



4-H Friday Update

June 6, 2014

WSU Grant-Adams Area Extension

Friday Update Archives



Enrollment Forms



Grant-Adams Area 4-H



Calendar



Youth Livestock Producers



Report Your 4-H Volunteer Hours



E-Learning for 4-H Volunteers



Often Asked for Materials and Forms

WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local WSU Extension office.

Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

In this Update:

- [Message from Diane](#)
- [More Than a Blue Ribbon](#)
- [Congratulations! Ken Ardell Scholarship Recipients](#)
- [2014 WSU Beef Production Conference](#)
- [Fund Raising Opportunity Available](#)
- [Area V Judging Day-June 26th at Freeman's Dairy](#)
- [Charles Berahino Arrives in Washington State June 16th](#)
- [Livestock Course for Youth and Youth Livestock Instructors](#)
- [More Fair Updates!](#)
- [Teen Conference Registration Closes June 10th](#)
- [Washington State 4-H Award Nominations](#)
- [2014 Reminders --- Events --- Mark your Calendar --- Events --- Due Dates](#)
- [Important Dates and Information](#)

Hello Everyone,

A big thank you to those who attended the June 2nd Leader's Council meeting. The next Livestock meeting will be June 24th at the Grant County Fairgrounds. The new bi-laws will be reviewed and voted on. It would be a good meeting to attend.

Japanese children are seeking an American family experience this summer. We have received their biographies. Sure looks like a great group of kids. The kids stay one month from mid July to mid August — or if you are interested in a school year long exchange student, that is possible, too (I know of a 17 year old boy who would like to be placed with a family). The one month stay requires that you have children in the home between the ages of 10-15 as they are in that general age group, too. Please give it some serious thought. Exchanges can be wonderful experiences for both the host family and student. If you are interested please call Carolyn Russo, WSU 4-H Exchange Coordinator, 509-431-0719.

As school gets out we often begin to think of summer and fair. I ran across the poem below that really says it the way it is. I hope you can share this with your club and remember the big picture of the fruits of 4-H.

Have a great week,

—Diane

More Than a Blue Ribbon

There once was a boy, won ribbons, mostly blue
Came home from the fair, with a big trophy too.
With a voice glad and proud, he said to his dad,
'Tis the very best year that I've ever had."
Said his very wise Dad, "Son, I'd like to hear,
Why you think this was such a fine year."

"Why, Dad you know, all the prizes I've won;
How I've come out on top, in most things I've done.
Just look at the ribbons that hang on my wall
And think of the money, I've made since last fall.
From premium checks, and a big auction price
You can't help but think cash and ribbons are nice."

But the man said, "My son, you're not thinking right,
Blue ribbons, 'tis true are better than white;
But ribbons will fade and trophies grow old,
Money's soon spent, and fame soon grows cold.
The important things, son, are not ribbons or pins,
And sometimes it's really the loser who wins;

Now here are the things, most important, it's true
Your 4-H experience has accomplished for you."
"You've seen how a business meeting is run
This knowledge will help you in years to come.
You've conquered the fear of addressing a crowd,
You've learned how to stand up and talk nice and loud."

"Patience you've learned, in your projects, too,
As well as your skills, that will always help you.
You've learned to cooperate with majority rule,
To give in with grace and not be a fool,
Who must always have his very own way.
Be it in club work, in school or at play.

You've learned how to lose, without making a "beef",
You know the judge judges to her best belief.
You've learned how to win, without boasting too loud,
A kid can lose friends, if he's overly proud."

"These are the things, most important to you.
You'll remember and use them all your life through.
They'll help you become a mighty fine man,
They'll do more for you, than any prize can."

—*Anonymous*

Congratulations! Ken Ardell Scholarship Recipients



Cody Anderson
Johanna Burkholder
Holly Fleshman
Dorothy Floren
Holland Gjefle
Allie Kiehn
Naomi Kooistra
Carina LeFave
Matthew Mortimer
Alexa Pope
Aubrey Smith
Kayla Yearout



**See you at the Extension office on Monday,
June 9, 2014 at 10:30 a.m. for a group photo.**

Othello Graduates Receive Ken Ardell Scholarship

Mark Weber presented Holly Fleshman and Cody Anderson each a \$1,500.00 Ken Ardell Scholarship. Congratulations again!



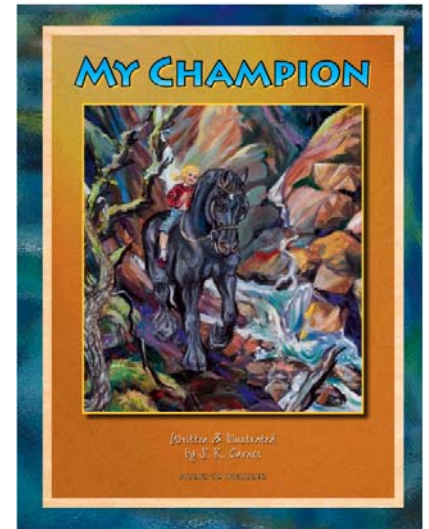
2014 WSU Beef Production Conference

Time is running out to register for WSU's world-class beef production conference coming up on June 13-14 at State Fair Park in Yakima. To plan for meals and other logistics, participants need to register by June 9. So, please visit the [conference website](#) and register online, or [download the brochure](#) and mail in your registration.

Fund Raising Opportunity Available

The Washington State 4-H Advisory Board is pleased to announce a fundraising opportunity for all 4-H entities: State Boards & Councils, County Councils & Associations, Projects, & Clubs.

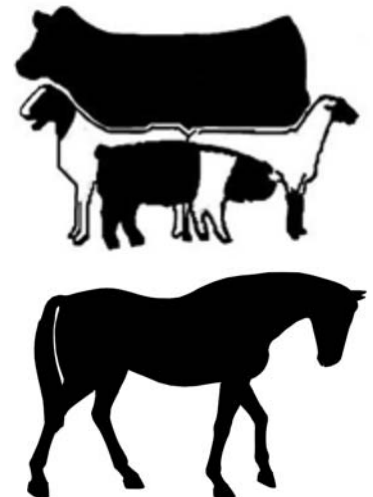
The Advisory Board is selling the book, "My Champion." This delightful children's book and CD, written by a former 4-H Coordinator, has a cover price of \$22.95. The Advisory Board has graciously agreed to offer the books to all 4-H entities at the wholesale price of **\$8 each**, for their resale at **\$10** (or higher). A profit can be realized for every book sold. [Click here](#) for complete information and to place your order.



Area V Judging Day-June 26th at Freeman's Dairy

All county 4-H & FFA members are invited to come and practice their livestock judging skills June 26, 2014 at Freeman's Dairy, 14598 Rd E SE in Othello from 9AM to 3PM. Judging classes will include horses, beef cattle, dairy cattle, swine, sheep, and goats. If you have questions or need direction please call Tom Freeman at 509-346-2516 or Tony Freeman at 989-1942.

This is great practice for fair and a good place to meet up with friends from around the county. A potluck lunch will follow judging, so please bring your favorite dish to share.



Charles Berahino Arrives in Washington State June 16th

Charles Berahino, program manager for our partner organization in Burundi, Africa will attend **Area V Livestock Judging Day**, Thursday, June 26th, where he will experience "**4-H in action**". Charles will be in Washington State from June 16th to June 30th to learn more about 4-H in Washington State and to talk about the youth and families of Burundi. Other activities he hopes to attend while in Washington include 4-H club meetings, qualifying shows, public speaking, camps, clinics, 4-H training events, and volunteer trainings.



Livestock Course for Youth and Youth Livestock Instructors

Washington State University Extension and Department of Animal Sciences are offering a day-long course on meeting beef, pork, lamb, and goat Quality Assurance standards.

Join us for **Youth Livestock Quality Assurance** on Friday, July 11, 2014, 9:00am-4:00pm at the Kitsap County Fairgrounds, 1200 Fairgrounds Rd, Bremerton, WA. Focused on young livestock producers, their families, and instructors, the course covers all aspects of livestock production with an emphasis on meeting Quality Assurance standards. Instructors include WSU Extension meat and livestock specialists with extensive knowledge in all aspects of livestock production.

Registration includes lunch and all materials. Registration is \$20 per person if received by July 3. After that, late registration is \$25 per person. [Information and registration online](#) or [download registraton form](#) and mail with your check.

The youth event is running in conjunction with WSU Extension's Livestock 100 short courses. Beef 100, Lamb/Goat 100, and Poultry 100 on Thursday, July 10, 2014 at Castle Rock High School and Pork 100, a reprise of Poultry 100 and the Youth Livestock Quality Assurance on July 11, 2014 at the Kitsap County Fairgrounds. For more information on the Livestock 100 short courses, visit snohomish.wsu.edu/Livestock100/.

For additional information on the courses, contact Jan Busboom, WSU Meat Specialist, (509) 335-2880, busboom@wsu.edu; or Sarah M. Smith, Area Animal Science Educator, (509) 754-2011, x413, smithsm@wsu.edu. For assistance with registration, contact Kate Halstead, (360) 794-6081, khalstead@wsu.edu.

More Fair Updates!

Grant County Fair [Exhibitor Guide](#) is now available. All [Entries](#) must be submitted and confirmed no later August 4th, 2014.

Adams County Fair [Registration](#): **All notification for new 2014 registration processes will be sent via e-mail. [Sign up Today!](#)**



2014 State 4-H Fair Exhibitor Guide Available

The 2014 State 4-H Fair Exhibitor Guide has been posted on the 4-H website. Visit <http://4h.wsu.edu/statefair/premium.htm> to access the various updated sections for 4-H Fair details.

Teen Conference Registration Closes June 10th

[Registration for Teen Conference](#) closes **June 10th**. Hurry! You won't want to miss this fun, educational, awesome, resourceful, informational, social, event.

Washington State 4-H Award Nominations

Do you work with or know of an outstanding 4-H volunteer, staff member, alumni, or supportive business that deserves to be recognized for their outstanding efforts on behalf of 4-H in the state of Washington? Consider nominating them for one of the various WA State 4-H Awards. There are several awards available:

- **Salute to Excellence In Recognition of Outstanding Volunteerism Lifetime Achievement:** This award recognizes the efforts of an individual that has served as a 4-H volunteer for at least 10 years or more at the county or state level.
- **Salute to Excellence In Recognition of Outstanding Volunteerism Less than 10 Years:** This award recognizes the efforts of an individual that has served as a 4-H volunteer for less than 10 years at the county or state level.
- **Friend of Washington State 4-H Award:** This award recognizes outstanding persons or businesses/ organizations that have contributed to making Washington State 4-H what is today, those who have made a significant contribution to the development of 4-H in Washington
- **Washington State 4-H Volunteer's Staff Award:** This award recognizes outstanding staff members that have contributed to making Washington State 4-H what is today, whose work has impacted 4-H at both county and state levels (beyond their own job responsibilities).
- **Washington State 4-H Alumni Award:** This award recognizes outstanding 4-H Alumni that have contributed to making Washington State 4-H what is today. Anyone who was enrolled in 4-H as a youth and has made a significant contribution to 4-H and/or the community.
- **Heather Rider Leadership Award for Young Adults:** This award recognizes the extraordinary leadership and service to others by a young person 19-22 years of age as of September 1 of the current year. This award seeks to recognize their 4-H involvement past and present at the club, county, regional, state, and/or national levels. The recognized youth will demonstrate a genuine passion for the 4-H Program.

All award recipients will be recognized at this year's WA State 4-H Forum Volunteer Recognition Banquet to be held on October 17th at the Convention Center in Wenatchee.

For copies of the award nomination forms and instructions, see the State 4-H Award Nominations Website at <http://4h.wsu.edu/conferences/Forum/awards.htm>. Nominations for the Annual State 4-H Awards must be postmarked or emailed by **August 1**.

Send completed nomination forms to: 4-H Advisory Board, WSU Puyallup, 2606 W Pioneer, Puyallup, WA 98371-4998.

2014 - Reminders --- Events --- Due Dates --- Mark your Calendar - 2014

- **Area I Demonstration Day**
Monday, June 9, 2014; 6:30-8:00 PM
at the Ephrata Library
Contact: Allen Smith, 509-398-1784
- **"Trail Obstacle Course" Training and Practice Day**
Tuesday, June 10, 2014 from 6:00 – 8:00 PM
at the Grant County Fairgrounds
Contact: Shannon, 509-771-3878
- **Dairy Fitting and Showing Clinic — Barnyard Buddies 4-H Club**
Saturday, June 14, 2014; 7:00 AM to 6:00 PM
[Grant County Fairgrounds Pavilion I](#)
[Flyer and Registration Information](#)
Contact: Jackie Rupard at 509-289-0313
- **Grant County 4-H/FFA Lamb Weigh and Tag Day**
Friday, June 20, 2014; Noon – 7 PM
[More Information](#)
- **4-H Teen Conference**
June 22 – 24, 2014
[Registration and Information](#)
- **4-H Youth Horse & Rider Training Camp Out**
Friday & Saturday - June 27 & 28, 2014
Overnight at the Grant County Fairgrounds
[Flyer and Registration Information](#)
- **Northwest Junior Sheep Exposition**
Friday & Saturday - July 18 & 19, 2014
[2014 Premium Book](#)
- **Report Your Volunteer Hours Each Month:** [4-H Volunteer time reported](#)

Grant-Adams Area 4-H Leaders Council meets the **first Monday** of every other month;
7:00PM; (alternating between Moses Lake and Othello)
Moses Lake (December, April, August) & Othello (October, February, June)

February 3, 2014 – Othello – Time Out Pizza
April 7, 2014 – Moses Lake – Grant County Fairgrounds Fuller Building
June 2, 2014 – Othello – Othello Fairgrounds 4-H Building
August 4, 2014 – Moses Lake – Grant County Fairgrounds Fuller Building
October 6, 2014 – Othello – Time Out Pizza
December 1, 2014– Moses Lake – Grant County Fairgrounds Fuller Building

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday**, at
7:00 PM, Moses Lake, Grant County Fairgrounds Fuller Building.

February 13, 2014
March 18, 2014
April 15, 2014 — Election of officers will be held at this meeting.
May 20, 2014
June 17, 2014
July 15, 2014
August 19, 2014
September 11, 2014

Note: subject to change - watch the Friday Update for any location or time changes.

Important Dates & Information

Report your volunteer hours: [4-H Volunteer time reported](#) – Monthly

Taxes – [e-postcard is due by May 15th](#) – Annually

[Put the Child First](#) – **Volunteers and Leaders** are required to complete an online presentation called Put the Child First. **This training is mandatory.** To register for “Put the Child First” go to: <http://universalvoltraining.wsu.edu>. Fill in the information requested and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

Grant-Adams Area 4-H Leaders Council meets the **first Monday** every other month at 7:00 PM, alternating between Moses Lake (Fuller Building, Grant County Fairgrounds) and Othello (4-H Bldg, Othello Fair Grounds): Watch the Friday Update for any changes.

October - Othello

April - Moses Lake

December - Moses Lake

June - Othello

February - Othello

August - Moses Lake

(Area Council meetings are determined by your area.)

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday**, February through September at 7:00 p.m. at the Grant County Fairgrounds Fuller Building.

General Due Dates for Grant-Adams Area 4-H

December 1 *Enrollments are Due for Existing Clubs

December 1 Club Financial Summary is Due

June 1 *Enrollments are Due for New Clubs

July 15 Pork Quality Assurance Needs to be Completed

August 1 Secretary Books are Due to Extension Office

*Enrollment Forms for Grant and Adams Area: [Enrollment Forms & Packet Information](#)

Annual Animal Ownership Dates for Grant County Fair

January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due

April 1 Horse Ownership Certificates are Due

April 1 Beef Ownership Date(Weigh & Tag Day to be announced)

May 1 All other Dairy Ownership Certificates are Due

May 8 Market Swine Ownership Date

May 12 Llama Ownership Date

May 15 Poultry Ownership Date

May 15 Rabbit Ownership Date

June 8 Market Goat Ownership Date

June 10 Market Sheep Ownership Date

Annual Animal Ownership Dates for Adams County Fair

February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due

April 1 Horse Ownership Certificates are Due

April 30 Beef Ownership Date

May 1 All other Dairy Ownership Certificates are Due

May 15 Poultry Ownership Date

May 15 Rabbit Ownership Date

June 12 Llama Ownership Date

June 15 Market Swine Ownership Date

June 15 Market Sheep Ownership Date

July 8 Market Goat Ownership Date

NOTE: (If you have project animal issues (sickness, won't breed, or death) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.)

WASHINGTON STATE UNIVERSITY



4-H Youth Development Program 

Grant-Adams Area 4-H

