



4-H Friday Update

June 12, 2015

WSU Grant-Adams Area Extension

[Friday Update Archives](#)



[Enrollment Forms](#)



[Grant-Adams Area 4-H](#)



[Calendar](#)



[Youth Livestock Producers](#)



[Report Your 4-H Volunteer Hours](#)



[E-Learning for 4-H Volunteers](#)



[Often Asked for Materials and Forms](#)



WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local WSU Extension office.

Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

No endorsement of partners' products or services is granted or implied by 4-H.

In this Update:

- **Message from Jeannie**
- **Upcoming Events/Dates to Remember**
- **4-H Outreach Coordinator Position Available**
- **Area V Annual Livestock Judging Day at Freeman's Dairy**
- **Fair Information-**
- **Health Tips for Fair Season**
- **Information for Horse Leaders and Members**
- **4-H Outreach Coordinator Position Available**
- **4-H 101**
- **Secretary Books Due June 15**
- **International Exchange Program Seeking Host Families**
- **Important Dates & Information**

Hi!

I hope that you are all enjoying the hot weather this week and if not, I hope you found a nice place to stay cool. For those of you with pets and livestock, remember that they need to have a cool place, as well as fresh water. Speaking of livestock, Freeman Dairy will again host a judging clinic, June 25, with classes of dairy, beef, horse, sheep, swine and goats. This is a great opportunity to practice your judging skills for fair.

Thank you to those new 2015 Volunteer 4-H Leaders who have already RSVP'd and will be attending 4-H 101 sessions over the next two weeks (17th & 24th). As this is now a mandatory part of becoming a 4-H Volunteer Leader, I hope that all of our new leaders, as well as seasoned leaders, will invest the time to acquire the volunteer leader certification.

IMPORTANT: Be sure you have all fair entries entered on the online ShoWorks registration found on the Grant County Fair website, by July 15. Members, leaders and parents please double check entries to be sure they are correct and that all projects are entered.

Clubs, don't forget that Secretary Books *HAVE* to be turned in to the Extension office by Monday, June 15th, in order to qualify to attend fair. The reason behind this is it hold all clubs accountable to the 4-H Policy and Minimum Fair Requirements. I will do my utmost best to have a quick turn-around on these and get them back to you in order to complete the year. Anyone with a few spare hours is welcome to help review them at the Extension office, which will result in getting them returned that much sooner. Thank you!

Have a wonderful weekend!

Jeannie

Upcoming Events/Dates to Remember

- June 12, 2015 Sheep Weigh & Tag Day, noon - 7 PM at Grant County Fairgrounds
- June 12, 2015 Goat Weigh and Tag Day, noon - 7 PM at Grant County Fairgrounds
- June 15, 2015 [Secretary Books](#) Due
- [June 16-2015 Grant County 4-H/FFA Livestock Sale Committee Meeting](#)
- [June 19 and 20 2015 Columbia Basin Fit & Show Challenge](#)
- June 25-2015 Area V Annual Livestock Judging Day, 9:30 AM – 3:00 PM
- June 27, 2015 [Pure Country 4-H Club 5k Run/Walk Fundraiser](#)
- [June 28-30, 2015 Teen Conference](#)
- [July 17 and 18 2015 Northwest Junior Sheep Exposition](#)

Area V Annual Livestock Judging Day at Freeman's Dairy

Area V Judging Day will take place Thursday, June 25 at 9:00 a.m. with a BBQ to follow. Area V, with the help of TLC meats and Dairygold milk, will be furnishing the hotdogs, milk, punch, and ice cream. Each club is asked to bring a salad, side dish or dessert.

If you have any questions, please contact Tom Freeman, 346-2516 or Tony Freeman at 989-1942.



Fair Information

The Exhibitor Guide for the 2015 Grant County Fair has been posted online at <http://www.gcfairgrounds.com/getinvolved.aspx>

As of June 1st, 2015, online entries are being accepted. All entries must be submitted and confirmed no later than the following dates:

- Livestock Deadline (not including horses): 15 July 2015
- Small Livestock Deadline: 1 August 2015
- Horse Deadline: 1 August 2015
- All Still-Life Deadline: 11 August 2015



www.gcfairgrounds.com

[Online Entries Information and to Register.](#)

The Exhibitor Guide for the 2015 Washington State 4-H Fair has been posted online at <http://4h.wsu.edu/statefair/premium.htm>

The exhibitor guide includes this year's fair schedule, along with any changes in classes and activities for the 2015 fair.

WASHINGTON
STATE 4-H FAIR



SEPTEMBER 11-27, 2015
EXHIBITOR GUIDE

HOSTED BY THE
Washington
STATE FAIR

PUYALLUP, WA



Check the website <http://www.adamscountyfair.org/home.html> for more information as it becomes available!

Health Tips for Fair Season

Fair season is beginning in some parts of the country so we wanted to remind you of the work 4-H National Headquarters does with the Center for Disease Control (CDC) to help provide resources for keeping exhibitors and visitors safe and healthy. Check out all the [tips and resources available for free](#) to make sure you are prepared for a great fair season!



*If You Are
Visiting An
Animal Exhibit,
Wash Hands
Often.*

See [directions for washing hands](#)

Information for Horse Leaders and Members

- June 15th Horse Committee Safety walkthrough at fairgrounds
- Next County Function June 22nd at Grant County Fairgrounds in Moses Lake
- Othello changed their County function to July 29th
- Next meeting has been changed to July 9th 7:00 PM Huck Fuller
- All Horse Exhibitors bringing 2 horses to fair MUST sign up for BOTH showmanship's. (#1 and # 21 on online ShoWorks registration.) If you do not have computer access, Shannon will provide a form to help register.

Please contact Shannon, 771-3878 if you have questions.

4-H Outreach Coordinator Position Available

Washington State University (WSU) Extension is currently seeking to fill a Part-Time 4-H Outreach Coordinator position for the Grant County area. This position will coordinate two grant-funded programs serving youth and families in Grant County. One of the primary duties of this role is recruiting volunteers and families to participate in educational programs. This is a timeslip, hourly position for approximately 15-20 hours per week for 12-months without benefits located in Moses Lake, Washington.

Minimum Requirements: A High School Diploma or G.E.D.; Valid Driver's License; ability to work evenings and weekends as needed; ability to lift and transport materials/equipment; demonstrated communication, recruitment and computer literacy skills.

Preferred Qualifications: Experience recruiting volunteers or working in volunteer organization; experience or working knowledge of youth development; AA or BA in education, youth development, community health or related field; ability to communicate in Spanish (oral and written); knowledge/experience of WSU Extension and/or 4-H Youth Development. Employment is contingent upon passing a Washington State Patrol background screening. Hourly wage is \$12-\$15 per hour, based on education and experience.

For questions or to request a full position description please visit <http://bit.ly/1Jp3hBo> or contact Lauren Hrcirik, 509-754-2011, ext. 4314 lauren.hrncirik@wsu.edu. To apply, submit a resume, 3 references with contact information, and letter of interest. Electronic application submissions are preferred.

4-H 101

Starting October 1 of the new 4-H year, all 3 parts of 4-H 101 and a successful background/reference check will be required for enrollment and certification as a 4-H volunteer. Those who can attend only Part 2 or only Part 3 will be able to pick up the other session next fall in October or early November. Specific orientations MAY replace portions of "4-H 101" for SOME short term Resource Volunteer roles. **Part 1 available online ANYTIME!** "[Basic Volunteer Training" E-Learning for Volunteers available HERE.](#)

See the [June 5, 2015 Friday Update](#) for more information.

Secretary Books Due June 15

**All Secretary Books
are due to the
Extension office
Monday, June 15, 2015.**



Welcome a New Family Member for Four Weeks During the Summer!

Open your home and experience another part of the world. Enhance your lives, experience new communication and increase your potential by hosting for only one month. Hosting Dates are **July 25-August 21 2015**. Application link: <http://www.states4hexchange.org/host-families/create-account.aspx>. The 4-H International Exchange Program focuses on language and cultural immersion in a family setting. Delegates are seeking to experience American life and want to be part of a family. Everyday life is what the program asks for--not tours or full schedules. Please consider this wonderful educational opportunity that has been offered in the state of Washington for over 40 years.

The delegates will arrive in Seattle and then be transferred to Ellensburg. We are asking the host families to join us for a cultural program Saturday where the delegates will have their presentations and dances. The pick up time will be midday to accommodate driving.

Below is the current list of available delegates. They are labeled with their gender (F/M), their age, their Japanese organization and then their individual state ID number. For example "M12 (Lex) WA#22" is a twelve year old male who belongs to Lex in Japan with the state number of 22. We are asking the host families to join us for a cultural program Saturday in Ellensburg where the delegates will have their cultural presentations.

For more information or if you have questions, please contact the extension office or Carolyn Russo, State Program Coordinator, at carolyn.russo@wsu.edu or 509-431-0719.

F13 (Labo) WA#: 93

Allergies / Health Conditions: none

Character: shy, love to laugh, serious

Interests: watching baseball, reading books, dogs, watching variety show and drama, calligraphy and music. "I play with kids. I like to go shopping. I am interested in fashion. I like to see musicals and sing songs."

What the delegate would like to do with HF: "I will talk to my host and want to become a good friend. I will teach Japanese calligraphy and origami. I will cook chirastu-sushi. I want to sing 'Let it Go' with my host."

F14 (Labo) WA#: 53

Allergies / Health Conditions: none

Character: patient, cheerful, loves to laugh, talkative, serious, tolerant, studious, and considerate

Interests: animals (cats), studying, nature/outdoors, writing, trying new food, hiking, shopping, reading (mystery novels) playing the horn "My hobbies are playing tennis, reading books, doing magic tricks, knitting, cooking and swimming."

What the delegate would like to do with HF: "I'd like to be a good friend with my host, and learn English pleasantly. I'll try cooking Japanese food, folding origami, and calligraphy. I'd like to introduce Japanese culture and have fun with my host and host family."

M12 (Lex) WA#: 22

Allergies / Health Conditions: none

Character: tolerant, cheerful, laughs a lot, honest, patient, studious, loyal, considerate

Interests: "I like wrestling and martial arts, I like reading books." Museums, animals, hiking, outdoors

What the delegate would like to do with HF: "I want to try American [things]. I want to make a lot of friend in US. I don't have any pets in my house but I like animals. I want to ride a horse. I want to see America!"

M12 (Lex) WA#: 26

Allergies / Health Conditions: none

Character: sociable, curious, laughs a lot, talkative, energetic

Interests: trying new foods, cooking, painting/drawing, movies, nature/outdoors, arts/crafts "I like sports (soccer, swimming, climbing) drawing and cooking. I'm interested in American history."

What the delegate would like to do with HF: "I want to try outdoor sports, hiking, climbing. I want to make many friends. I want to become a part of your family."

M12 (Lex) WA#: 28

Allergies / Health Conditions: none

Character: sociable, curious, cheerful, patient, tolerant, honest, loyal, studious, energetic, positive

Interests: hiking, video games, camping, nature/outdoors, arts/crafts, TV, dancing "I like playing sports (swimming, soccer, tennis)!!! I like playing games!! And I'm interested in American pop music."

What the delegate would like to do with HF: "I want to become a part of your family. I want to know about your country. And I can teach you how to make origami!"

M13 (Labo) WA#:31

Allergies / Health Conditions: mildly allergic to crab, lobster, prawns etc.

Character: quiet, patient, shy, loyal, tolerant, gentle, kind, supporting

Interests: animals, boating, nature/outdoor, shopping, movies, TV "I like the sea activities. Such as yachts and wind surfing. I always go to sea on the weekend. I also like the Nintendo games. I also enjoy BBQs."

What the delegate would like to do with HF: "Since I want to be good friends with the host, I want to play outside together. I'd like to go to the big supermarkets. I'd like to eat American food such as burgers and BBQ. I'm looking forward to summer very much."

M13 (Lex) WA#: 33

Allergies / Health Conditions:

Character: curious, laughs a lot, energetic

Interests: cooking, nature/outdoors, basketball, soccer "I like playing basketball, soccer, TV games, also playing piano, and calligraphy. I like dogs and cats."

What the delegate would like to do with HF: "I want to play basketball with American friends. I want to make many friends. I want to become a part of your family."

M13 (Labo) WA#: 36

Allergies / Health Conditions: Japanese cedar pollen (very mild)

Character: considerate of others, shy, honest

Interests: trying new food, arts/crafts, nature/outdoors, video games, watching soccer "I like playing soccer with my friends I like video games. I like eating anything. My favorite food is sushi."

What the delegate would like to do with HF: "I'd like to become a close friend with my host. In order to do that, smiling and talking positively is important for me. I love soccer very much, so I wish I could play with host every day."

M13 (Labo) WA#: 37

Allergies / Health Conditions: mild allergy to fruit (especially bananas and melons)

Character: patient, curious, love to laugh, cheerful, tidy, outgoing

Interests: boating, museums, painting/drawing, nature/outdoors, camping, computers, animals (dogs) "I like playing the guitar and trombone. I like soccer. I like listening to music (the blue hearts). I like painting pictures. I have interest in Buddhism."

What the delegate would like to do with HF: "I want to be friends with my host. So I want to have lifting match (how many times to lift soccer ball) and I try to talk a lot with my host family."

M13 (Labo) WA#: 38

Allergies / Health Conditions: none

Character: patient, shy, serious, honest, considerate of others, quiet

Interests: photography, arts/crafts, gardening, I like swimming "I like to take picture of a train. D.I.Y. is my hobby."

What the delegate would like to do with HF: "I speak many things with host family. I would like to see the freight train and go fishing in America."

M13 (Labo) WA#: 39

Allergies / Health Conditions: mild dust allergy

Character: sociable, curious, cheerful, talkative, tolerant, loves to laugh, outgoing, considerate of others

Interests: reading books, nature/outdoors, computers, hiking, camping, animal (cats), shopping "I like music. I love drums. I like ham radio. I like to camp very much. I like knitting too. I made caps."

What the delegate would like to do with HF: "I want to make a lot of friends. So I will study English hard. And I will speak to everyone actively. I want to find the difference between Japan and North America."

M14 (Lex) WA#: 46

Allergies / Health Conditions: none

Character: tolerant, honest, patient, cheerful, tidy, loyal, considerate, energetic

Interests: hiking, animals, cooking, nature/outdoors, video games "I like soccer. I'm included in soccer club at a junior high school. I like going to a camp with the family. It is fun to play at a mountain and a river."

What the delegate would like to do with HF: "I like country. I'd like to enjoy American nature fully!! I'd like to help farming in a field with the family. I'll be a family member."

Open your Home to a High School Exchange Student for One Academic Year!

4-H High School Exchange Students Seek Hosts for 2015/2016 School Year.

There are many female high school aged delegates from Japan or South Korea seeking year-long host families in Washington for the 15/16 school year. They will arrive in August 2015 and depart the following June. Hosting for a school year is a marvelous way to share your family life and learn about another culture. Embark on an adventure of discovery and ask about hosting!! Delegates are listed below. For more information or if you have questions, please contact the Extension office 509-754-2011, x4313.

4-H Meetings

Grant-Adams Area 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

Moses Lake (December, April, August) - Othello meets at Time Out Pizza.
Othello (October, February, June) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Area I - Ephrata & Soap Lake	Area IV - Warden
Area II - Quincy/George	Area V - Royal City
Area III - Moses Lake	Area VI - Othello

Grant County 4-H/FFA Livestock Sale Committee meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the first Thursday of each month at 7:00 PM, Moses Lake, Grant County Fairgrounds Huck Fuller Building.

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update. [Meeting Minutes are Online](#)

Important Dates & Information – [See More Online](#)

Report your Volunteer Hours Monthly: [WSU Volunteer Database](#)

[Taxes – e-postcard is due by May 15th – Annually](#)

[Put the Child First](#) – **Volunteers and Leaders are required to complete an online presentation called Put the Child First. **This training is mandatory**. To register for “Put the Child First” go to: <http://universalvoltraining.wsu.edu>. Fill in the information requested and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.**

General Due Dates for Grant-Adams Area 4-H

December 1 Enrollments are Due for Existing Clubs
December 1 4-H Club Annual Financial Summary is Due
http://cru.cahe.wsu.edu/CEPublications/C1130E/C1130E_fill.pdf
June 1 Enrollments are Due for New Clubs
June 15 Secretary Books are Due to Extension Office
July 15 Pork Quality Assurance Needs to be Completed

Enrollment Forms for Grant and Adams Area: [Enrollment Forms & Packet Information](#)

Annual Animal Ownership Dates for Grant County Fair

January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1 Horse Ownership Certificates are Due
April 1 Beef Ownership Date(Weigh & Tag Day to be announced)
May 1 All other Dairy Ownership Certificates are Due
May 8 Market Swine Ownership Date
May 12 Llama Ownership Date
May 15 Poultry Ownership Date
May 15 Rabbit Ownership Date
June 8 Market Goat Ownership Date
June 10 Market Sheep Ownership Date

Annual Animal Ownership Dates for Adams County Fair

February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1 Horse Ownership Certificates are Due
April 30 Beef Ownership Date
May 1 All other Dairy Ownership Certificates are Due
May 15 Poultry Ownership Date
May 15 Rabbit Ownership[Date
June 12 Llama Ownership Date
June 15 Market Swine Ownership Date
June 15 Market Sheep Ownership Date
July 8 Market Goat Ownership Date

NOTE: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.



4-H 

WASHINGTON STATE UNIVERSITY
EXTENSION

Grant-Adams Area 4-H

