livestock Sale Committee Meeting  
7:00 p.m. – Grant County Fairgrounds Fuller Building

July 26 Educational Equine Event hosted by Bits & Spurs 4-H Club Othello  
**More Information TBA**

July 28 Showmanship Class & Showring Etiquette Class  
Hosted by Range Riders and Block 40 4-H Clubs  
More Information TBA

August 1 Grant-Adams 4-H Leaders Council  
7:00 p.m. – Grant County Fairgrounds Fuller Building

August 1 Report Your Volunteer Hours at:  
[WSU Volunteer Database, http://ext.wsu.edu/Volunteers/logon.aspx](http://ext.wsu.edu/Volunteers/logon.aspx)

August 4 4-H Horse Leader Committee Meeting  
6:00 p.m. – WSU Extension Office, Moses Lake

August 16-20 **Grant County Fair**  
**Cowboy Boots and Country Roots**

September 2-25 **Washington State 4-H Fair**

September 14-17 **Adams County Fair**  
**Boots, Chaps 'N Cowboy Hats**

October 5 The 9<sup>th</sup> Annual **4-H National Youth Science Day Challenge, Drone  
Discovery** – register your local 4-H NYSD event, and access  
resources and materials: [www.4-H.org/NYSD](http://www.4-H.org/NYSD)

October 21-23 **2016 State 4-H Forum** – “Bridging the Gap Between Communities”  
Hosted by the Southeast District

**Note:** Subject to Change. Watch for any location, date, or time changes in the Friday Update.

**Note:** If you have questions regarding **4-H Horse Club Events**, call Shannon Purdy at 509-771-3878.

**Note:** If you have an event you would like to add the calendar, please email [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

**More 4-H Meetings & Due Dates Listed Below**



## 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

**Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Othello (October, February, June) - Othello meets at Time Out Pizza.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the first Thursday of each month at 7:00 PM, Moses Lake, Grant County Fairgrounds Huck Fuller Building.

**Note:** Subject to Change. Watch for any location, date, or time changes in the Friday Update.  
[Meeting Minutes are Online](#)

### General Due Dates for Grant-Adams 4-H

December 1	Enrollments are Due for Existing Clubs – <a href="https://www.4honline.com/">Online Registration-https://www.4honline.com/</a>
December 1	4-H Club <a href="#">Annual Financial Summary Report</a> is Due
May 15	<a href="#">Taxes – e-postcard is Due</a> – <b>Annually</b>
June 1	Enrollments are Due for New Clubs – <a href="https://www.4honline.com/">Online Registration-https://www.4honline.com/</a>
June 15	Secretary Books are Due to Extension Office
July 15	Pork Quality Assurance Needs to be Completed

### Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Beef Ownership Date (Weigh & Tag Day to be announced)
May 1	All other Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
June 15	Poultry Ownership Date
June 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date (Weigh & Tag Day to be announced)
June 10	Market Sheep Ownership Date (Weigh & Tag Day to be announced)

### Annual Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Beef Ownership Date
May 1	All other Dairy Ownership Certificates are Due
May 15	Poultry Ownership Date
May 15	Rabbit Ownership[ Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.



## Information for Volunteers and 4-H Club Volunteer Leaders

### 4-H Online Registration

<https://www.4honline.com/> (Use Chrome or Firefox Web Browser for online registration.)

- [4HOnline \(Washington\)](#)
- [Download Firefox web browser](#)
- [Download Google Chrome web browser](#)

### Report your Volunteer Hours Each Month

[WSU Volunteer Database](http://ext.wsu.edu/Volunteers/logon.aspx), <http://ext.wsu.edu/Volunteers/logon.aspx>

If you are a 4-H volunteer leader or a 4-H volunteer, you are **required** to record your volunteer hours at Your **user name** will be either your last name only or your first & last name with a space in between. The password is **password!** (don't forget the exclamation point).

[Download How to Report Volunteer Hours](#) – includes a timesheet to help you keep track of your hours. If you are unable to log in to the volunteer database or if you have questions, please call the Grant-Adams Extension office, 754-2011 ext. 4313.

**“Put the Child First” Online Volunteer Training for WSU Volunteers.**  
*(Mandatory for Returning & New Volunteers)* <http://extension.wsu.edu/4h/for-volunteers/volunteer-training/>

**Register for “Put the Child First”** - Fill in the requested information and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

### 4-H 101 Education Series Required for New Volunteers or New Club Leaders

*Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu), 509-754-2011 ext. 4313.*

All volunteers signing up for the first time must submit [WSU Volunteer Application Forms Parts A & B](#) to the Extension Office for screening.

New volunteers or volunteers transitioning to become the head club leader are required to complete the three part 4-H 101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into three parts: 4-H 101 Part 1, [4-H Volunteer e-Learning Modules](#), is available online anytime. (You will be directed to a window that requires a password.) The password is “volunteer”.

4-H 101 Parts 2 & 3 are held in-person. Call the Extension Office to schedule.

### Food Preservation Projects Leaders Online Training Required

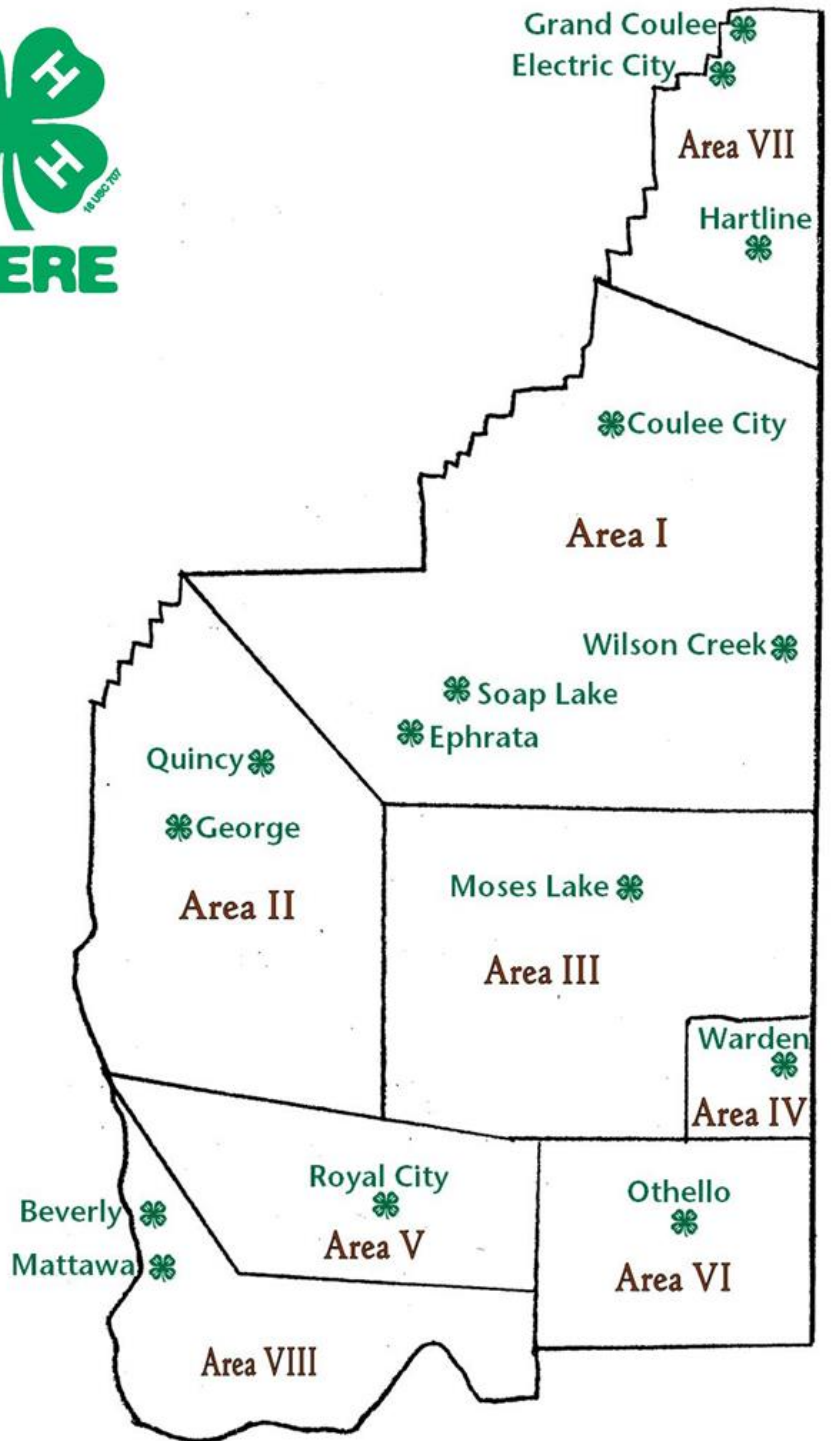
Preserve the Taste of Summer is a series of eight online lessons for 4-H project leaders leading Food Preservation curriculum and activities, as well as the in-home consumer. **Beginning September 1, 2015, all 4-H volunteers leading projects involving food preservation must have completed this training series to enroll as a Food Preservation Project Leader** (this is in addition to basic volunteer screening and training).

[Register for the online course](http://preservesummer.cahnrs.wsu.edu/) - <http://preservesummer.cahnrs.wsu.edu/> to. To participate, you will need a computer manufactured in the last five years and have a stable internet connection. The cost of the series is \$25.00.

### Shooting Sports Training (Required for Shooting Sports Project Leadership)

**Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects.** 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu) or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports.](#)

**USDA Farm Service Agency Youth Loan Program** – Please see [News Release](#) for more information, or contact Libby Anderson 754-2463.



Grant/Adams County



WASHINGTON STATE UNIVERSITY  
EXTENSION