



4-H Friday Update

June 24, 2016

WSU Grant-Adams Area Extension

[Friday Update Archives](#)

[4-H Online Registration](#)

[Grant-Adams Area 4-H](#)

[Youth Livestock Producers](#)

[Report Your 4-H Volunteer Hours](#)

[E-Learning for 4-H Volunteers](#)

[Frequently Requested Materials and Forms](#)

[Volunteer Training](#)



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In this Update:

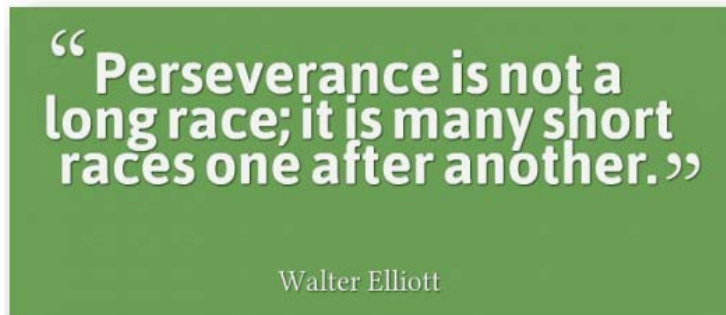
- 4-H STEAM Summer Sew Fun Day Camp
- Area III Leaders Meeting and Demonstration Night
- Mark Your Calendar for October 21-23, 2016
- 2016 Grant County Fair Online Exhibitor Registration
- Adams County Fair Premium Book Available Online
- Washington State 4-H Fair Exhibitor Guide Available Online
- 4-H 101 Leader Education Sessions
- Host for Three weeks before the Grant County Fair!!
- FAQs for Summer Inbound Exchange Student Programs

Happy Friday!

A special 'THANK YOU' to Laura Smith, Janelle Todaro and Marissa Cobb for their help in reviewing Secretary Books. The reason for reviewing Secretary Books is to be sure that accountability in 4-H policy and requirements for Grant-Adams County 4-H is being followed (which also means turning in the secretary books).

Remember the Pure Country 4-H 5/10K Race and Pure Country 4-H Kids 1 Mile Fun Run (Pure Country 4-H Club Fundraiser) from 7:00 to 10:30 am this Saturday, June 25. It all begins at Neppel Park, 112 W Broadway Ave. in Moses Lake. To register, see the link on the calendar section of the Friday Update.

This reminds me of a quote about life and reaching our goals:



Have a great weekend!

WSU Extension Program Coordinator
jmkiehn@wsu.edu



4-H STEAM Summer Sew Fun Day Camp

WSU Okanogan County Extension 4-H is hosting 4-H STEAM Summer Day Camp. In this new 4-H project, 4-H STEAM, learn how Science, Technology, Engineering, Art and Math are required to create clothing or other textile products. Join us and learn a new dimension in creative sewing skills.

This camp will take place July 18, 19, 20, and 21st, between 10:00 a.m. and 3:00 p.m. at 2511 Elmway, Okanogan, WA 99840.

For information and registration contact Ann 509-422-7239 afagerlie@wsu.edu or Sherry 509-422-7245 okanogan.county@wsu.edu or online <http://ext100.wsu.edu/okanogan/>



Be a Camp Counselor!

Be a Camp Counselor!

Counselors still needed for Na-Bor-Lee 4-H Youth Camp, especially teens at least 14, preferably 16 years old or older. Teens do NOT have to be currently enrolled in a 4-H Club.

Adult Medical Staff (EMT, Nurse or P.A.) also needed.

Information: Camp Director – [Marci Dayton](mailto:Marci.Dayton@wsu.edu), 509-994-7607 or visit: <http://ext100.wsu.edu/lincoln-adams/4h/youthcamp/>



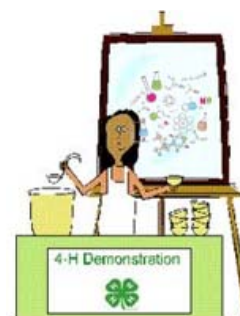
Area III Leaders Meeting and Demonstration Night

Monday, July 11, 2016

6:00 p.m.

Monroe House, Moses Lake

To reserve a time for your demonstration, please call Laura Smith, 750-5083.



Mark Your Calendar for October 21-23, 2016

Benton-Franklin Counties' 4-H Program invites you to the 2016 4-H Leaders' Forum "**Bridging the Gap Between Communities**" October 21-23, 2016. More information and registration available soon at: <http://extension.wsu.edu/4h/for-volunteers/washington-state-4-h-forum/>.



[Watch the WA State 2016 Forum YouTube Video!](#)

2016 Grant County Fair Online Exhibitor Registration

Exhibitor Registration (<http://grant.fairmanager.com>) is now available through the ShoWorks online entry system.

- July 10th online livestock registrations due
- August 1st small animal and horse registrations due

Exhibitors Information & Important Dates to Know

Most questions for online entries can be answered with the **Exhibitor Guide**.

For assistance, please call the fair office at 509-765-3581 or email: grantcountyfairgrounds@grantcountywa.gov



Exhibitor Guide 2016

GCFairgrounds.com / (509)765-3581

Adams County Fair Premium Book Available Online

**ONLINE LIVESTOCK
REGISTRATION WILL OPEN
JULY 1, 2016**

September 14-17, 2016

Boots, Chaps 'N Cowboy Hats

2016 Adams County Fair Premium Book



Washington State 4-H Fair Exhibitor Guide Available Online

State 4-H Fair Exhibitor Guide:

- **2016 Full Exhibitor Guide**
- **Introduction**
- **Schedule of Events**
- **General Rules**
- **General Activities and Contests**
- **Still Life Exhibits**
- **Livestock and Small Animals**
- **Equine**

**WASHINGTON
STATE 4-H FAIR**



**SEPTEMBER 2-25, 2016
EXHIBITOR GUIDE**

HOSTED BY THE
Washington
STATE FAIR

PUYALLUP, WA

Information on Each Washington Fair in PDF



Washington Fairs

4-H 101 Leader Education Sessions

Those of you assisting with or planning to volunteer in the Grant, Adams, or Lincoln County 4-H Volunteer program, and who have not yet completed your certification training should mark your calendars and RSVP to attend a 4-H 101 Part 2 and/or 4-H 101 Part 3 session. ALL 3 sessions are required; **Part 1 is online**, and Part 2 & Part 3 can be taken in any order (must have at least 5 firm RSVP's to schedule).

Schedule of potential 4-H 101 Leader Education sessions:

- ~~June 14 - Part 3 - 6:00 - 8:30 pm - Moses Lake~~
- ~~June 21 - Part 2 - 6:00 - 8:30 pm - Moses Lake~~
- **November 9** - Part 2 - 6:00 - 8:30 - Davenport or Ritzville
- **November 10** - Part 2 - 6:00 - 8:30 - Moses Lake
- **November 16** - Part 3 - 6:00 - 8:30 - Davenport or Ritzville
- **November 17** - Part 3 - 6:00 - 8:30 - Moses Lake

For questions, contact: Jeannie Kiehn, jmkiehn@wsu.edu, 509-754-2011 ext. 4309

Host for Three weeks before the Grant County Fair!!

Have you ever wanted to host a Japanese student but the busy fair schedule made it impossible? Now is your chance. **Hosting dates are July 24- August 15, 2016.**

Interested families must have a young person of the same gender and within 3-4 years of the visiting delegate. This year, the delegates will be available for pick up at the host family program in Ellensburg Washington on the afternoon of July 24th. Delegates are seeking cultural immersion and life with an American family. Unlike other exchange programs, there are not any scheduled events--the student stays with the family and participates in everyday life with them.

The screening process consists of an online application, two letters of reference, background checks and a home interview. (Returning families may update a previous year's application but will need to have all the screening steps taken). To begin or update your application please visit: <http://www.states4hexchange.org/host-families/create-account.aspx> If you have questions, please let me know.

Below is a list of available delegates. F or M indicates gender and the number immediately following is the age. For example: M13 would be a thirteen year old male.

Please consider this wonderful learning opportunity to experience another culture without leaving your home.

M13 WA#: 92

Allergies / Health Conditions: none

Character: tolerant, serious, honest, shy, quiet

Interests: ping pong, popular music, movies, video games "I love playing tennis so I hope to play tennis or table tennis with my host family if possible."

Reason for participating: "I hope to make many friends in the US. My sister participated in the UTREK summer exchange program a few years ago and she had a great time. I hope to have a good summer with my host family this summer."

M15 WA#: 82

Allergies / Health Conditions: cats (outdoor cats okay)

Character: curious, shy, quiet, studious

Interests: writing, camping, reading, animals, arts/crafts, movies, hiking, trying new food, museums Social Studies, History, English. "I love both world and Japanese History. I also like reading anime/manga/novels as well as foreign novels. I like listening to music."

Reason for participating: "I've always been interested in participating in homestay program. I hope to brush up my English skills, but also experience new things. I also look forward to outdoor camp activities and listening to what people say about politics and history. "

M15 WA#: 84**Allergies / Health Conditions:** dogs and dust mites (mild)**Character:** Social, curious, cheerful, laughs a lot**Interests:** nature/outdoors, watching baseball and soccer, movies, shopping, swimming, PE, music, English "I like listening to Japanese pop music. I also like baseball basketball and swimming."**Reason for participating:** "I am interested in different cultures especially I am happy about to be able to visit the US this summer. I am looking forward to learn about US culture, food and language during the program. I hope to make many new friends."**M15 WA#: 86****Allergies / Health Conditions:** none**Character:** Shy, honest, laughs a lot, talkative**Interests:** Painting, drawing, singing, video games, English, Music, History "I like to play the piano and tennis as well as to draw pictures. I am interested in 2016 US Presidential Election"**Reason for participating:** "I hope to be fluent in English and participating in this program can be the first step to my future goal. I am also interested in seeing great nature in US and also see how city is build. I love playing tennis so hopefully I can play tennis with my host family. I love to play musical instruments!"**M16 WA#: 96****Allergies / Health Conditions:** no indoor cats (outside cats okay)**Character:** tolerant, shy, patient laughs a lot, considerate, serious**Interests:** camping, nature/outdoors, animals, shopping, boating, cooking, hiking, video games, movies soccer, tennis, ping pong, basketball, baseball, PE, History, English "I love watching baseball and soccer games."**Reason for participating:** "This is going to be my first time visiting a foreign country in my life. I am excited to meet new people and make friends with them. I hope to be a more independent person."**FAQs for Summer Inbound Exchange Student Programs****Q:** What are the benefits of hosting?**A:** Opening your home to a new family member is a rich and rewarding experience! You will make a new friend and learn about another culture. Many families report that, through hosting, they grow closer as a family as they participate in fun activities together and practice more intentional communication.**Q:** What are the requirements for Summer Inbound host families?**A:** To host a youth delegate, you must have a child living in your home who is the same gender and approximate age as the youth that you host. This person is the "host sibling" and is matched with a delegate based on shared interests.**[Read more FAQs...](#)**Visit our "**[Become a Host Family](#)**" page to learn more or apply to be a host family. If you have questions, contact Carolyn Russo at carolyn.russo@wsu.edu ..**Japan Exchange****Month Long Summer Inbound**

Program Dates: July 24 to August 20, 2016

(some delegates will be hosted only through the 15th of August)

There are many available delegates! **[Download Delegate List.](#)**

4-H EVENTS CALENDAR

June 25 Pure Country 4-H 5/10K Race and Pure Country 4-H Kids 1 Mile Fun Run (Pure Country 4-H Club Fundraiser)
7:00 to 10:30 a.m.
Neppel Park, 112 W Broadway Ave., Moses Lake (across from Walgreens) Register: <http://www.purecountry4h.com>

July 10-12 Washington State 4-H Teen Conference
"Charting Your Future"
<http://extension.wsu.edu/4h/youth/state-4-h-teen-conference/>

July 11 Area III Leaders Meeting and Demonstration Night
6:30 p.m.
Monroe House
Contact Laura Smith, 750-5083, to schedule a demonstration time.

July 14 Showmanship Educational Event hosted by White Trail 4-H Club
Grant County Fairgrounds – **More Information TBA**

July 15-16 2016 Northwest Junior Sheep Exposition (NWJSE)
Grant County Fairgrounds
More Information and Premium Book

July 16 Washington State Sheep Producers Ram and Ewe Sale
1:30 p.m.
Grant County Fairgrounds – held in conjunction with the NWJSE
More Information at <http://www.wssp.org>

July 17 In Hand Education Clinic – all are welcome

July 26 Educational Equine Event hosted by Bits & Spurs 4-H Club Othello
More Information TBA

July 28 Showmanship Class & Showring Etiquette Class
Hosted by Range Riders and Block 40 4-H Clubs
More Information TBA

August 16-20 **Grant County Fair**
Cowboy Boots and Country Roots

September 2-25 **Washington State 4-H Fair**

September 14-17 **Adams County Fair**
Boots, Chaps 'N Cowboy Hats

October 21-23 **2016 State 4-H Forum** – "Bridging the Gap Between Communities"
Hosted by: Southeast District
Benton-Franklin Counties' 4-H Program
At the TRAC Facility, 600 Burden Blvd, Pasco, WA
Watch the WA State 2016 Forum YouTube Video!

Note: If you have questions regarding **4-H Horse Club Events**, call Shannon Purdy at 509-771-3878. **Reminder:** It is a requirement that all 4-H clubs with equine members are to help host a 4-H educational horse event before fairs.

More 4-H Meetings & Due Dates Listed Below

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the first Thursday of each month at 7:00 PM, Moses Lake, Grant County Fairgrounds Huck Fuller Building.

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update.
[Meeting Minutes are Online](#)

General Due Dates for Grant-Adams Area 4-H

December 1 Enrollments are Due for Existing Clubs
December 1 4-H Club [Annual Financial Summary Report](#) is Due
May 15 [Taxes – e-postcard is Due – Annually](#)
June 1 *Enrollments are Due for New Clubs
June 15 Secretary Books are Due to Extension Office
July 15 Pork Quality Assurance Needs to be Completed
*4-H Volunteer Materials and Application Forms: [4-H Volunteer Application Forms](#)

Annual Animal Ownership Dates for Grant County Fair

January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1 Horse Ownership Certificates are Due
April 1 Beef Ownership Date (Weigh & Tag Day to be announced)
May 1 All other Dairy Ownership Certificates are Due
May 8 Market Swine Ownership Date
May 12 Llama Ownership Date
June 15 Poultry Ownership Date
June 15 Rabbit Ownership Date
June 8 Market Goat Ownership Date (Weigh & Tag Day to be announced)
June 10 Market Sheep Ownership Date (Weigh & Tag Day to be announced)

Annual Animal Ownership Dates for Adams County Fair

February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1 Horse Ownership Certificates are Due
April 30 Beef Ownership Date
May 1 All other Dairy Ownership Certificates are Due
May 15 Poultry Ownership Date
May 15 Rabbit Ownership Date
June 12 Llama Ownership Date
June 15 Market Swine Ownership Date
June 15 Market Sheep Ownership Date
July 8 Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

4-H Online Registration

Report your Volunteer Hours at: [WSU Volunteer Database](#)

If you are a 4-H volunteer leader or a 4-H volunteer, you are **required** to record your volunteer hours at <http://ext.wsu.edu/Volunteers/logon.aspx>. Your **user name** will be either your last name only or your first & last name with a space in between. The **password** is password! (don't forget the exclamation point).

[Download How to Report Volunteer Hours](#) — includes a timesheet to help you keep track of your hours. If you are unable to log in to the volunteer database or if you have questions, please call the Grant-Adams Extension office, 754-2011 ext. 4313.

Mandatory “[Put the Child First](#)” Online Training for all WSU Volunteers! (*Returning and New*)

WSU Extension Volunteers **are required** to complete an online child protection training presentation. **This training is mandatory.** [Register for “Put the Child First”](#) - Fill in the information requested and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports.](#)

Food Preservation Projects Leaders [Online Training Required](#)

Preserve the Taste of Summer is a series of eight online lessons for 4-H project leaders leading Food Preservation curriculum and activities, as well as the in-home consumer. **Beginning September 1, 2015, all 4-H volunteers leading projects involving food preservation must have completed this training series to enroll as a Food Preservation Project Leader** (this is in addition to basic volunteer screening and training).

[Register for the online course](#) - <http://preservesummer.cahnrs.wsu.edu/> to. To participate, you will need a computer manufactured in the last five years and have a stable internet connection. The cost of the series is \$25.00. [Informational Flyer.](#)

4-H 101 Education Series Required for New Volunteers or New Club Leaders

Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn jmkiehn@wsu.edu, 509-754-2011 ext. 4313.

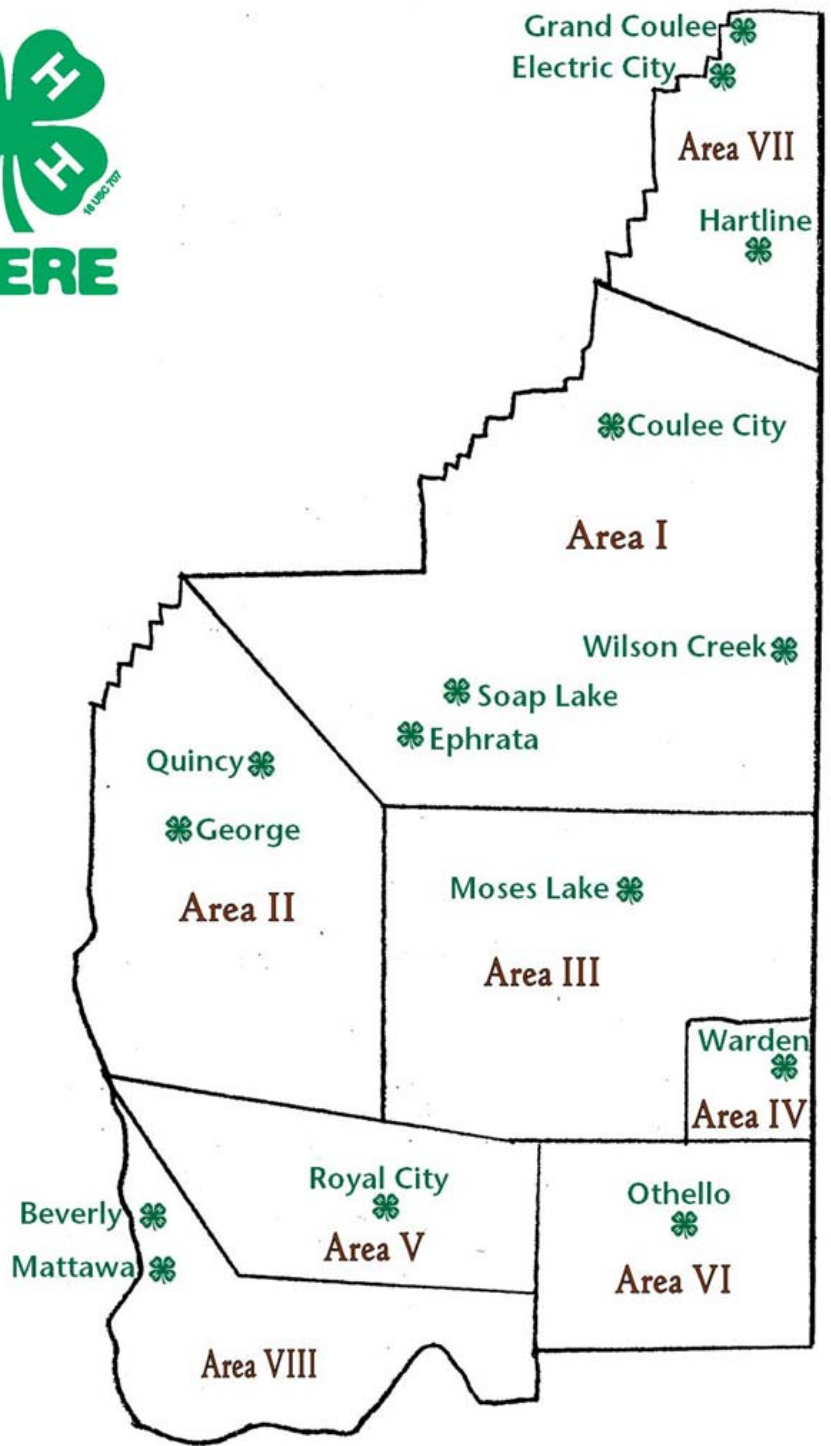
All volunteers signing up for the first time must submit [WSU Volunteer Application Forms Parts A & B](#) to the Extension Office for screening.

New volunteers or volunteers transitioning to become the head club leader are required to complete the three part 4-H 101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into three parts: 4-H 101 Part 1, [4-H Volunteer e-Learning Course](#) “Basic Volunteer Training-Packaged and Ready to Go!”, is available [online anytime](#). (You will be directed to a window that requires a password.) The password is “volunteer”. 4-H 101 Parts 2 & 3 are held in-person.

Completion of this series is required **prior** to taking on your exciting new role with 4-H. In-person sessions will be scheduled based on need. Call our office so we can help get you started!

USDA Farm Service Agency Youth Loan Program — Please see [News Release](#) for more information, or contact Libby Anderson 754-2463.

4-H 
GROWS HERE



Grant/Adams County

4-H 

WASHINGTON STATE UNIVERSITY
EXTENSION