



# 4-H Friday Update

June 3, 2016

WSU Grant-Adams Area Extension

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## Happy Friday!

It looks to be a wonderful weekend for graduations and 4-H events! I have enjoyed presenting the Ken Ardell Scholarships to our recipients at their perspective school scholarship ceremonies. I regret that I have had to miss a couple of them. As a mother of three 4-H alumni who attended WSU, I am very grateful to the Ken Ardell Scholarship Foundation and appreciate the perseverance of youth who take the time to fill out scholarship forms, as well as the parents who push them to do it. We had 19 high school seniors and college students apply this year and were able to award \$1,500 to each of 6 high school seniors and 4 college students. Good luck to all of our 4-H seniors as you enter the world of college and the work force! May you always remember your 4-H years and the 4-H friends that you have made.

## Reminders:

- 1) We are working diligently to correct all double and incomplete 4hOnline enrollments in the next couple of weeks. We may be contacting you.
- 2) Secretary Books are due at the Extension office by June 15 for review. Remember to have them signed by your officers, minutes of meetings in them and attendance recorded. Thank you Working Horse Club for being the first book in!
- 3) If you are a new volunteer leader this year, it is mandatory to complete Put The Child First, 4-H E-Learning online, and 4-H 101 sessions. Our 4-H 101 session will be held June 14 and June 21 from 6:00 p.m.to 8:30 p.m.at the Grant-Adams Extension office.
- 4) Leader's Council is Monday, 7:00 p.m. at Time Out Pizza in Othello.. All 4-H volunteers are welcome.

Don't forget that we would like to highlight what your club is doing in the Friday Updates, so send us a short write-up and a photo or two.

## Have a great weekend!

Jeannie

WSU Extension Program Coordinator  
[jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

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## Fundraising Opportunity this Weekend

The Mini Horse Show will be at the Grant County Fairgrounds this weekend. They are looking for help to clean approximately 70 stalls on Sunday after their show. This would make a good 4-H club fundraiser.

If interested, please call Cindy, 509-949-4622, for more information.



## Reminder: Grant County Fair Lamb and Goat Weigh & Tag Day-June 17th

The Grant County 4-H/FFA lamb weigh and tag day will be **Friday, June 17<sup>th</sup>, from Noon – 7 PM at the Grant County Fairgrounds**. All 4-H and FFA market lambs and goats that will be exhibited at the Grant County Fair must be tagged and weighed at this time. If these dates and times do not work for you please contact Sheep Superintendents Gene Champion, 855-8420 or Sarah Smith 754-2011, Ext. 4313, prior to June 17<sup>th</sup> to make other arrangements.

Please make sure that all lambs have proper scrapie identification at weigh-in—this includes both female and male lambs. **Lambs that do not have scrapie tags in their ears will not be weighed and are NOT eligible to show in the market lamb division of the Grant County Fair.**



Like  on  
**Facebook**  
**GrantAdamsLincoln4H**

**You Are Invited! Pure Country 4- H Club Annual Race**

**What:** Pure Country 4-H 5/10K Race and Pure Country 4-H Kids 1 Mile Fun Run

**When:** Saturday, June 25, 2016 from 7:00 AM to 10:30 AM (PDT)

**Where:** 112 W Broadway Ave - Neppel Park- across from Walgreens, Moses Lake

**Sign Up:** <http://www.purecountry4h.com> :

**The last Saturday of June**  
**10K at 7:30 am, 5K at 8:00 am**

Sign Up By Visiting  
[www.purecountry4h.com](http://www.purecountry4h.com)

**Pure Country 5/10K Race**

**I PLEDGE...**  
head heart  
hands health

**Pure Country 4-H Kids 1 Mile Fun Run**  
FREE for ages 0-9, all participants receive medals! starts at 7:15 am

## Area Demonstrations Days

**Area I** – Thursday, June 23, 5:00-8:00 p.m. at the Ephrata Library

**Area II** – Monday, June 13, 6:00-7:00 p.m. at the George Community Hall

If for some reason you cannot make the demonstration day in your area, you can give your demonstration at another area demonstration day.

## 4-H 101 Leader Education Sessions

There are a few potential 4-H 101 Leader Education session dates set for the rest of the year! Must have at least 5 firm RSVP's to schedule! Those of you assisting with or planning to volunteer in the Grant, Adams, or Lincoln County 4-H Volunteer program, and who have not yet completed your certification training should mark your calendars and RSVP ASAP to attend a 4-H 101 Part 2 and/or 4-H 101 Part 3 session. (ALL 3 sessions are required; [Part 1 is online](#), and Part 2 & Part 3 can be taken in any order.)

**Note** change in potential June sessions:

- **June 14** - **Part 3** - 6:00 - 8:30 pm - Moses Lake
- **June 21** - **Part 2** - 6:00 - 8:30 pm - Moses Lake
- **November 9** - Part 2 - 6:00 - 8:30 - Davenport or Ritzville
- **November 10** - Part 2 - 6:00 - 8:30 - Moses Lake
- **November 16** - Part 3 - 6:00 - 8:30 - Davenport or Ritzville
- **November 17** - Part 3 - 6:00 - 8:30 - Moses Lake

## 2016 Fair Dates and Themes



**August 16 - 20, 2016**



**SEPTEMBER 14-17, 2016**

**★★BOOTS, CHAPS 'N COWBOY HATS★★**



**Washington Fairs**

## Calendar

- June 6 Leader's Council Meeting  
7:00 p.m. - Time Out Pizza in Othello
- June 8 Equine Education Event hosted by Working Horse 4-H Club  
Grant County Fairgrounds
- June 9 Horse Committee Meeting  
7:00 p.m.  
Huck Fuller Building (subject to change depending on program agenda)
- June 11 & 12 Barrel Racing Clinic  
9 a.m., June 11 to 5 p.m., June 12  
Coulee City Rodeo Arena. [Download Flyer](#)
- June 13 Area II Demonstration Day  
6:00 - 7:00 p.m.  
George Community Hall
- June 14 4-H 101 Leader Education Session Part 3  
6:00 - 8:30 p.m.  
Grant-Adams Extension Office, Moses Lake
- June 17 The Grant County 4-H/FFA Lamb Weigh And Tag Day  
12:00 - 7:00 p.m.  
Grant County Fairgrounds.
- June 21 4-H 101 Leader Education Session Part 2  
6:00 - 8:30 p.m.  
Grant-Adams Extension Office, Moses Lake
- June 21 4-H/FFA Livestock Sale Committee Meeting  
7:00 p.m - Grant County Fairgrounds Fuller Building.
- June 23 Area I Demonstration Day  
5:00 - 8:00 p.m.  
Ephrata Library
- June 25 Pure Country 4-H 5/10K Race and Pure Country 4-H Kids 1 Mile Fun Run  
Pure Country 4-H Club Fundraiser  
7:00 to 10:30 a.m.  
Neppel Park, 112 W Broadway Ave., Moses Lake (across from Walgreens)  
<http://www.purecountry4h.com>
- June 18 Trail Clinic  
10:00 a.m. to 2:00 p.m.,  
RaeAnn Lewis's Home (Bring your horse and a lunch.)
- June 21 **Grant County 4-H/FFA Livestock Sale Committee**  
7:00 p.m. - Grant County Fairgrounds Fuller Building
- July 14 Showmanship Educational Event hosted by White Trail 4-H Club  
Grant County Fairgrounds – **More Information TBA**
- July 17 In Hand Education Clinic – all are welcome
- July 26 Educational Equine Event hosted by Bits & Spurs 4-H Club  
Othello – **More Information TBA**
- July 28 Showmanship Class & Showring Etiquette Class hosted by Range Riders  
and Block 40 4-H Clubs – **More Information TBA**

**Note:** If you have questions regarding **4-H Horse Club Events**, call Shannon Purdy at 509-771-3878. **Reminder:** It is a requirement that all 4-H clubs with equine members are to help host a 4-H educational horse event before fairs.

## More 4-H Meetings & Due Dates Listed Below

### 4-H International Exchange Hosting Opportunities



## States' 4-H International Exchange Programs

*Global Citizenship & Cultural Immersion Programming for 4-H Aged Youth*

### Month Long Summer Japanese Inbound Program

2016 Marks the 44<sup>th</sup> anniversary of Washington State participating in the one month International Exchange with Japan. We are searching for families with youth (age 9-16) who would be interested opening their home to a young person (age 12-18). This year's hosting dates are **Sunday July 24 through Saturday August 20th**. To begin the [online application](http://www.states4hexchange.org/host-families/create-account.aspx), visit <http://www.states4hexchange.org/host-families/create-account.aspx>. For more information contact Carolyn Russo at [carolyn.russo@wsu.edu](mailto:carolyn.russo@wsu.edu).

### Year Long High School Hosting

Hosting an exchange student is an amazing experience. Families welcome students age 15-18 into their homes for the school year. Japanese or Korean youth have their own spending money, insurance and must attend a local public school. Potential host families do not need to have young people living in the home and they can be retired or single.

For more information, to request an application or more details on a specific delegate, please contact Carolyn Russo (509) 431-0719 email [carolyn.russo@wsu.edu](mailto:carolyn.russo@wsu.edu).

### Utrek Delegates – Hosting Period: July 24 to August 15

**Have you ever thought of hosting a Japanese delegate, but are worried about being too busy at fair?**

**This year, the Utrek delegates are looking for hosts beginning Sunday July 24 and will leave their families August 15, which is Monday of Grant County fair week. The hosting period for these delegates is just over three weeks—a great way to sample the experience without worrying about fair schedules.**

Interested families must have a young person of the same gender and within 3-4 years of the visiting delegate. This year, the delegates will be available for pick up at the host family program in Ellensburg Washington on the afternoon of July 24<sup>th</sup> and leave their host families on August 15<sup>th</sup> to attend a camp in Wenatchee.

Act fast and reserve your delegate today! Please consider this amazing family learning experience and open your world. To begin or update your application, please visit <http://www.states4hexchange.org/host-families/create-account.aspx>

**[Download the list](#) of newly released delegates, never before shared with Grant-Adams County.**

For more information, please contact Carolyn Russo (509) 431-0719, [carolyn.russo@wsu.edu](mailto:carolyn.russo@wsu.edu)

## 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

**Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Othello (October, February, June) - Othello meets at Time Out Pizza.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the first Thursday of each month at 7:00 PM, Moses Lake, Grant County Fairgrounds Huck Fuller Building.

**Note:** Subject to Change. Watch for any location, date, or time changes in the Friday Update.  
[Meeting Minutes are Online](#)

### General Due Dates for Grant-Adams Area 4-H

- December 1 Enrollments are Due for Existing Clubs
  - December 1 4-H Club [Annual Financial Summary Report](#) is Due
  - May 15 [Taxes – e-postcard is Due – Annually](#)
  - June 1 \*Enrollments are Due for New Clubs
  - June 15 Secretary Books are Due to Extension Office
  - July 15 Pork Quality Assurance Needs to be Completed
- \*4-H Volunteer Materials and Application Forms: [4-H Volunteer Application Forms](#)

### Annual Animal Ownership Dates for Grant County Fair

- January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
- April 1 Horse Ownership Certificates are Due
- April 1 Beef Ownership Date (Weigh & Tag Day to be announced)
- May 1 All other Dairy Ownership Certificates are Due
- May 8 Market Swine Ownership Date
- May 12 Llama Ownership Date
- June 15 Poultry Ownership Date
- June 15 Rabbit Ownership Date
- June 8 Market Goat Ownership Date (Weigh & Tag Day to be announced)
- June 10 Market Sheep Ownership Date (Weigh & Tag Day to be announced)

### Annual Animal Ownership Dates for Adams County Fair

- February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
- April 1 Horse Ownership Certificates are Due
- April 30 Beef Ownership Date
- May 1 All other Dairy Ownership Certificates are Due
- May 15 Poultry Ownership Date
- May 15 Rabbit Ownership[ Date
- June 12 Llama Ownership Date
- June 15 Market Swine Ownership Date
- June 15 Market Sheep Ownership Date
- July 8 Market Goat Ownership Date

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

## Information for Volunteers and 4-H Club Volunteer Leaders

### 4-H Online Registration

Report your Volunteer Hours at: [WSU Volunteer Database](#)

If you are a 4-H volunteer leader or a 4-H volunteer, you are **required** to record your volunteer hours at <http://ext.wsu.edu/Volunteers/logon.aspx>. Your **user name** will be either your last name only or your first & last name with a space in between. The **password** is password! (don't forget the exclamation point).

[Download How to Report Volunteer Hours](#) — includes a timesheet to help you keep track of your hours. If you are unable to log in to the volunteer database or if you have questions, please call the Grant-Adams Extension office, 754-2011 ext. 4313.

### Mandatory “[Put the Child First](#)” Online Training for all WSU Volunteers! (*Returning and New*)

WSU Extension Volunteers **are required** to complete an online child protection training presentation. **This training is mandatory.** [Register for “Put the Child First”](#) - Fill in the information requested and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

### Shooting Sports Training (Required for Shooting Sports Project Leadership)

**Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects.** 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu) or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports.](#)

### Food Preservation Projects Leaders [Online Training Required](#)

Preserve the Taste of Summer is a series of eight online lessons for 4-H project leaders leading Food Preservation curriculum and activities, as well as the in-home consumer. **Beginning September 1, 2015, all 4-H volunteers leading projects involving food preservation must have completed this training series to enroll as a Food Preservation Project Leader** (this is in addition to basic volunteer screening and training).

[Register for the online course](#) - <http://preservesummer.cahnrs.wsu.edu/> to. To participate, you will need a computer manufactured in the last five years and have a stable internet connection. The cost of the series is \$25.00. [Informational Flyer.](#)

### 4-H 101 Education Series Required for New Volunteers or New Club Leaders

*Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time?* If so, please contact Jeannie Kiehn [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu), 509-754-2011 ext. 4313.

All volunteers signing up for the first time must submit [WSU Volunteer Application Forms Parts A & B](#) to the Extension Office for screening.

New volunteers or volunteers transitioning to become the head club leader are required to complete the three part 4-H 101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into three parts: 4-H 101 Part 1, [4-H Volunteer e-Learning Course](#) “Basic Volunteer Training-Packaged and Ready to Go!”, is available [online anytime](#). (You will be directed to a window that requires a password.) The password is “volunteer”. 4-H 101 Parts 2 & 3 are held in-person.

Completion of this series is required **prior** to taking on your exciting new role with 4-H. In-person sessions will be scheduled based on need. Call our office so we can help get you started!

### USDA Farm Service Agency Youth Loan Program

Please see [News Release](#) for more information, or contact Libby Anderson 754-2463.



# 4-H GROWS HERE



4-H 

WASHINGTON STATE UNIVERSITY  
EXTENSION

## Grant-Adams Area 4-H

