



# 4-H Friday Update

May 30, 2014

WSU Grant-Adams Area Extension

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## Hello Everyone,

I was cleaning out a file the other day and ran across this, and thought you might get a kick out of it. It is quite reflective:

### 16 Ways to Wreck a Group

1. Don't attend meetings; but if you do, arrive late.
2. Be sure to leave before the meeting is closed.
3. Never have anything to say at meetings; wait until you get outside.
4. When at meetings, vote to do everything, then go home and do nothing.
5. The next day, find fault with the officers and fellow members.
6. Take no part in the organization's affairs.
7. Never ask anyone to join the organization.
8. Be sure to sit in the back so you can talk it over with a member.
9. Get all the organization will give YOU, but don't give them anything in return.
10. At every opportunity, threaten to resign and try to get to others to do the same.
11. TALK cooperation, but don't do it.
12. If asked to help, say you have not the time.
13. Never accept an offer, as it is easier to criticize than to do things.
14. If appointed to a committee, never give any time to the committee.
15. If you receive a bill for dues, ignore it.
16. Don't do any more than you have to, and when others willingly and unselfishly use their ability to help the cause along, and then howl because the organization is run by a CLIQUE. —*Author Unknown*

Have a good week. —**Diane**

## Reminder: Do You Have Livestock Project Questions?

Mike Miller, Purina Representative, will be at the **Ephrata Del's Store** on **Saturday, May 31<sup>st</sup>** from 10:00 AM - 2:00 PM to answer livestock nutrition questions. Mike is especially directing his information to the **"Swine" projects**, but will also address questions about all other species.

This is a great opportunity to learn one-on-one about how to properly feed your 4-H livestock projects to have them at a desired weight and finish for fair.

WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local WSU Extension office.

Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

## Poultry at Grant County Fair

As a reminder, all poultry going to exhibit **must test negative** for Salmonella Pullorum-Typhoid (P-T). This rule applies to chickens, exotic fowl, and game birds; but excludes waterfowl, doves, and pigeons. Exhibitors that meet one of the two options below **do not** need to have their birds P-T tested prior to exhibit: **(Grant County Fair will not have a PT testing day as they did last year.)**

1. The exhibitor is a participant in the National Poultry Improvement Plan (NPIP); or
2. Within the past twelve months, the show birds were bought from:
  - a. NPIP participants;
  - b. Hatcheries (must be a NPIP participant); or
  - c. Feed stores (must be a NPIP participant)

Exhibitors that do not meet the criteria above **must** test negative for P-T within 90 days of going to exhibit. Exhibitors can meet the requirements using the options below:

1. A veterinarian, vet tech or trained personnel can draw ½ cc of blood from each bird and send the samples to the WSU Avian Health and Food Safety Laboratory in Puyallup; or
2. A WSDA field veterinarian can perform P-T testing at the fair (applicable fee will apply)

**Proof of testing is REQUIRED**, whether that be a receipt from the store where purchased or the Vet/WSU lab where tested.

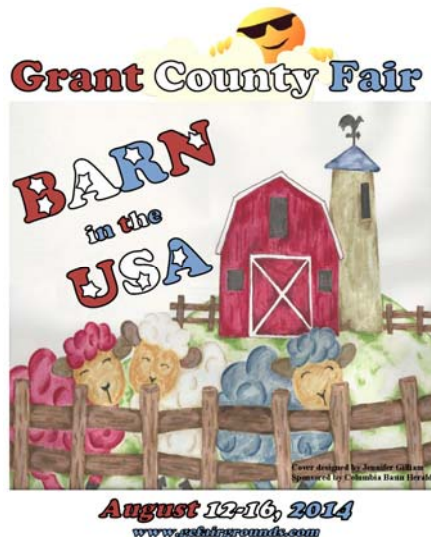
**If you have questions**, contact Shelly Ramsey, Poultry Superintendent, at 509-764-4855.

**About Salmonella Pullorum-Typhoid:** In 2008, it became mandatory that all poultry going to exhibit be P-T tested 90 days prior. See the [WSDA FAQs](#) about [Salmonella Pullorum-Typhoid](#).

## County Fair Updates

[Grant County Fair Exhibitor Guide](#) is now available. [Entries](#) will be accepted starting June 1st.

[Adams County Fair Registration:](#) **All notification for new 2014 registration processes will be sent via e-mail.. [Sign up Today!](#)**



September 10 - 13, 2014

**SEW IT, GROW IT, SHOW IT**

**~ More Information Coming Soon ~**

## Lamb Showmanship Clinic in Elk, WA on June 28th

### Power YOUR Drive 2014 Lamb Showmanship Clinic and Jackpot Show

**Where:** Hanson Livestock 102 Dunn Rd, Elk, Washington 99009

**When:** June 28, 2014 9 AM – 2 PM

**What to bring:** You, a notebook, and a lamb if you have one.

**Who's invited:** Youth (ages 8-19) and parents/leaders

**Cost:** Pre-register by June 15 -- \$20 per participant attending clinic.

LATE registration: \$25 per participant after June 15.

\*\*To register for clinic, you MUST call or email us.

\*\*All payment can be done at the clinic.

**Objectives:** This year our main focus will be the week prior to show and the week of show for the exhibitors and lambs. Our goal is for the youth to leave with useful tools to make them successful in and out of the ring.

**Show:** For those that have lambs or are borrowing a lamb, there will be a showmanship show after lunch to show off what you have learned. Everyone will receive an award.

**BBQ:** There will be a BBQ at noon for the showmen and their families. Please bring a liter of your favorite pop and a side dish.

**Raffle:** There will be a raffle for the choice of a breeding or a ewe lamb. Tickets can only be purchased the day of the clinic.

**Private Treaty Ewes:** There will be 8-10 ewes and/or ewe lambs available private treaty the day of the clinic.

**Jackpot Show:** This show will be optional for those that want to participate after the showmanship classes. There will be a fee per lamb entered and the top five placings will receive cash back. Classes will be split by weights. There will be prospect classes and a ewe lamb class. You must participate in the clinic to enter in the jackpot show.

**Questions?** Call Alyx Hanson at 509-951-4213 or email [hansonstock@gmail.com](mailto:hansonstock@gmail.com)

## Get Ready for the 2014 4-H National Youth Science Day!



This year, the 2014 *4-H National Youth Science Day (NYSD)* is going to new heights as it focuses on aerospace engineering. Taking place on October 8, the *4-H NYSD 2014 National Science Experiment* will be *Rockets to the Rescue!*, developed by the University of Arizona, which tasks youth with one mission: feed a community plagued by natural disaster.

Starting in July, you can register the date you plan to conduct the 2014 National Science Experiment with your students, **Club members**, family or young people in your community and check out how many other kids are participating in this national event!

**Participating in NYSD is Easy:** Purchase a *4-H NYSD Experiment Kit*. To help you get a head start in preparing for the event, [experiment kits are available for pre-order now on 4-HMall.org](#).

**Register your event.** Simply create an [NYSD membership account](#) and you will be given access to helpful resources and materials. **Win Prizes! Event Registration Raffle Drawing.** Register your *4-H NYSD 2014* event by October 1 for a chance to win \$150! **Starting July 31**, National 4-H Council will hold a random prize **drawing every week** to award a \$150 Visa gift card to an organization that has registered its event. [Learn more »](#)

## National 4-H Congress

Accept the Challenge, and be the best person that you can be!

The National 4-H Congress experience provides a great opportunity for 4-H members from across the country to come together and learn about community involvement, culture diversity, and service to others while meeting new friends and experience Atlanta, Georgia.



The conference schedule will include:

- Workshops designed to develop your leadership skills;
- Plenary sessions with outstanding speakers and entertainers;
- Hands-on service projects;
- Tours and recreational opportunities throughout the city

**Date:** Nov. 28 - Dec. 2

**Approximate cost:** \$1100

**Application Deadline:** July 1

Information and application are available at: <http://4h.wsu.edu/members/opportun.htm>

## 4-H History Preservation Newsletter - Featured in the May Issue:

It's official: Extension turned 100 years old on May 8! The Smith-Lever Act providing federal funding to Cooperative Extension was signed into law on May 8, 1914 by President Wilson. On May 8, 2014, USDA, National 4-H Council and the Extension Committee on Organization and Policy (ECOP) signed a Memorandum of Understanding guaranteeing their continued cooperation for the future. 4-H members played a major role.

What if you were a 4-H'er involved in Science, Technology, Engineering and Math (STEM) projects and got to showcase your work to 700-1,000 people per hour for three days? That's what 4-H members from four states did recently at the USA Science and Engineering Festival in Washington, D.C. In 2010 when the program began, how many people do you think knew nothing about 4-H?

"Hands-on History" this month features Community Service, not a new concept for 4-H, but time to start making summer plans for your activities.

Two talented 4-H musicians, one from Maryland and one from Oregon, bring musical high notes to several National 4-H Club Congresses in the 1950s. This month, we start a short series on Helen Bovbjerg (MD) and Wilbur Jensen (OR) who performed separately and together at three Congresses each. Their story proves what we've always known: 4-H'ers are high-achievers in many diverse fields of endeavor. Wish we had a recording of their music. Oh well, you can enjoy the written words in the [May 4-H History Preservation newsletter](#)..



Wilbur Jensen and Helen Bovbjerg ready to perform at the National 4-H Congress "Pops" concert.

## Reminders --- Mark your Calendar --- Upcoming Events --- Due Dates

- **Area I Demonstration Day**  
Monday, June 9, 2014; 6:30-8:00 PM  
at the Ephrata Library  
Contact: Allen Smith, 509-398-1784
- **"Trail Obstacle Course" Training and Practice Day**  
Tuesday, June 10<sup>th</sup>, from 6:00 – 8:00 PM  
at the Grant County Fairgrounds  
Contact: Shannon, 509-771-3878
- **Dairy Fitting and Showing Clinic — Barnyard Buddies 4-H Club**  
Saturday, June 14, 2014; 7:00 AM to 6:00 PM  
[Grant County Fairgrounds Pavilion I](#)  
[Flyer and Registration Information](#)  
**Contact:** Jackie Rupard at 509-289-0313
- **Grant County 4-H/FFA Lamb Weigh and Tag Day**  
Friday, June 20, 2014; Noon – 7 PM  
[More Information](#)
- **4-H Teen Conference**  
June 22 – 24, 2014  
[Registration and Information](#)
- **4-H Youth Horse & Rider Training Camp Out**  
Friday & Saturday - June 27 & 28, 2014  
Overnight at the Grant County Fairgrounds  
[Flyer and Registration Information](#)
- **Northwest Junior Sheep Exposition**  
Friday & Saturday - July 18 & 19, 2014  
[2014 Premium Book](#)

**Grant-Adams Area 4-H Leaders Council** meets the **first Monday** of every other month at **7:00 PM**, alternating between Moses Lake and Othello.

**Moses Lake (December, April, August) & Othello (October, February, June)**

February 3, 2014 – Othello - Time Out Pizza  
April 7, 2014– Moses Lake – Grant County Fairgrounds Fuller Building  
June 2, 2014– Othello – Othello Fairgrounds 4-H Building  
August 4, 2014– Moses Lake – Grant County Fairgrounds Fuller Building  
October 6, 2014 – Othello - Time Out Pizza  
December 1, 2014– Moses Lake – Grant County Fairgrounds Fuller Building

**Grant County 4-H/FFA Livestock Sale Committee** meets the ~~second Thursday~~, at **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**NOTICE: As of March 2014, Grant County 4-H/FFA Livestock Sale Committee Meeting Date has been changed to the third Tuesday** of the following months: **October, February, March, April, June, July, August.**

February 13, 2014  
March 18, 2014  
April 15, 2014                      Election of officers will be held at this meeting.  
May 20, 2014  
June 17, 2014  
July 15, 2014  
August 19, 2014  
**September 11, 2014**

**Note:** subject to change - watch the Friday Update for any location or time changes.



## Important Dates & Information

- [4-H Volunteer time reported](#) – Report your volunteer hours each month.
- [Taxes – e-postcard is due by May 15<sup>th</sup>](#), annually.
- [Put the Child First](#) – **Volunteers and Leaders** are required to complete an online presentation called Put the Child First. This training is mandatory. To register for “Put the Child First” go to: <http://universalvoltraining.wsu.edu>. Fill in the information requested and press “Submit Request”. You will receive an automatic Email with log-in information to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

**Grant-Adams Area 4-H Leaders Council** meets the **first Monday** every other month at 7:00 PM, alternating between Moses Lake (Fuller Building, Grant County Fairgrounds) and Othello (4-H Bldg, Othello Fair Grounds): Watch the Friday Update for any changes.

October - Othello	April - Moses Lake
December - Moses Lake	June - Othello
February - Othello	August - Moses Lake

**Area Council** meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the **third Tuesday**, February through September at 7:00 p.m. at the Grant County Fairgrounds Fuller Building.

## General Due Dates for Grant-Adams Area 4-H

December 1	Enrollments are Due for Existing Clubs
December 1	Club Financial Summary is Due
June 1	Enrollments are Due for New Clubs
July 15	Pork Quality Assurance Needs to be Completed
August 1	Secretary Books are Due to Extension Office

**Enrollment Forms for Grant and Adams Area:** [Enrollment Forms & Packet Information](#)

## Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Beef Ownership Date(Weigh & Tag Day to be announced)
May 1	All other Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
May 15	Poultry Ownership Date
May 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date
June 10	Market Sheep Ownership Date

## Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Beef Ownership Date
May 1	All other Dairy Ownership Certificates are Due
May 15	Poultry Ownership Date
May 15	Rabbit Ownership[ Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

**NOTE:** (If you have project animal issues (sickness, won't breed, or death) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.)

## Grant-Adams Area 4-H

