



4-H Friday Update

July 8, 2016

WSU Grant-Adams Area Extension

[Friday Update Archives](#)

[4-H Online Registration](#)

[Grant-Adams Area 4-H](#)

[Youth Livestock Producers](#)

[Report Your 4-H Volunteer Hours](#)

[E-Learning for 4-H Volunteers](#)

[Frequently Requested Materials and Forms](#)

[Volunteer Training](#)



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In this Update:

- [4-H Youth Code of Conduct](#)
- [Experience Another Culture](#)
- [4-H Alumni: Share a Photo or a Story on How 4-H Changed Your Life](#)
- [Last Youth PQA+ Training for 2016 – July 11th](#)
- [Experiment Guides and Additional Resources Now Available for 4-H NYSD](#)
- [Share your #TrueLeader and Win \\$500](#)
- [Fair Information](#)
- [How is Ice Cream Made? Ask Dr. Universe!](#)
- [Mark Your Calendar - 2016 Leader's Forum](#)
- [4-H 101 Leader Education Sessions](#)

Happy Friday!

ATTENTION LEADERS: Please remind your youth showman that July 10th is the last day to enter livestock classes for the Grant County Fair. Between July 10 and July 15, you have an opportunity to access ShoWorks and review your club members' entries. Members should be entered in all areas that they plan on participating, except Herdsmanship, which they are automatically entered into by club. If there are corrections to entries, contact parents and also send a list of corrections to Becca at the fair office. **Only 39 days left until fair!**

As your members are preparing for fair, keep in mind the Code of Conduct that each member and volunteer leader signed with their 4-H enrollment. Please review with your club members before fair. Code of Conduct is posted below.

We are working diligently here at the Extension office to confirm each and every member on 4hOnline. If your enrollment status says "pending", you are enrolled. Many enrollments are missing signatures or the correct school listed. These are issues that need to be addressed before the member is "active". This takes time and patience. If you have questions, feel free to call me.

Jennifer Leach, Clark County Extension Director and State Equine Specialist will answer questions about 4-H Equine Policy, Programming, State 4-H Fair, and more on Thursday, August 4th, 6:00 pm via video conferencing at the WSU Grant-Adams Extension office. The Horse Committee meeting will promptly follow at the same location.

4-H is still looking for volunteers for the 4-H building to assist with set-up, tear-down, some housekeeping to keep the building clean during fair, superintendents, poster and herdsmanhip judges.

WSU Extension Program Coordinator,
jmkiehn@wsu.edu

4-H Youth Code of Conduct

As a 4-H youth participant/member you have the responsibility of representing all 4-H members to the public. Therefore, you are expected to conduct yourself in a manner that respects individual rights, safety and property of others, and reflects favorably on your state, county and club, as well as yourself. You are expected to observe the following guidelines.

1. The possession and use of alcoholic beverages, marijuana, and/or drugs other than prescribed medication is prohibited. Use of tobacco products by youth members is prohibited.
2. Obscene and discriminatory language, rough housing, and insubordination will not be tolerated.
3. Members and leaders must demonstrate respect for each other and the public.
4. Display of overly affectionate attention between individuals is prohibited.
5. Damage to, or destruction of property belonging to others is prohibited.
6. Animal abuse of any kind is prohibited.
7. Display of unsportsmanlike conduct is prohibited.
8. Be an example of how to accept what life has to offer—good and bad—and how to live with the outcome of exhibiting your project.
9. Wear neat, clean and appropriate attire; including shoes, boots or appropriate footwear at all times.

Experience Another Culture

Washington State 4-H still has a number of international youth in need of host families for summer programs and yearlong hosting,

A list of youth delegates can be found here:

Summer Program: <http://goo.gl/X4wZWp>

Year Long Program: <http://goo.gl/ux2xCU>

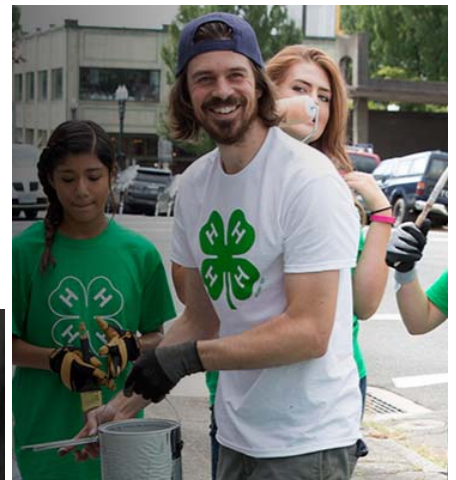
If you have questions, please contact Carolyn Russo:
(509) 431-0719 or carolyn.russo@wsu.edu.



4-H Alumni: Share a Photo or a Story on How 4-H Changed Your Life

The 4 H experience taught you responsibility, compassion, respect and the value of hard work. It helped you become a confident kid and adult.

Help kids have the same great experience – share your #4HGrown story. Your story or photo could be selected to be featured on the 4-H website as alumni of the month.



SHARE YOUR STORY NOW

Last Youth PQA+ Training for 2016 – July 11th

A Youth PQA+ training has been scheduled for July 11th, from 6:30 p.m. to 8:30 p.m., at the Fuller Building on the Grant County Fairgrounds. This will be the **last PQA training** offered by the Grant/Adams Extension Office for 2016. All youth exhibiting market swine projects at the Grant County Fair and Adams County Fair must be certified in the National Pork Quality Assurance Program by July 15, 2016.

Youth PQA Plus ensures that pigs raised by youth producers, including pigs raised as 4-H and FFA projects, are raised following the good production practices in PQA+. The Youth PQA+ Program is for youth between the age of 8 and 18 and **youth must re-certify annually by attending an approved Youth PQA+ Education Program or youth between the age of 12 and 18 may re-certify by testing at the appropriate skill level for their age bracket.** To certify by test, a minimum of 70% of questions must be correctly answered. Once certified by test, the youth is not required to re-certify in Youth PQA+ until the next age bracket and skill level is reached.



Youth Pork Quality Assurance Training Also Available Online:

The National Pork Board has launched a revised version of Youth Pork Quality Assurance (PQA) Plus, which includes an online training option. This will allow youth to go through the program at their own pace or in place of attending a face-to-face training or taking the pass-out test at the Grant-Adams Extension office.

Training is available for youth age 8 – 19 based on their age on January 1 of the certification year. Parents can register to manage their children's training (**parental registration is required for youth age 8 - 12**). Or children 13 – 19 can self-register.

- All registered users of the site **MUST HAVE A UNIQUE EMAIL**. If a family shares an email, the parent should register and manage all children's training through the parent account.
- Once the YOUTH has signed up for/activated an online training session, they will have 30 days to complete the training.
- Youth who are in the intermediate and advanced age brackets will be presented an exam. The youth will have three opportunities to achieve a 70% or better score to pass the exam. This is a closed book exam. This is the Pass-Out Exam
- For Intermediate and Advanced, the certification expiration date will be calculated based on their age in their bracket. Maximum length of certificate could be three years, at minimum a youth will earn a one year certificate.

See the [Minimum Standards](#) document at

<http://porkcdn.s3.amazonaws.com/sites/all/files/documents/YouthPQAPlus/2014/YPQAstandards.pdf> for an explanation of how expiration dates are calculated based on age/test out.

The link for the online PQA training is

<https://www.pork.org/Account/Login.aspx?ReturnUrl=%2fAccount%2fLoggedInHome.aspx>

Youth Without Internet Access can take PQA Plus Pass-Out Test At Extension

Office: Intermediates and senior youth wishing to take the pass-out test may take the test after the training on the 11th or may take the test on Wednesdays between June 15th and July 15th between 1:00 and 4:00 pm at the Extension office in Moses Lake. Youth planning on taking the test at the Extension office need to call and verify attendance at least one business day prior to the testing date. Intermediate and senior youth do not have to attend a classroom training to certify by test. However, no supplemental information may be used during the administration of the test; the test is a measurement of unassisted knowledge. A good study guide is the PQA+ manual that is available from the Extension office. Because of postage cost we are asking that you pick up the manuals at the Extension office.

Experiment Guides and Additional Resources Now Available for 4-H NYSD



This year's 4-H National Youth Science Day (NYS) challenge, Drone Discovery, explores the design, operation and purpose of drones in the real world. The challenge guides youth through the engineering design process to develop drone-based solutions to real-world problems. Through the challenge, youth come to understand concepts including flight dynamics, drone safety, drone operation, payload/remote sensing, and more.

The Drone Discovery challenge is designed to take approximately two hours and is appropriate for students from grade 4 and above. Additional activities provide suggestions to extend learning about drones to real-world applications.

Drone Discovery experiment guides and additional resources, visit: www.4-H.org/NYS

To order your 2016 Drone Discovery kit, visit: www.4-hmall.org/nysd

Share your #TrueLeader and Win \$500

American Cattlemen, Bekaert and 4-H want you to show us your #TrueLeaders with the **Bekaert Grow #TrueLeaders Contest**. Entering is easy! Simply upload a photo of your #TrueLeader showing responsibility and working hard, tell us about your photo (50 words or less). See the **rules** for more information.

Two \$500 cash prize winners and an alternate (if a winner cannot be qualified) will be selected based on a random drawing. Last day to enter is July 24th, 2016.

An advertisement for the Bekaert Grow #TrueLeaders Contest. It features a young boy in a blue shirt and jeans, smiling and holding a blue ribbon award. He is standing next to a white goat. The background is a dark, indoor setting, possibly a barn. The text "GROW #TRUELEADERS CONTEST" is written in large, green, sans-serif letters at the top. Below it, the text "You could win \$500! Submit a photo of your kids showing responsibility & working hard. #TrueLeaders!" is written in white. At the bottom left, the 4-H logo and "4-H GROWS HERE" are displayed. At the bottom center, the Bekaert logo and "BEKAERT better together" are shown. At the bottom right, there is a small disclaimer: "No endorsement by 4-H is implied or intended. 4-H is the youth development program for our nation's cooperative extension system."/>

GROW #TRUELEADERS CONTEST

You could win \$500! Submit a photo of your kids showing responsibility & working hard. #TrueLeaders! ➤

4-H GROWS HERE

BEKAERT
better together

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Fair Information

Grant County Fair

Exhibitor Registration (<http://grant.fairmanager.com>) is now available through the ShoWorks online entry system.

- July 10th online livestock registrations due
- August 1st small animal and horse registrations due

Exhibitors Information & Important Dates to Know

Most questions for online entries can be answered with the **Exhibitor Guide**.

For assistance, please call the fair office at 509-765-3581 or email: grantcountyfairgrounds@grantcountywa.gov



Exhibitor Guide 2016

GCFairgrounds.com / (509)765-3581

Adams County Fair

**ONLINE LIVESTOCK
REGISTRATION WILL OPEN
JULY 1, 2016**

September 14-17, 2016

Boots, Chaps 'N Cowboy Hats

2016 Adams County Fair Premium Book



Washington State 4-H Fair

State 4-H Fair Exhibitor Guide:

- **2016 Full Exhibitor Guide**
- **Introduction**
- **Schedule of Events**
- **General Rules**
- **General Activities and Contests**
- **Still Life Exhibits**
- **Livestock and Small Animals**
- **Equine**

**WASHINGTON
STATE 4-H FAIR**



**SEPTEMBER 2-25, 2016
EXHIBITOR GUIDE**

HOSTED BY THE
Washington
STATE FAIR

PUYALLUP, WA

Information on Each Washington Fair in PDF



WSFA

Washington Fairs

How is Ice Cream Made? Ask Dr. Universe!

With help from my friends at Washington State University, we're investigating tough and smart questions from curious kids around the world. Kids just like you.

How is ice cream made?

-Israel, 7

Dear Israel, It just so happens that July is National Ice Cream Month. To celebrate, I decided to whip up some homemade ice cream. You can try it at home, too.

Put milk, sugar, and vanilla into a freezer bag and seal it up tight. Fill another gallon freezer bag with ice and rock salt. Place the liquid mix bag inside the ice bag and give it a good long shake. Some scientists might call this part "agitating." After five minutes or so, you'll notice the liquid mix in your bag becomes solid. Then you can dig in with a spoon. [Find all the instructions for Ice Cream-in-a-Bag, here.](#)



After making my own homemade tuna-flavored ice cream, I decided to take a trip to the Washington State University Creamery to see how the professionals make ice cream for Ferdinand's Ice Cream Shoppe. [Find out how they make their ice cream, here.](#)



Scientists ask important questions to unlock some of the biggest mysteries about the universe. [Send in your question](#) and see if you can stump this cat.

Mark Your Calendar - 2016 Leader's Forum

Benton-Franklin Counties' 4-H Program invites you to the 2016 4-H Leaders' Forum "[Bridging the Gap Between Communities](#)" October 21-23, 2016. More information and registration available soon at: <http://extension.wsu.edu/4h/for-volunteers/washington-state-4-h-forum/>.



[Watch the WA State 2016 Forum YouTube Video!](#)

4-H 101 Leader Education Sessions

Those of you assisting with or planning to volunteer in the Grant, Adams, or Lincoln County 4-H Volunteer program, and who have not yet completed your certification training should mark your calendars and RSVP to attend a 4-H 101 Part 2 and/or 4-H 101 Part 3 session. ALL 3 sessions are required; [Part 1 is online](#), and Part 2 & Part 3 can be taken in any order (must have at least 5 firm RSVP's to schedule).

Schedule of potential 4-H 101 Leader Education sessions:

- **November 9** - Part 2 - 6:00 - 8:30 - Davenport or Ritzville
- **November 10** - Part 2 - 6:00 - 8:30 - Moses Lake
- **November 16** - Part 3 - 6:00 - 8:30 - Davenport or Ritzville
- **November 17** - Part 3 - 6:00 - 8:30 - Moses Lake

For questions, contact: Jeannie Kiehn, jmkiehn@wsu.edu, 509-754-2011 ext. 4309

4-H EVENTS CALENDAR

- July 10-12 Washington State 4-H Teen Conference
“Charting Your Future”
<http://extension.wsu.edu/4h/youth/state-4-h-teen-conference/>
- July 11 Last Youth PQA+ training for 2016
6:30 p.m. – Grant County Fairgrounds Fuller Building
- July 11 Area III Leaders Meeting and Demonstration Night
6:30 p.m. – Monroe House
Contact Laura Smith, 750-5083, to schedule a demonstration time.
- July 14 Showmanship Educational Event hosted by White Trail 4-H Club
Grant County Fairgrounds – **More Information TBA**
- July 15-16 2016 Northwest Junior Sheep Exposition (NWJSE)
Grant County Fairgrounds
More Information and Premium Book
- July 16 Washington State Sheep Producers Ram and Ewe Sale
1:30 p.m. – Grant County Fairgrounds, held in conjunction with
NWJSE. **More Information at** <http://www.wssp.org>
- July 17 In Hand Education Clinic – all are welcome
- July 19 4-H/FFA Livestock Sale Committee Meeting
7:00 p.m. – Grant County Fairgrounds Fuller Building
- July 26 Educational Equine Event hosted by Bits & Spurs 4-H Club Othello
More Information TBA
- July 28 Showmanship Class & Showring Etiquette Class
Hosted by Range Riders and Block 40 4-H Clubs
More Information TBA
- August 1 Grant-Adams 4-H Leaders Council
7:00 p.m. – Grant County Fairgrounds Fuller Building
- August 1 Report Your Volunteer Hours at:
[WSU Volunteer Database, http://ext.wsu.edu/Volunteers/logon.aspx](http://ext.wsu.edu/Volunteers/logon.aspx)
- August 4 4-H Horse Leader Committee Meeting
6:00 p.m. – WSU Extension Office, Moses Lake
- August 16-20 **Grant County Fair**
Cowboy Boots and Country Roots
- September 2-25 **Washington State 4-H Fair**
- September 14-17 **Adams County Fair**
Boots, Chaps ‘N Cowboy Hats
- October 5 **2016 4-H National Youth Science Day Challenge, Drone Discovery**
- October 21-23 **2016 State 4-H Forum** – “Bridging the Gap Between Communities”

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update.

Note: If you have questions regarding **4-H Horse Club Events**, call Shannon Purdy at 509-771-3878.

Note: If you have an event you would like to add the calendar, please email jmkiehn@wsu.edu

More 4-H Meetings & Due Dates Listed Below

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month at **7:00 p.m.** (alternating between Moses Lake and Othello).

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the third Tuesday of the Month, **February through November** at **7:00 p.m.**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the first Thursday of each month at **7:00 p.m.**, Moses Lake, Grant County Fairgrounds Huck Fuller Building.

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update.
[Meeting Minutes are Online](#)

General Due Dates for Grant-Adams Area 4-H

December 1	Enrollments are Due for Existing Clubs – Online Registration
December 1	4-H Club Annual Financial Summary Report is Due
May 15	Taxes – e-postcard is Due – Annually
June 1	*Enrollments are Due for New Clubs
June 15	Secretary Books are Due to Extension Office
July 15	Pork Quality Assurance Needs to be Completed

Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Beef Ownership Date (Weigh & Tag Day to be announced)
May 1	All other Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
June 15	Poultry Ownership Date
June 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date (Weigh & Tag Day to be announced)
June 10	Market Sheep Ownership Date (Weigh & Tag Day to be announced)

Annual Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Beef Ownership Date
May 1	All other Dairy Ownership Certificates are Due
May 15	Poultry Ownership Date
May 15	Rabbit Ownership[Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

4-H Online Registration, <https://www.4honline.com/>

(Use Chrome or Firefox Web Browser for online registration.)

Report Your Volunteer Hours Each Month

WSU Volunteer Database, <http://ext.wsu.edu/Volunteers/logon.aspx>

If you are a 4-H volunteer leader or a 4-H volunteer, you are **required** to record your volunteer hours at Your **user name** will be either your last name only or your first & last name with a space in between. The password **is password!** (don't forget the exclamation point).

[Download How to Report Volunteer Hours](#) — includes a timesheet to help you keep track of your hours. If you are unable to log in to the volunteer database or if you have questions, please call the Grant-Adams Extension office, 754-2011 ext. 4313.

“Put the Child First” Online Volunteer Training for WSU Volunteers.
(Mandatory for Returning & New Volunteers) <http://extension.wsu.edu/4h/for-volunteers/volunteer-training/>

Register for “Put the Child First” - Fill in the requested information and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Education Series Required for New Volunteers or New Club Leaders

Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn jmkiehn@wsu.edu, 509-754-2011 ext. 4313.

All volunteers signing up for the first time must submit [WSU Volunteer Application Forms Parts A & B](#) to the Extension Office for screening.

New volunteers or volunteers transitioning to become the head club leader are required to complete the three part 4-H 101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into three parts: 4-H 101 Part 1, **4-H Volunteer e-Learning Modules**, is available online anytime. (You will be directed to a window that requires a password.) The password is “volunteer”.

4-H 101 Parts 2 & 3 are held in-person. Call the Extension Office to schedule.

Food Preservation Projects Leaders Online Training Required

Preserve the Taste of Summer is a series of eight online lessons for 4-H project leaders leading Food Preservation curriculum and activities, as well as the in-home consumer. **Beginning September 1, 2015, all 4-H volunteers leading projects involving food preservation must have completed this training series to enroll as a Food Preservation Project Leader** (this is in addition to basic volunteer screening and training).

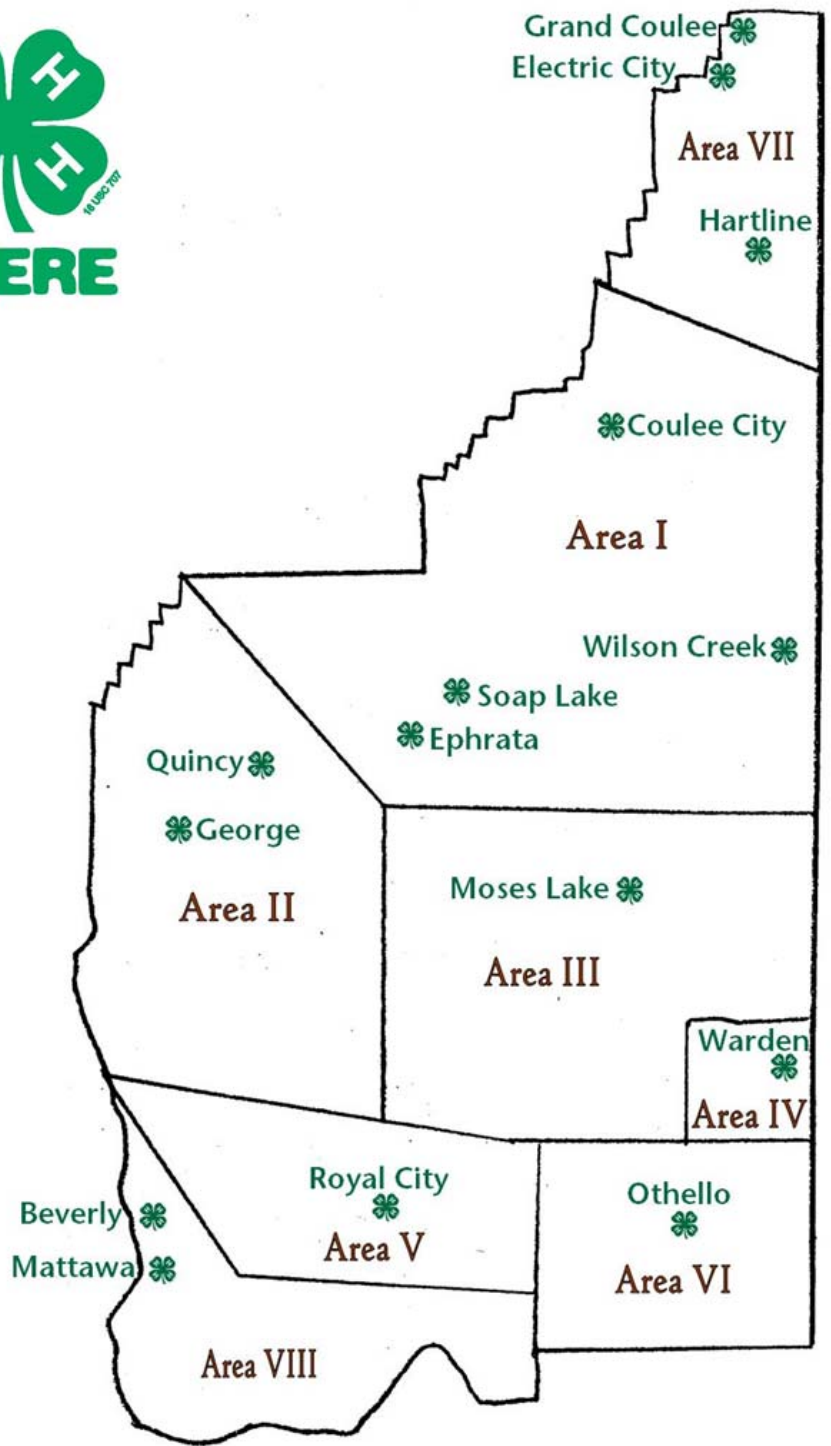
[Register for the online course](http://preservesummer.cahnrs.wsu.edu/) - <http://preservesummer.cahnrs.wsu.edu/> to. To participate, you will need a computer manufactured in the last five years and have a stable internet connection. The cost of the series is \$25.00.

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports.](#)

USDA Farm Service Agency Youth Loan Program — Please see [News Release](#) for more information, or contact Libby Anderson 754-2463.

4-H 
GROWS HERE



Grant/Adams County

4-H 

WASHINGTON STATE UNIVERSITY
EXTENSION