



4-H Friday Update

June 10, 2016

WSU Grant-Adams Area Extension

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Happy Friday!

Don’t forget to check out the 4-H Event Calendar below.

Have a great weekend!

Jeannie

WSU Extension Program Coordinator
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2016 Grant County Fair Online Exhibitor Registration Now Available

Exhibitor Registration

(<http://grant.fairmanager.com>) is now available through the ShoWorks online entry system.

Exhibitors Information — everything that you will need in order to be ready to participate in the 2016 Grant County Fair!

Most questions for online entries can be answered with the [Exhibitor Guide](#).



For assistance, you may call the fair office at 509-765-3581 or email your questions to grantcountyfairgrounds@grantcountywa.gov and we will respond as quickly as possible.



Adams County Fair Livestock & Campground Registration

**CAMPGROUND
REGISTRATIONS
HURRY SPACE IS
LIMITED! 100 SPACES
REMAINING
CAMPGROUNDS**

**ONLINE LIVESTOCK
REGISTRATION WILL OPEN
JULY 1, 2016**

Preparing Youth for the Sale of their Market Livestock Project

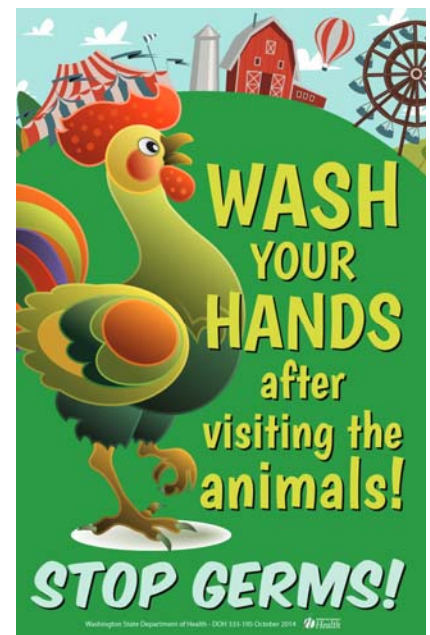
This fact sheet was developed for 4-H leaders, parents, FFA advisors, or other adults who support youth raising market livestock. Youth must be educated about and prepared for what will happen to their animals after market readiness has been achieved. Some suggestions that will help youth of various ages prepare for the sale and processing of their market animal are offered. [Download the Fact Sheet PDF.](#)



Fair “Wash Your Hands” Posters

It's about to be fair time! From watching calf roping at the rodeo to petting goats at the county fair, there are many ways to explore the animal world. Exhibits such as petting zoos and fairs allow children of all ages to have the thrilling experience of coming face-to-face with animals. This interaction allows people to learn more about animals and helps to build an important human-animal bond.

Unfortunately, many people become sick every year because of a visit to an animal exhibit. It is important to remember that animals sometimes carry germs that are harmful to humans. After petting an animal, or bring food or drinks into an area where animals are exhibited, they are at risk for becoming ill. But there is one thing you can do to prevent those germs from hurting your good time – **Wash your hands!** Handwashing is easy to do and it's one of the most effective ways to prevent the spread of germs.



[Download the Washington State Department of Health “Wash Your Hands” posters](#) (poster series available in [English and Spanish](#)) to educate visitors on how to stay healthy while visiting animal exhibits and the importance of washing their hands afterwards.

Purina Days at Del's Feed & Farm Supply- June 8 - 19



Purina Days is here at Tractor Supply and Del's stores! Now through June 19th, they are celebrating their partnership with families who raise animals of all kinds with discounts on Purina products for pets, equine, poultry and livestock. Purina Days Main Event, featuring activities, prizes, pet adoptions, community groups, and much more will take place in stores nationwide on Saturday, June 11.

And, find out if you're an expert or a novice when it comes to animal knowledge, **take fun pet and livestock quizzes** and enter to win one of ten \$100 TSC gift cards!

Burundi Gardens Are Teaching Kids!

When asked about how the Burundi 4-H Sister School Gardens are being used for classroom learning, educators in Burundi had a lot to say. From learning observation skills to finding out about nutrition, the gardens are an integral part of every student's school day. Students have been involved in every step of the growing process. They helped to choose and prepare a healthy garden site. They are being asked to study plant health. Through teamwork and conversations with other students and community members they are learning valuable lessons on social interactions and community development. Because their work is hands on, students are immersed in agricultural concepts such as soil nutrition, growing cycles and plant structures. They even learned the role of a pluviometer in agriculture. And, the students are being taught how to grow healthy and nutritious food for themselves and their school feeding program.



The teachers have said that if they had more equipment, seeds and fertilizer, they could do even more! So our challenge continues. JOIN US! Help Burundi 4 - H to get more learning experiences directly to the children in Burundi. Please consider donating at GlobalGiving: [https:// www.globalgiving.org/projects/burundi4hsisterschools/](https://www.globalgiving.org/projects/burundi4hsisterschools/)

Follow us on Facebook: <https://www.facebook.com/Wsu4HBurundiProject?ref=profile>

You Are Invited! Pure Country 4- H Club Annual Race

What: Fundraiser: Pure Country 4-H 5/10K Race and Pure Country 4-H Kids 1 Mile Fun Run

When: Saturday, June 25, 2016 from 7:00 AM to 10:30 AM

Where: 112 W Broadway Ave - Neppel Park - across from Walgreens, Moses Lake

Sign Up: <http://www.purecountry4h.com>

If you have any questions, please email purecountry4h@yahoo.com

2016 4-H NYSD Kit Pre-Sale

The 2016 *4-H National Youth Science Day* challenge kit, Drone Discovery, is available for [pre-order at the discounted price of \\$21.95](#) through mid-July. After mid-July, the price will be \$23.95.



4-H
NATIONAL
YOUTH
SCIENCE DAY

DRONE
DISCOVERY

Developed by Cornell University Cooperative Extension, the 2016 *4-H National Youth Science Day* Challenge: **Drone Discovery** will explore how remote sensing can be used to solve real world problems while learning concepts like flight dynamics, forces of flight, basic computer coding, as well as following federal regulations while operating drones. [Learn more about this year's 4-H NYSD Challenge.](#)

4-H 101 Leader Education Sessions

There are a few potential 4-H 101 Leader Education session dates set for the rest of the year! Must have at least 5 firm RSVP's to schedule! Those of you assisting with or planning to volunteer in the Grant, Adams, or Lincoln County 4-H Volunteer program, and who have not yet completed your certification training should mark your calendars and RSVP ASAP to attend a 4-H 101 Part 2 and/or 4-H 101 Part 3 session. (ALL 3 sessions are required; [Part 1 is online](#), and Part 2 & Part 3 can be taken in any order.)

Note change in potential June sessions:

- **June 14 - Part 3** - 6:00 - 8:30 pm - Moses Lake
- **June 21 - Part 2** - 6:00 - 8:30 pm - Moses Lake
- **November 9** - Part 2 - 6:00 - 8:30 - Davenport or Ritzville
- **November 10** - Part 2 - 6:00 - 8:30 - Moses Lake
- **November 16** - Part 3 - 6:00 - 8:30 - Davenport or Ritzville
- **November 17** - Part 3 - 6:00 - 8:30 - Moses Lake

2016 Fair Dates and Themes



August 16 - 20, 2016



SEPTEMBER 14-17, 2016

★★BOOTS, CHAPS 'N COWBOY HATS★★



WSFA

Washington Fairs

Month Long Summer Inbound Programs

Hosting dates are July 24 - August 20, 2016 (some delegates will be hosted only through the 15th of August). Interested families must have a young person of the same gender and similar age (within 3-4 years) of the visiting delegate. This year, the delegates will be available for pick up at the host family program in Ellensburg Washington on the afternoon of July 24th. Some delegates (with identification numbers in the 80-90s) will leave their host families on August 14th or 15th to attend a camp in Wenatchee. All other delegates will meet back up in Ellensburg on August 20th to prepare for departure.

The screening process consists of an online application, two letters of reference, background checks and a home interview. (Returning families may update a previous year's application but will need to have all the screening steps taken). To begin or update your application, please visit: <http://www.states4hexchange.org/host-families/create-account.aspx>

There are many available delegates! There are 11 female delegates ages 12-17 and 13 male delegates ages 12-16. There is even need for hosting an adult female chaperone, aged 63. [Download Delegate List.](#)

If you have questions, contact Carolyn Russo at carolyn.russo@wsu.edu



4-H EVENTS CALENDAR

- June 11 & 12 Barrel Racing Clinic
9 a.m., June 11 to 5 p.m., June 12
Coulee City Rodeo Arena. [Download Flyer](#)
- June 13 Area II Demonstration Day
6:00 - 7:00 p.m.
George Community Hall
- June 14 4-H 101 Leader Education Session Part 3
6:00 - 8:30 p.m.
Grant-Adams Extension Office, Moses Lake
- June 17 The Grant County 4-H/FFA Lamb Weigh And Tag Day
12:00 - 7:00 p.m.
Grant County Fairgrounds. [More Information](#)

- June 18 Trail Clinic
10:00 a.m. to 2:00 p.m.,
RaeAnn Lewis's Home (Bring your horse and a lunch.)
- June 21 4-H 101 Leader Education Session Part 2
6:00 - 8:30 p.m.
Grant-Adams Extension Office, Moses Lake
- June 21 4-H/FFA Livestock Sale Committee Meeting
7:00 p.m. - Grant County Fairgrounds Fuller Building.
- June 23 Area I Demonstration Day 5:00 - 8:00 p.m. Ephrata Library
- June 25 Pure Country 4-H 5/10K Race and Pure Country 4-H Kids 1 Mile Fun Run
(Pure Country 4-H Club Fundraiser)
7:00 to 10:30 a.m.
Neppel Park, 112 W Broadway Ave., Moses Lake (across from Walgreens)
Register: <http://www.purecountry4h.com>
- July 14 Showmanship & Riding Educational Event hosted by White Trail 4-H Club
6:00 – 9:00 p.m.
Grant County Fairgrounds
- July 15-16 2016 Northwest Junior Sheep Exposition (NWJSE)
Grant County Fairgrounds
[More Information and Premium Book](#)
- July 16 Washington State Sheep Producers Ram and Ewe Sale
1:30 p.m.
Grant County Fairgrounds – held in conjunction with the NWJSE
[More Information at http://www.wssp.org](http://www.wssp.org)
- July 17 In Hand Education Clinic
Liz Dickenson's Arena
All are Welcome.
- July 26 Educational Equine Event hosted by Bits & Spurs 4-H Club Othello
6:00 – 9:00 p.m.
Grant County Fairgrounds
- July 28 Showmanship Class & Showring Etiquette Class hosted by Range Riders
and Block 40 4-H Clubs
6:00 – 9:00 p.m.
Grant County Fairgrounds

Note: If you have questions regarding **4-H Horse Club Events**, call Shannon Purdy at 509-771-3878. **Reminder:** It is a requirement that all 4-H clubs with equine members are to help host a 4-H educational horse event before fairs.

More 4-H Meetings & Due Dates Listed Below



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Facebook
GrantAdamsLincoln4H

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the first Thursday of each month at 7:00 PM, Moses Lake, Grant County Fairgrounds Huck Fuller Building.

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update.
[Meeting Minutes are Online](#)

General Due Dates for Grant-Adams Area 4-H

- December 1 Enrollments are Due for Existing Clubs
 - December 1 4-H Club [Annual Financial Summary Report](#) is Due
 - May 15 [Taxes – e-postcard is Due – Annually](#)
 - June 1 *Enrollments are Due for New Clubs
 - June 15 Secretary Books are Due to Extension Office
 - July 15 Pork Quality Assurance Needs to be Completed
- *4-H Volunteer Materials and Application Forms:** [4-H Volunteer Application Forms](#)

Annual Animal Ownership Dates for Grant County Fair

- January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
- April 1 Horse Ownership Certificates are Due
- April 1 Beef Ownership Date (Weigh & Tag Day to be announced)
- May 1 All other Dairy Ownership Certificates are Due
- May 8 Market Swine Ownership Date
- May 12 Llama Ownership Date
- June 15 Poultry Ownership Date
- June 15 Rabbit Ownership Date
- June 8 Market Goat Ownership Date (Weigh & Tag Day to be announced)
- June 10 Market Sheep Ownership Date (Weigh & Tag Day to be announced)

Annual Animal Ownership Dates for Adams County Fair

- February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
- April 1 Horse Ownership Certificates are Due
- April 30 Beef Ownership Date
- May 1 All other Dairy Ownership Certificates are Due
- May 15 Poultry Ownership Date
- May 15 Rabbit Ownership[Date
- June 12 Llama Ownership Date
- June 15 Market Swine Ownership Date
- June 15 Market Sheep Ownership Date
- July 8 Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

4-H Online Registration

Report your Volunteer Hours at: [WSU Volunteer Database](#)

If you are a 4-H volunteer leader or a 4-H volunteer, you are **required** to record your volunteer hours at <http://ext.wsu.edu/Volunteers/logon.aspx>. Your **user name** will be either your last name only or your first & last name with a space in between. The **password** is password! (don't forget the exclamation point).

[Download How to Report Volunteer Hours](#) – includes a timesheet to help you keep track of your hours. If you are unable to log in to the volunteer database or if you have questions, please call the Grant-Adams Extension office, 754-2011 ext. 4313.

Mandatory “[Put the Child First](#)” Online Training for all WSU Volunteers! (*Returning and New*)

WSU Extension Volunteers are **required** to complete an online child protection training presentation. **This training is mandatory.** [Register for “Put the Child First”](#) - Fill in the information requested and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports.](#)

Food Preservation Projects Leaders [Online Training Required](#)

Preserve the Taste of Summer is a series of eight online lessons for 4-H project leaders leading Food Preservation curriculum and activities, as well as the in-home consumer. **Beginning September 1, 2015, all 4-H volunteers leading projects involving food preservation must have completed this training series to enroll as a Food Preservation Project Leader** (this is in addition to basic volunteer screening and training).

[Register for the online course](#) - <http://preservesummer.cahnrs.wsu.edu/> to. To participate, you will need a computer manufactured in the last five years and have a stable internet connection. The cost of the series is \$25.00. [Informational Flyer.](#)

4-H 101 Education Series Required for New Volunteers or New Club Leaders

Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn jmkiehn@wsu.edu, 509-754-2011 ext. 4313.

All volunteers signing up for the first time must submit [WSU Volunteer Application Forms Parts A & B](#) to the Extension Office for screening.

New volunteers or volunteers transitioning to become the head club leader are required to complete the three part 4-H 101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into three parts: 4-H 101 Part 1, [4-H Volunteer e-Learning Course](#) “Basic Volunteer Training-Packaged and Ready to Go!”, is available [online anytime](#). (You will be directed to a window that requires a password.) The password is “volunteer”. 4-H 101 Parts 2 & 3 are held in-person.

Completion of this series is required **prior** to taking on your exciting new role with 4-H. In-person sessions will be scheduled based on need. Call our office so we can help get you started!

USDA Farm Service Agency Youth Loan Program:

Please see [News Release](#) for more information, or contact Libby Anderson 754-2463.

4-H GROWS HERE



4-H 

WASHINGTON STATE UNIVERSITY
EXTENSION

Grant-Adams Area 4-H

