



4-H Friday Update

July 10, 2015

WSU Grant-Adams Area Extension

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Good Friday Afternoon,

We are in geared up and in full swing for the upcoming Grant County Fair. Listed below are the deadlines for online entries. Please be sure that you have entered by the specific deadline for your projects. If you are a livestock member, remember that "Herdsmanship" is the only item that you DO NOT have to enter online. Educational Posters, Demonstrations, Record Books, Livestock Judging, Small Animal Judging, Horse Judging and more are all on the online entry program.

Thank you to all clubs that brought their club secretary books in to the Extension office to be reviewed! Only four clubs remain to have secretary books turned in. We had a quick turn-around on the reviews and record books have been ready to go back to the clubs for the last couple of weeks. If you have not picked yours up, please stop by the WSU Grant-Adams Extension office and do so. Each club was cleared to attend fair by following 4-H policies as exhibited in their secretary book.

I will be out of the office this week. We have many events happening in preparation for fair and many of you have questions. If it pertains to livestock, please contact Sarah Smith, WSU Extension Animal Science Specialist at 509-754-2011 ext. 4313 or Mike Wallace, Livestock Committee Chair at 509-750-2634.

Have a great week!

Jeannie

Grant County Fair Online Entry Deadlines

All entries must be submitted and confirmed no later than the following dates:

- **Livestock Deadline (not incl. Horses): July 15, 2015**
- **Small Livestock Deadline: August 1, 2015**
- **Horse Deadline: August 1, 2015**
- **All Sill-Life Deadline: August 11, 2015**

Register Your Entries Online [HERE](http://grant.fairmanager.com) (<http://grant.fairmanager.com>)

For assistance you may call the fair office at 509-765-3581, or email your questions to grantcountyfairgrounds@grantcountywa.gov



Work Day at the Fairgrounds

Saturday, August 8, 2015 – All 4-H youth, volunteers, and parents are invited to the Grant County Fairgrounds for a day of cleaning and sprucing up the barns and livestock area in preparation of the fair. This is a community service project too, so let's all show our 4-H pride by lending a helping hand!

Next Livestock Committee meeting is July 21, 2015, 7:00 pm at the Huck Fuller Building.

Websites with Fair Information:



www.gcfairgrounds.com

Grant County Fair

August 18 -22, 2015

<http://www.gcfairgrounds.com/getinvolved.aspx>



Adams County Fair

September 16-19, 2015

<http://www.adamscountyfair.org>

WASHINGTON STATE 4-H FAIR



SEPTEMBER 11-27, 2015
EXHIBITOR GUIDE

HOSTED BY THE
Washington
STATE FAIR

PUYALLUP, WA

State 4-H Fair

September 11-17, 2015

<http://4h.wsu.edu/statefair/index.htm>

Fairs in Washington State

	<p>Calendar of Washington State Fairs: http://www.wastatefairs.com/index_files/Fair_Dates.htm</p>
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Do you love science and fun science activities?



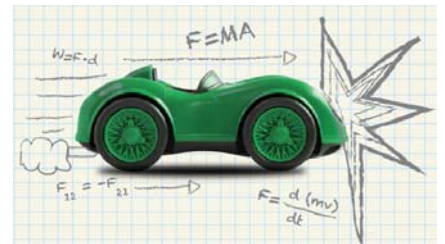
4-H National Youth Science Day (NYSD) is the world's largest youth-led science experiment. On October 7, 2015, millions of young people will take part in this year's NYSD experiment, *Motion Commotion*, to learn about physics, speed and safety!

The 2015 National Youth Science Day Experiment, *Motion Commotion*, empowers youth to explore the physics of motion and distracted driving. Developed by Oregon State University Cooperative Extension, this exciting activity will combine a speeding car collision and a distracted driving demonstration in a simulated activity that investigates the physical and human factors of motion.

4-H provides everything you need to make your 4-H NYSD event a success. It's easy to make learning science fun!

- [Register your 4-H NYSD event](#)
- [Download the experiment guides](#)
- [Buy science kits](#)

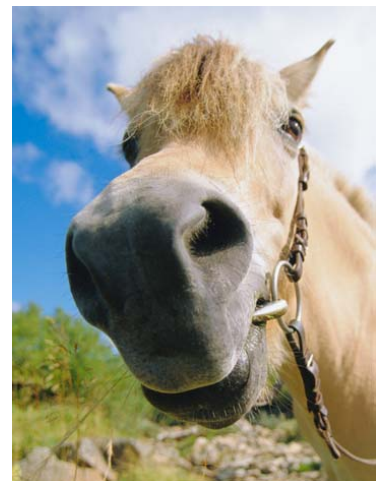
Be sure to tag your photos & videos with #4HNYSD and you could be featured on 4-H social media!



Information for Horse Leaders and Members

- A Qualifying Event for Fair will be held in Othello, July 29, 2015.
- All Horse Exhibitors bringing two horses to Grant County Fair MUST sign up for BOTH showmanship's. (#1 and # 21 on online ShoWorks registration.) If you do not have computer access, Shannon will provide a form to help with your registration.

Please contact Shannon Purdy, 4-H Horse Dept. Superintendent, 771-3878 if you have questions.



Only Six Delegates Left!

Open your home for a month and experience part of the world! For over 40 years, Washington has participated in a cultural exchange with Japan. Visiting delegates are placed in English speaking homes and matched with a host sibling within two years of age. This is a wonderful opportunity for our young people from Washington to gain international experience, which is becoming more important in our increasingly global society. Japanese delegates come with their own insurance and spending money. The program stresses cultural and English immersion--not tourism. Japanese adult chaperones travel with the youth and are placed throughout the state to offer any needed assistance.

Families that have hosted have formed deep bonds of friendship that last for the rest of their lives. It truly is a learning experience for everyone open to all Washington families, not just those in 4-H. **Hosting dates are July 25-August 21, 2015.** Begin an application by visiting this link: <http://www.states4hexchange.org/host-families/create-account.aspx>. Below is a list of delegates still seeking placement. Delegates are labeled with their gender (M), their age, their Japanese organization and then their individual state ID number. For example "M12 (Lex) WA#26" is a twelve year old male who belongs to the Lex organization in Japan with the state number of 26.

For more information or if you have questions, please contact Carolyn Russo, State Program Coordinator, at carolyn.russo@wsu.edu or 509-431-0719.

Updated Delegate List:

M12 (Lex) WA#: 22

Allergies / Health Conditions: none

Character: tolerant, cheerful, laughs a lot, honest, patient, studious, loyal, considerate

Interests: "I like wrestling and martial arts, I like reading books." Museums, animals, hiking, outdoors

What the delegate would like to do with HF: "I want to try American [things]. I want to make a lot of friend in US. I don't have any pets in my house but I like animals. I want to ride a horse. I want to see America!"

M12 (Lex) WA#: 24

Allergies / Health Conditions: occasional pain in muscles (does not limit daily activities)

Character: shy, loyal, cheerful, considerate, laughs a lot, honest, patient, energetic

Interests: trying new foods, cooking, camping, movies, studying, TV, shopping "I like calligraphy and games. I also like 'the Goonies' and 'Home Alone.' I'm interested in American food."

What the delegate would like to do with HF: I'm so excited to go to America. I want to talk a lot with your family. I want to experience the real life and American culture. I can teach you how to write calligraphy.

M12 (Lex) WA#: 26

Allergies / Health Conditions: none

Character: sociable, curious, laughs a lot, talkative, energetic

Interests: trying new foods, cooking, painting/drawing, movies, nature/outdoors, arts/crafts "I like sports (soccer, swimming, climbing) drawing and cooking. I'm interested in American history."

What the delegate would like to do with HF: "I want to try outdoor sports, hiking, climbing. I want to make many friends. I want to become a part of your family."

M13 (Labo) WA#:31

Allergies / Health Conditions: mildly allergic to crab, lobster, prawns etc.

Character: quiet, patient, shy, loyal, tolerant, gentle, kind, supporting

Interests: animals, boating, nature/outdoor, shopping, movies, TV "I like the sea activities. Such as yachts and wind surfing. I always go to sea on the weekend. I also like the Nintendo games. I also enjoy BBQs."

What the delegate would like to do with HF: "Since I want to be good friends with the host, I want to play outside together. I'd like to go to the big supermarkets. I'd like to eat American food such as burgers and BBQ. I'm looking forward to summer very much."

M13 (Lex) WA#: 33

Allergies / Health Conditions:

Character: curious, laughs a lot, energetic

Interests: cooking, nature/outdoors, basketball, soccer "I like playing basketball, soccer, TV games, also playing piano, and calligraphy. I like dogs and cats."

What the delegate would like to do with HF: "I want to play basketball with American friends. I want to make many friends. I want to become a part of your family."

M13 (Labo) WA#: 36

Allergies / Health Conditions: Japanese cedar pollen (very mild)

Character: considerate of others, shy, honest

Interests: trying new food, arts/crafts, nature/outdoors, video games, watching soccer "I like playing soccer with my friends I like video games. I like eating anything. My favorite food is sushi."

What the delegate would like to do with HF: "I'd like to become a close friend with my host. In order to do that, smiling and talking positively is important for me. I love soccer very much, so I wish I could play with host every day."

4-H Meetings

Grant-Adams Area 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

**Moses Lake (December, April, August) - Othello meets at Time Out Pizza.
Othello (October, February, June) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

**Area I - Ephrata & Soap Lake
Area II - Quincy/George
Area III - Moses Lake**

**Area IV - Warden
Area V - Royal City
Area VI - Othello**

Grant County 4-H/FFA Livestock Sale Committee meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the first Thursday of each month at 7:00 PM, Moses Lake, Grant County Fairgrounds Huck Fuller Building.

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update. [Meeting Minutes are Online](#)

Important Dates & Information

Report your Volunteer Hours Monthly: [WSU Volunteer Database](#)

[Taxes – e-postcard is due by May 15th – Annually](#)

[Put the Child First](#) – **Volunteers and Leaders** are required to complete an online presentation called Put the Child First. **This training is mandatory.** To register for “Put the Child First” go to: <http://universalvoltraining.wsu.edu>. Fill in the information requested and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

General Due Dates for Grant-Adams Area 4-H

December 1	Enrollments are Due for Existing Clubs
December 1	4-H Club Annual Financial Summary is Due http://cru.cahe.wsu.edu/CEPublications/C1130E/C1130E_fill.pdf
June 1	Enrollments are Due for New Clubs
June 15	Secretary Books are Due to Extension Office
July 15	Pork Quality Assurance Needs to be Completed

Enrollment Forms for Grant and Adams Area: [Enrollment Forms & Packet Information](#)

Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Beef Ownership Date(Weigh & Tag Day to be announced)
May 1	All other Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
May 15	Poultry Ownership Date
May 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date
June 10	Market Sheep Ownership Date

Annual Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Beef Ownership Date
May 1	All other Dairy Ownership Certificates are Due
May 15	Poultry Ownership Date
May 15	Rabbit Ownership[Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

NOTE: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.



4-H 

WASHINGTON STATE UNIVERSITY
EXTENSION

Grant-Adams Area 4-H

