



4-H Friday Update

June 20, 2014

WSU Grant-Adams Area Extension

Friday Update
Archives



Enrollment
Forms



Grant-Adams
Area 4-H



Calendar



Youth Livestock
Producers



Report Your 4-H
Volunteer Hours



E-Learning for
4-H Volunteers



Often Asked for
Materials and
Forms

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Hello Everyone,

Hope you had a great week. It has been a busy one. The Grant-Adams Area 4-H Equine Clubs met at the Grant County Fairgrounds. A big thank you to Shannon Purdy, Grant County Sheriff's Posse and others that helped make it happen. It was very refreshing to see the positive attitude, patience, and helpful spirit toward each other at take down and throughout the evening.

There has been discussion in the past about having another evening opportunity for the Equine clubs at the Grant County Fair June 24. There will **not** be a gathering June 24. Hope to see you on June 27 & 28 at Horse camp at the Grant County Fairgrounds. You do not have to stay over or attend in its entirety.

Dairy Day: Dairy Day was well attended with 19 kids with heifers. The day started with clipping instructions followed by clipping the animals, lunch, video, and showing. I asked one of the 4-Hers where he came from. He responded. "Thurston County." I said, "Boy you had a long way to come." He said with a grin, "I got up at 3:00 so I could do my chores in time to leave by 4:00." Then he went back to clipping. I reflected on his dedication and was thankful for the volunteers and 4-H that had given him that opportunity.

Livestock Judging: Hope to see you out at Tom Freeman's to judge livestock. Many species will be there to judge. It begins at 9:00AM. We will have a visiting gentleman from Burundi, Africa there. He will be giving a short talk after lunch about his village. Demonstrations will be shared at that time, too. I am looking forward to the day.

Have a great week,

—Diane

REMINDERS:

■ Grant County Fair Lamb and Goat Weigh & Tag Day-June 20th

The Grant County 4-H/FFA lamb weigh and tag day will be **Friday, June 20, from Noon – 7 PM at the Grant County Fairgrounds**. All 4-H and FFA market lambs and goats that will be exhibited at the Grant County Fair must be tagged and weighed at this time. If these dates and times do not work for you then contact Craig Hintz (771-2431) or myself at the number given below prior to June 20th to make other arrangements.

Please make sure that *all lambs have proper scrapie identification at weigh-in—this includes both female and male lambs*. **Lambs that do not have scrapie tags in their ears will not be weighed and are NOT eligible to show in the market lamb division of the Grant County Fair**

- **Date Change — Grant County 4-H/FFA Livestock Sale Committee Meeting—June 24th at 7:00 PM:** Grant County 4-H/FFA Livestock Sale Association meeting will be held the **fourth Tuesday, June 24th** instead of 17th this month. (7:00PM, Moses Lake, Grant County Fairgrounds Fuller Building)



Entries accepted starting June 1st, 2014.

All entries must be submitted and confirmed no later August 4th, 2014.

[Click Here to Register Your Entries Online](#)

4-H Class Explanations: based on the grade you have just completed.

Primary: grades K-2; **Junior:** grades 3-5; **Intermediate:** grades 6-8

Senior: grades 9-12, under age 19



<p>ADAMS COUNTY FAIR</p> <p>THE BUILDING OF GOOD FELLOWSHIP OTHELLO, WASHINGTON</p>	<p><i>September 10 - 13, 2014</i></p> <p>~ More Information Coming Soon ~</p>
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All notification for our new registration processes will be sent via our e-mail list. Once you have submitted the form, you will receive a confirmation e-mail. **BE SURE TO CONFIRM YOUR E-MAIL SUBSCRIPTION!** This will ensure you are kept in the loop about our 2014 Registration Process changes.

Sign up today!



1st Annual Columbia Basin Dairy Fitting & Showing Challenge 2014



Over seventy 4-Her's, FFAer's, parents and volunteers attended this event held on June 14, 2014. Everyone enjoyed themselves throughout a full day of clipping, washing, feeding & showing demonstrations, various hands-on learning opportunities, and a delicious BBQ lunch prepared by Jim and Trudy Kuntz. Thank you to all of those who participated in some way or another.

Dairy Showmanship Participants:

Maya Armacost Felton	Whaluke 4-H	Moses Lake
RJ Ruppard	Barnyard Buddies	Ephrata
Abby Zurcher	Triple Star 4-H	Mesa
Alena Zurcher	Triple Star 4-H	Mesa
Emma Kate Bartels	Spangle Stars 4-H	Spangle
Rud Bartels	Spangle Stars 4-H	Spangle
Ashlyn Bartels	Spangle Stars 4-H	Spangle
Chloe Campbell	Garden Spot 4-H	Deer Park
Colin Campbell	Garden Spot 4-H	Deer Park
Derek Littrel	Garden Spot 4-H	Deer Park
Dakota Nichols	Deer Park FFA	Deer Park
Kavon Meek	Rochester	Lewis County
Kolton Meek	Rochester	Lewis County
Keaton Meek	Rochester	Lewis County
Caitlin Meek	Rochester	Lewis County
Joey Schilter	Curtis Valley Cattle Club	Chehalis
Cassy Schilter	Curtis Valley Cattle Club	Chehalis
Zack Schilter	Curtis Valley Cattle Club	Chehalis
Leah Galusha	Hy-Lo 4-H	Duvall

Top Showpersons in the Junior, Intermediate, and Senior Division:

**Senior Champion and Overall Showman:
Leah Galusha**



**Intermediate Champion and Top Fitter:
RJ Ruppard**



**Junior Champion:
Cassy Schilter**



Thank You Sponsors: Baginski Farms, EPL Feeds, CRV, Select Sires, Semex, EPL Land o Lakes, Cargill, Kibbe Dairy Supply, Basin Feed & Supply, Ben Fesko, Korben Kosters, Barnyard Buddies 4H Club, Ran-Rue Holsteins, Ru-Ben Dairy, Jim & Trudy & Judy Kuntz, Dairygold, Big R Stores, Grant County Fairgrounds, and Dan Maur Farms. Thanks to these sponsors, we were able to provide prizes, supplies and lunch!

[Read more about the event and see additional pictures online.](#)

It Can Wait. Who is Taking the pledge?



[Tim McGraw](#) has taken the pledge to never text and drive. Learn about the dangers of texting and driving and take the pledge at <http://www.itcanwait.com>.

Don't Bring Surprises Home from the Fair

“Measures to Minimize Influenza Transmission at Swine Exhibitions”



Animal exhibitions are very popular with the public and are an excellent opportunity to educate attendees about modern agricultural practices. Whenever people congregate, however, the risk of disease transmission is increased; additional diseases enter the picture when people and livestock interact. As is true with most situations, 100% of risk can never be eliminated, but careful planning and abiding by recommended disease control protocols should help ensure the only thing people take home from livestock exhibitions is happy memories.

The National Assembly of State Animal Health Officials (NASAHO) and National Association of State Public Health Veterinarians (NASPHV) NASAHO AND NASPHV co-authored a document called **“Measures to Minimize Influenza Transmission at Swine Exhibitions”**. It is an excellent resource for livestock producers, exhibition managers, veterinarians, public health officials and anyone else interested in reducing the risk of disease transmission at animal exhibitions. The document is **summarized** in an article authored by Dr. Susan Kerr, WSU Extension Livestock & Dairy Specialist at: smallfarms.oregonstate.edu/beginning-farmers/don039t-bring-surprises-home-fair; the **complete** document is available at: usaha.org/Portals/6/news/SwineExhibitions2014.pdf.

Youth Busy Producing Films for 4-H FilmFest 2014

What is FilmFest 4-H?



FilmFest 4-H is a **national film festival**. It is for youth are filmmakers, visual artists, aspiring actors, and for those who are just interested in meeting other creative people! FilmFest helps youth become producers, not just consumers, of digital media. [It's not too late to register](#), **SUBMISSION DEADLINE JULY 1, 2014** [Find out More](#)

Film categories: • Narrative • Animation • Documentary
• 4-H Promotional • Music Video • Voices of 4-H History

Grant-Adams Area Members, Leaders, Volunteers — What's Your Favorite "H"?

Several counties have had their favorites published on Washington State University Extension 4-H facebook —read the positive impact 4-H has had on various 4-Hers in our state and then let us know what's yours? Let us know at:

<https://www.facebook.com/WashingtonState4H>

facebook

My favorite H is "Heart." The heart is where you feel that oh-so-important 4-H cornerstone of "belonging." I was a California 4-H kid until I was 19. Then I went off to other life adventures and returned to 4-H as... the Spokane Agent in 2006. I found I still belonged. I had nearly forgotten how good that felt! When I watch new youth, families, and volunteers join 4-H, I see that at first they don't understand that feeling of belonging—but with time it becomes the single most powerful "H" for most of us, that the sense that you belong to something that is good and worthy. Belonging resides in the heart of the individual and is the "Heart of 4-H."

-- **Gary, Spokane County**



Because of 4-H's mission statement of teaching life skills **my favorite H is "Head."** I feel it's the most practical of the H's since it can be applied to all aspects of life, and the most valuable because skills like record keeping and poster making are yours to keep, regardless of life situations or tragedies. "Head" is more than just experiences and memories, it's the ability to think and apply what you know.

— **Genny, Pierce County**

My favorite "H" is hands because I love helping people out! It puts a smile on their face just like my horse puts a smile on my face every day no matter what!"

— **Stevie, Skagit County**



pledge ...
My head to clearer thinking, my heart to greater
loyalty, my hands to larger service, and my
health to better living, for my club, my community,
my country and my world.

A graphic containing four simple line drawings: a smiling face, a heart, two hands, and a pair of shoes. The text is arranged around these drawings.

2014 - Events --- Due Dates --- Mark your Calendar - 2014

- **Last Pork Quality Assurance Training for 2014**
Tuesday, June 17, 2014 6:30 PM to 8:30 PM
4-H Building on the Grant County Fairgrounds
- **Grant County 4-H/FFA Lamb Weigh and Tag Day**
Friday, June 20, 2014; Noon – 7:00 PM
[More Information](#)
- **4-H Teen Conference**
June 22 – 24, 2014
[Registration and Information](#)
- **Area V Judging Day-**
Thursday, June 26, 9:00 AM – 3:00 PM
Freeman's Dairy, 14598 Rd E SE, Othello
Contact: Tom Freeman, 346-2516 or Tony Freeman, 989-1942
- **Hippology Test & Interview for State Fair**
Friday, June 27 at 6:00PM at the Grant County Fairgrounds
- **4-H Youth Horse & Rider Training Camp Out**
Friday & Saturday - June 27 & 28, 2014
Overnight at the Grant County Fairgrounds
[Flyer and Registration Information](#)
- **Northwest Junior Sheep Exposition**
Friday & Saturday - July 18 & 19, 2014
[2014 Premium Book & Entry Form](#)
- **Pullorum Typhoid Testing for Grant County Fair**
Monday, August 11 2014 from 5 - 8PM only
Grant County Fairgrounds
- **Report Your Volunteer Hours Each Month:** [4-H Volunteer time reported](#)

Grant-Adams Area 4-H Leaders Council meets the **first Monday** of every other month;
7:00PM; (alternating between Moses Lake and Othello)
Moses Lake (December, April, August) & Othello (October, February, June)

February 3, 2014 – Othello – Time Out Pizza
April 7, 2014 – Moses Lake – Grant County Fairgrounds Fuller Building
June 2, 2014 – Othello – Othello Fairgrounds 4-H Building
August 4, 2014 – Moses Lake – Grant County Fairgrounds Fuller Building
October 6, 2014 – Othello – Time Out Pizza
December 1, 2014– Moses Lake – Grant County Fairgrounds Fuller Building

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday**, at
7:00 PM, Moses Lake, Grant County Fairgrounds Fuller Building.

February 13, 2014
March 18, 2014
April 15, 2014 — Election of officers will be held at this meeting.
May 20, 2014
June 17, 2014
July 15, 2014
August 19, 2014
September 11, 2014

Note: subject to change - watch the Friday Update for any location or time changes.

Important Dates & Information

Report your volunteer hours: [4-H Volunteer time reported](#) – Monthly

Taxes – e-postcard is due by May 15th – Annually

[Put the Child First](#) – **Volunteers and Leaders** are required to complete an online presentation called Put the Child First. **This training is mandatory.** To register for “Put the Child First” go to: <http://universalvoltraining.wsu.edu>. Fill in the information requested and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

Grant-Adams Area 4-H Leaders Council meets the **first Monday** every other month at 7:00 PM, alternating between Moses Lake (Fuller Building, Grant County Fairgrounds) and Othello (4-H Bldg, Othello Fair Grounds): Watch the Friday Update for any changes.

October - Othello

April - Moses Lake

December - Moses Lake

June - Othello

February - Othello

August - Moses Lake

(**Area Council** meetings are determined by your area.)

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday**, February through September at 7:00 p.m. at the Grant County Fairgrounds Fuller Building.

General Due Dates for Grant-Adams Area 4-H

December 1 *Enrollments are Due for Existing Clubs

December 1 Club Financial Summary is Due

June 1 *Enrollments are Due for New Clubs

July 15 Pork Quality Assurance Needs to be Completed

August 1 Secretary Books are Due to Extension Office

*Enrollment Forms for Grant and Adams Area: [Enrollment Forms & Packet Information](#)

Annual Animal Ownership Dates for Grant County Fair

January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due

April 1 Horse Ownership Certificates are Due

April 1 Beef Ownership Date(Weigh & Tag Day to be announced)

May 1 All other Dairy Ownership Certificates are Due

May 8 Market Swine Ownership Date

May 12 Llama Ownership Date

May 15 Poultry Ownership Date

May 15 Rabbit Ownership Date

June 8 Market Goat Ownership Date

June 10 Market Sheep Ownership Date

Annual Animal Ownership Dates for Adams County Fair

February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due

April 1 Horse Ownership Certificates are Due

April 30 Beef Ownership Date

May 1 All other Dairy Ownership Certificates are Due

May 15 Poultry Ownership Date

May 15 Rabbit Ownership Date

June 12 Llama Ownership Date

June 15 Market Swine Ownership Date

June 15 Market Sheep Ownership Date

July 8 Market Goat Ownership Date

NOTE: (If you have project animal issues (sickness, won't breed, or death) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.)

WASHINGTON STATE UNIVERSITY



4-H Youth Development Program 

Grant-Adams Area 4-H

