



# 4-H Friday Update

June 13, 2014

WSU Grant-Adams Area Extension

Friday Update  
Archives



Enrollment  
Forms



Grant-Adams  
Area 4-H



Calendar



Youth Livestock  
Producers



Report Your 4-H  
Volunteer Hours



E-Learning for  
4-H Volunteers



Often Asked for  
Materials and  
Forms

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## Hi Everyone,

Thank you to those volunteers who have completed the 'Put the Child First' Child Protection Training. Those who have not, please do so.

The 4-H Horse Camp is coming (June 27 & 28). If you can not come to the entire camp you can come to some of it, just check in and out our when you come and go. Remember that you have to buy shavings from the fairgrounds or bring your own if you plan to stall your horse. We are in need of adults willing to be horse judging handlers (you hold the horse while the kids judge) and adults willing to ride English and Western Equitation for the youth to judge on Friday morning. A big thank you to the committee of leaders for making this happen.

Those wanting to go to **state** and represent Grant-Adams Area in **Equine** need to take a **hippology test and have an interview** which will be held at the Fuller Building Friday night **June 27 at 6:00PM** at the Grant County Fairgrounds.

Dairy Day is tomorrow. There are over 20 youth enrolled with their heifers coming from all over the state. A big thank you to Jackie Ruppard for hosting and organizing the day.

Keep your calendars marked for June 26<sup>th</sup> as Tom Freeman and family are hosting their annual Livestock Judging Day. We will have a guest from Africa as well. Hope to see you there beginning at 9:00AM.

Japanese children are still seeking home stays for one month in our area. Please contact Carolyn Russo at 509-431-0719 if you are interested.

Sincerely,

—*Diane*

## REMINDER: Grant County Fair Lamb and Goat Weigh and Tag Day-June 20th

The Grant County 4-H/FFA lamb weigh and tag day will be **Friday, June 20, from Noon – 7 PM at the Grant County Fairgrounds**. All 4-H and FFA market lambs and goats that will be exhibited at the Grant County Fair must be tagged and weighed at this time. If these dates and times do not work for you then contact Craig Hintz (771-2431) or myself at the number given below prior to June 20<sup>th</sup> to make other arrangements.



Please make sure that all lambs have proper scrapie identification at weigh-in—this includes both female and male lambs. **Lambs that do not have scrapie tags in their ears will not be weighed and are NOT eligible to show in the market lamb division of the Grant County Fair.**

## Pullorum Typhoid Testing Offered for Grant County Fair Entries

**Pullorum Typhoid testing will now be offered** for Grant County Fair thanks to volunteer funding. The Pullorum Typhoid testing will be done during fair check-in at the fairgrounds, **Monday, August 11th from 5-8PM only!**

All poultry going to public exhibition, including exotic, and game birds, but excluding waterfowl, doves, and pigeons must:

- Come from U.S. Pullorum-Typhoid Clean or equivalent flocks; or
- Have had a negative pullorum-typhoid test within ninety days before going to public exhibition

Informative Links:

[WA State 4-H Poultry Project Page](#)  
[WSDA Avian Health](#)  
[WAC 16-59 - Testing requirements for poultry entering public exhibition](#)



## Livestock 100 Intensive Short Course Training

Livestock 100 is back and the special YOUTH PRODUCER track is coming with it! Sign up now!

Washington State University will offer day-long courses in sustainable beef, pork, poultry, lamb and goat production July 10 and 11 at Castle Rock and Bremerton, WA.

Register online at [Livestock100.BrownPaperTickets.com](http://Livestock100.BrownPaperTickets.com) or download and print this [flyer](#), and mail registration with your check. For additional information on the WSU Extension 100-series short courses, contact Jan Busboom, WSU Meat Specialist, (509) 335-2880; [busboom@wsu.edu](mailto:busboom@wsu.edu); or Sarah M. Smith, Area Animal Science Educator, (509) 754-2011, x413; [smithsm@wsu.edu](mailto:smithsm@wsu.edu). For assistance with registration, contact Kate Halstead, [khalstead@wsu.edu](mailto:khalstead@wsu.edu); 360.794.6081.



**Training for Raising  
High-Quality  
Beef, Lamb/Goat,  
Poultry, or Pork**

## Last Pork Quality Assurance Training for 2014—June 17th

A Youth PQA+ training has been scheduled for June 17<sup>th</sup>, from 6:30 p.m. to 8:30 p.m., at the 4-H Building on the Grant County Fairgrounds. This will be the **last PQA training** offered by the Extension Office for 2014. All youth exhibiting market swine projects at the Grant County Fair and Adams County Fair must be certified in the National Pork Quality Assurance Program by July 15, 2014.

Youth PQA Plus ensures that pigs raised by youth producers, including pigs raised as 4-H and FFA projects, are raised following the good production practices in PQA+. The Youth PQA+ Program is for youth between the age of 8 and 18 and **youth must re-certify annually by attending an approved Youth PQA+ Education Program or youth between the age of 12 and 18 may re-certify by testing at the appropriate skill level for their age bracket.** To certify by test, a minimum of 70% of questions must be correctly answered. Once certified by test, the youth is not required to re-certify in Youth PQA+ until the next age bracket and skill level is reached.

## REMINDER

### Youth Pork Quality Assurance Training Now Available Online

Source: 05.14.14; Electronic Weekly Update; Grant/Adams Youth Animal Science Program  
Individuals interested in subscribing the Weekly Update need to send an email to [smithsm@wsu.edu](mailto:smithsm@wsu.edu).



CERTIFY ONLINE NOW >>

[Online Instructions for Youth PQA Plus Training and Certification](#)

### Youth Without Internet Access can Take PQA Plus Pass-Out Test at the Extension Office

Intermediates and senior youth wishing to take the pass-out test may take the test after the training on the 11<sup>th</sup> or may take the test on Wednesdays between June 11<sup>th</sup> and July 9<sup>th</sup> between 1:00 and 4:00 pm at the Extension office in Ephrata. Youth planning on taking the test at the Extension office need to call and verify attendance at least one business day prior to the testing date. **Intermediate and senior youth do not have to attend a classroom training to certify by test.** However, no supplemental information maybe used during the administration of the test; the test is a measurement of unassisted knowledge. A good study guide is the PQA+ manual that is available from the Extension office. Because of postage cost we are asking that you pick up the manuals at the Extension office.

## Ken Ardell Scholarship Recipients Photo



Top Row (left to right): Aubrey Smith, Johanna Burkholder, Holly Fleshman, Holland Gjeffe, Carina LeFave, Kayla Yearout

Bottom Row (left to right): *Diane Russo, WSU Extension*, Matthew Mortimer, Cody Anderson

Single Pictures (at far right): Dorothy Floren (top), Allie Kiehn, (bottom)

Not Pictured: Naomi Kooistra, Alexa Pope

### USDA Photo Contest Entry Deadline: July 31

Do you—  
raise poultry?  
know someone who does?  
enjoy photographing animals?



The Washington State Department of Agriculture (WSDA) wants a **photo of your bird (or your friend's bird)** for the 2015 "Birds of Washington" Calendar. [Contest Information](#)



## 2014 - Reminders --- Events --- Due Dates --- Mark your Calendar - 2014

- **Dairy Fitting and Showing Clinic — Barnyard Buddies 4-H Club**  
Saturday, June 14, 2014; 7:00 AM - 6:00 PM  
[Grant County Fairgrounds Pavilion I](#)  
[Flyer and Registration Information](#)  
**Contact:** Jackie Rupard at 509-289-0313
- **Grant County 4-H/FFA Lamb Weigh and Tag Day**  
Friday, June 20, 2014; Noon – 7:00 PM  
[More Information](#)
- **4-H Teen Conference**  
June 22 – 24, 2014  
[Registration and Information](#)
- **Area V Judging Day-**  
Thursday, June 26, 9:00 AM – 3:00 PM  
Freeman's Dairy, 14598 Rd E SE, Othello  
Contact: Tom Freeman, 346-2516 or Tony Freeman, 989-1942
- **Hippology Test & Interview for State Fair**  
Friday, June 27 at 6:00PM at the Grant County Fairgrounds
- **4-H Youth Horse & Rider Training Camp Out**  
Friday & Saturday - June 27 & 28, 2014  
Overnight at the Grant County Fairgrounds  
[Flyer and Registration Information](#)
- **Northwest Junior Sheep Exposition**  
Friday & Saturday - July 18 & 19, 2014  
[2014 Premium Book](#)
- **Report Your Volunteer Hours Each Month:** [4-H Volunteer time reported](#)

**Grant-Adams Area 4-H Leaders Council** meets the **first Monday** of every other month; **7:00PM**; (alternating between Moses Lake and Othello)

**Moses Lake (December, April, August) & Othello (October, February, June)**

February 3, 2014 – Othello – Time Out Pizza

April 7, 2014 – Moses Lake – Grant County Fairgrounds Fuller Building

June 2, 2014 – Othello – Othello Fairgrounds 4-H Building

August 4, 2014 – Moses Lake – Grant County Fairgrounds Fuller Building

October 6, 2014 – Othello – Time Out Pizza

December 1, 2014– Moses Lake – Grant County Fairgrounds Fuller Building

**Grant County 4-H/FFA Livestock Sale Committee** meets the **third Tuesday**, at **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

February 13, 2014

March 18, 2014

April 15, 2014 — Election of officers will be held at this meeting.

May 20, 2014

June 17, 2014

July 15, 2014

August 19, 2014

September 11, 2014

**Note:** subject to change - watch the Friday Update for any location or time changes.

## Important Dates & Information

**Report your volunteer hours:** [4-H Volunteer time reported](#) – Monthly

**Taxes** – [e-postcard is due by May 15<sup>th</sup>](#) – Annually

**[Put the Child First](#)** – **Volunteers and Leaders** are required to complete an online presentation called Put the Child First. **This training is mandatory.** To register for “Put the Child First” go to: <http://universalvoltraining.wsu.edu>. Fill in the information requested and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

**Grant-Adams Area 4-H Leaders Council** meets the **first Monday** every other month at 7:00 PM, alternating between Moses Lake (Fuller Building, Grant County Fairgrounds) and Othello (4-H Bldg, Othello Fair Grounds): Watch the Friday Update for any changes.

October - Othello	April - Moses Lake
December - Moses Lake	June - Othello
February - Othello	August - Moses Lake

**(Area Council** meetings are determined by your area.)

**Grant County 4-H/FFA Livestock Sale Committee** meets the **third Tuesday**, February through September at 7:00 p.m. at the Grant County Fairgrounds Fuller Building.

### **General Due Dates for Grant-Adams Area 4-H**

December 1	*Enrollments are Due for Existing Clubs
December 1	Club Financial Summary is Due
June 1	*Enrollments are Due for New Clubs
July 15	Pork Quality Assurance Needs to be Completed
August 1	Secretary Books are Due to Extension Office

\*Enrollment Forms for Grant and Adams Area: [Enrollment Forms & Packet Information](#)

### **Annual Animal Ownership Dates for Grant County Fair**

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Beef Ownership Date(Weigh & Tag Day to be announced)
May 1	All other Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
May 15	Poultry Ownership Date
May 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date
June 10	Market Sheep Ownership Date

### **Annual Animal Ownership Dates for Adams County Fair**

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Beef Ownership Date
May 1	All other Dairy Ownership Certificates are Due
May 15	Poultry Ownership Date
May 15	Rabbit Ownership[ Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

**NOTE:** (If you have project animal issues (sickness, won't breed, or death) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.)

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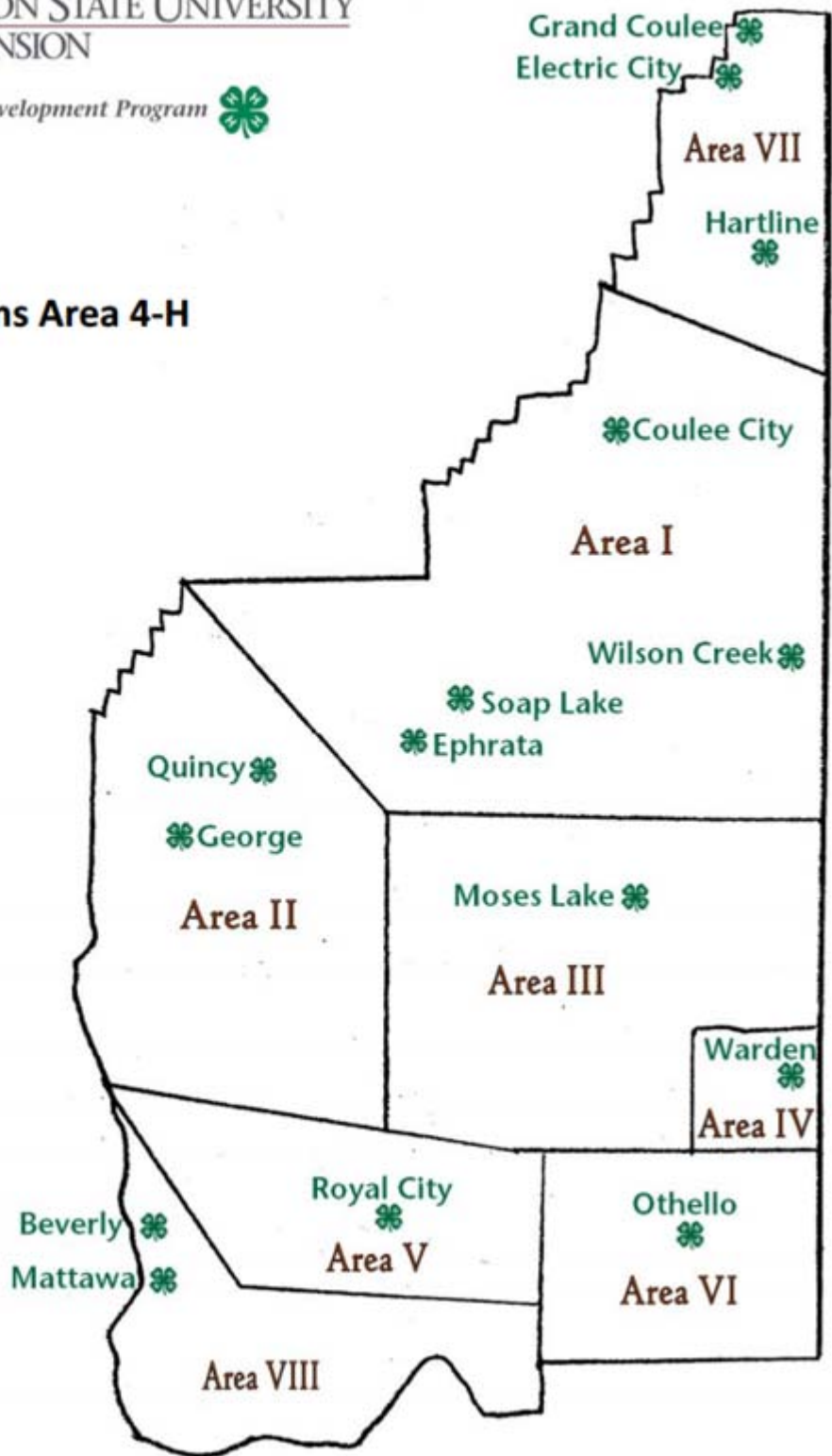


EXTENSION

4-H Youth Development Program



### Grant-Adams Area 4-H





**This Just In!**

**Time Change:**

Grant County 4-H/FFA Livestock Sale Association meeting will be held the **fourth Tuesday, June 24th** instead of **the 17th this month.** (7:00PM, Moses Lake, Grant County Fairgrounds Fuller Building)