



# 4-H Friday Update

May 23, 2014

WSU Grant-Adams Area Extension

Friday Update  
Archives



Enrollment  
Forms



Grant-Adams  
Area 4-H



Calendar



Youth Livestock  
Producers



Report Your 4-H  
Volunteer Hours



E-Learning for  
4-H Volunteers



Often Asked for  
Materials and  
Forms

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## Area VI Scholarship Winners Announced

Area VI is pleased to announce this year's eight Scholarship winners. **Congratulations to these eight recipients — each have been awarded a \$1,000.00 scholarship.**

Back row (left to right): Cody Anderson, Breanna Bagwell, Payton Roberts, Owen Olsen  
Front row (left to right): Holly Fleshman, Sydney Taylor, Keestan Andersen, Kendra Dockins



## Equine Educational Event

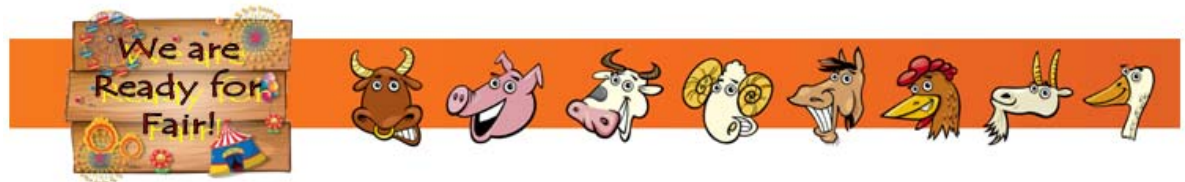
"Trail Obstacle Course" training and practice day is offered by Circle Burners 4-H Club to help you and your horse prepare for fair.

This event will be held at the Grant County Fairgrounds, Tuesday, June 10<sup>th</sup>, from 6:00 – 8:00 PM.

For more information, call Shannon at 509-771-3878.



## Biosecurity for Fairs/Exhibits



The **Biosecurity for Fair/Exhibits** has been changed. See information on how you can help protect YOUR animals and Washington's Animal Agriculture Industry at WSU Veterinary Medicine Extension website:

[VME Resource: 4-H & Fair](http://extension.wsu.edu/vetextension/4h/Pages/default.aspx); <http://extension.wsu.edu/vetextension/4h/Pages/default.aspx>

...are you?

## Fair Dates and Links

[WA State Fair Dates and Contact Information](#)



[Washington State Fair Dates Printable pdf](#)

[State 4-H Fair](#)  
September 5-22, 2014



[WA State 4-H Fair Event Schedule](#)

[WA State 4-H Fair Exhibitor Guide Changes](#)

[Adams County Fair](#)  
September 10 - 13, 2014



Adams County Fair's 2014  
**Theme is SEW IT, GROW IT, SHOW IT!**

[Grant County Fair](#)  
August 12 - 16, 2014



Grant County Fair's 2014  
**Theme is Barn in the USA**  
**Colors are Red, White, Blue**



**PED virus is not a human health issue** but rather a pig production disease. The virus cannot be transferred to other livestock or humans. There is no food safety concern since the virus is not transferred through pork products.

## WSDA - PEDv Handout

Washington State Department of Agriculture Animal Services has released a handout on Porcine Epidemic Diarrhea Virus (PEDv).

### [View the Handout,](#)

which includes information on:

- Porcine Epidemic Diarrhea
- The Virus
- Symptoms of PEDv
- Diagnosis
- Background Information
- Farrowing Barn – Sequence of events after infection
- Key Points about PEDv
- How to Protect your pigs

## Poultry Alert!

A salmonella outbreak has been reported in 23 states, according to the CDC, this outbreak has been linked to small and backyard farm working with live baby poultry. Since many of those involved in 4-H poultry projects are small and backyard farmers, and with this being a popular time of year for embryology school enrichment projects, we wanted to make sure that you were made aware of this outbreak and that you have the links to the most current information.

We hope you find the below links and educational posters helpful as you continue to promote best practices in safe poultry handling.



### More Information:

#### [Multistate Outbreak;](#)

<http://www.cdc.gov/salmonella/live-poultry-05-14/index.html>

#### [Risk of Salmonella Infection from Live Baby Poultry;](#)

<http://www.cdc.gov/features/salmonellababybirds/>



### Free Educational Posters:

#### [Have a backyard flock? Don't wing it.;](#)

<http://www.cdc.gov/healthypets/resources/backyard-flock-8x11.pdf>

[After you touch ducklings or chicks, wash your hands so you don't get sick!;](#) <http://www.cdc.gov/healthypets/resources/salmonella-baby-poultry.pdf>



### Please Share with Poultry Leaders:

#### [Guidelines for Collection and Submission of Blood for PT Testing;](#)

(Document generated just for 4-H with specifics on Pullorum testing.)



## Why 4-H'ers Love Science Video Contest Webinar

4-H and HughesNet are excited to be partnering to grow future scientists. We want to hear why your 4-H'ers love science!

Each 4-H'er who submits a 15 second video capturing the wonder's of science will have the chance to win **\$1,000 and a trip to the 2014 National Youth Science Day in Washington, D.C!**



A short webinar open to **4-H staff, volunteers, and members** is available Wednesday, May 28th at 10AM Pacific Time that will explain all the details and how to best equip your members to participate. This webinar will be recorded and the recording will be sent out to all that sign up.

Find out more: <http://tinyurl.com/sciencevideowebinar>. The webinar link will be sent out the day before, sound will be done through the computer. If you have questions, contact [shutches@4-h.org](mailto:shutches@4-h.org).

## Teen Conference Update

Don't forget that Teen Conference need-based scholarship applications are due **May 23rd**. Go to: <http://4h.wsu.edu/conferences/teenconf/registration/documents/ScholarshipInfo-App2.pdf> for information and application.

Through gifts secured by the Washington 4-H Foundation, the State 4-H Office is able to provide some financial assistance which will allow youth to attend the 2014 4-H Summer Teen Conference. A limited number of partial scholarships are available for those with financial need. **Delegates may request up to \$130 of financial aid.**

### Registration deadlines and cost:

- **May 6th:** Registration opens (\$175 registration)
- **June 10th:** Registration Closes
- **June 14th:** Full Payment Due
- **June 14th:** Conference Participation Forms Due (completed & signed)
- **June 22nd-24th:** "It's Decision Time!"



**4-H VOLUNTEERS MAKE A DIFFERENCE**



## Reminders --- Mark your Calendar --- Upcoming Events --- Due Dates

- **Area I Demonstration Day**  
Monday, June 9, 2014; 6:30-8:00 PM  
at the Ephrata Library  
Contact: Allen Smith, 509-398-1784
- **Equine Educational Event: "Trail Obstacle Course" Training and Practice Day**  
Tuesday, June 10<sup>th</sup>, from 6:00 – 8:00 PM  
at the Grant County Fairgrounds  
Contact: Shannon, 509-771-3878
- **Dairy Fitting and Showing Clinic — Barnyard Buddies 4-H Club**  
Saturday, June 14, 2014; 7:00 AM to 6:00 PM  
[Grant County Fairgrounds Pavilion I](#)  
[Flyer and Registration Information](#)  
**Contact:** Jackie Rupard at 509-289-0313
- **Grant County 4-H/FFA Lamb Weigh and Tag Day**  
Friday, June 20, 2014; Noon – 7 PM  
[More Information](#)
- **4-H Teen Conference**  
June 22 – 24, 2014  
[Registration and Information](#)
- **4-H Youth Horse & Rider Training Camp Out**  
Friday & Saturday - June 27 & 28, 2014  
Overnight at the Grant County Fairgrounds  
[Flyer and Registration Information](#)
- **Northwest Junior Sheep Exposition**  
Friday & Saturday - July 18 & 19, 2014  
[2014 Premium Book](#)

**Grant-Adams Area 4-H Leaders Council** meets the **first Monday** of every other month at **7:00 PM**, alternating between Moses Lake and Othello.

### **Moses Lake (December, April, August) & Othello (October, February, June)**

February 3, 2014 – Othello - Time Out Pizza  
April 7, 2014– Moses Lake – Grant County Fairgrounds Fuller Building  
June 2, 2014– Othello – Othello Fairgrounds 4-H Building  
August 4, 2014– Moses Lake – Grant County Fairgrounds Fuller Building  
October 6, 2014 – Othello - Time Out Pizza  
December 1, 2014– Moses Lake – Grant County Fairgrounds Fuller Building

**Grant County 4-H/FFA Livestock Sale Committee** meets the ~~second Thursday~~, at **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**NOTICE: As of March 2014, Grant County 4-H/FFA Livestock Sale Committee Meeting Date has been changed to the third Tuesday** of the following months: **October, February, March, April, June, July, August.**

February 13, 2014  
March 18, 2014  
April 15, 2014                      Election of officers will be held at this meeting.  
May 20, 2014  
June 17, 2014  
July 15, 2014  
August 19, 2014  
**September 11, 2014**

**Note:** subject to change - watch the Friday Update for any location or time changes.

## Important Dates & Information

- [4-H Volunteer time reported](#) – Report your volunteer hours each month.
- [Taxes – e-postcard is due by May 15<sup>th</sup>](#), annually.
- [Put the Child First](#) – **Volunteers and Leaders** are required to complete an online presentation called Put the Child First. This training is mandatory. To register for “Put the Child First” go to: <http://universalvoltraining.wsu.edu>. Fill in the information requested and press “Submit Request”. You will receive an automatic Email with log-in information to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

**Grant-Adams Area 4-H Leaders Council** meets the **first Monday** every other month at 7:00 PM, alternating between Moses Lake (Fuller Building, Grant County Fairgrounds) and Othello (4-H Bldg, Othello Fair Grounds): Watch the Friday Update for any changes.

October - Othello	April - Moses Lake
December - Moses Lake	June - Othello
February - Othello	August - Moses Lake

**Area Council** meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the **third Tuesday**, February through September at 7:00 p.m. at the Grant County Fairgrounds Fuller Building.

## General Due Dates for Grant-Adams Area 4-H

December 1	Enrollments are Due for Existing Clubs
December 1	Club Financial Summary is Due
June 1	Enrollments are Due for New Clubs
July 15	Pork Quality Assurance Needs to be Completed
August 1	Secretary Books are Due to Extension Office

**Enrollment Forms for Grant and Adams Area:** [Enrollment Forms & Packet Information](#)

## Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Beef Ownership Date(Weigh & Tag Day to be announced)
May 1	All other Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
May 15	Poultry Ownership Date
May 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date
June 10	Market Sheep Ownership Date

## Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Beef Ownership Date
May 1	All other Dairy Ownership Certificates are Due
May 15	Poultry Ownership Date
May 15	Rabbit Ownership[ Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

**NOTE:** (If you have project animal issues (sickness, won't breed, or death) please contact the Extension Office. Hardship cases will be considered to allow you to show at the fair.)

**Grant-Adams Area 4-H**

