



# 4-H Friday Update

May 2, 2014

WSU Grant-Adams Area Extension

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Hello Everyone,

— Diane

## Horse Leaders Meeting at the Extension Office



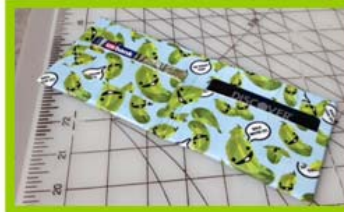
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## Paper Clover Activity Day at Del's was a Blast!

There is still time to purchase a paper clover to support the 4-H Program. The Spring Paper Clover Campaign ends on May 4, 2014. Here are a few pictures of the various activities enjoyed by several participants last Saturday at Del's Feed & Farm Supply:

Tack Swap    Petting Zoo    Duct Tape Art Competition    Bake Sale    In-store Bingo  
Prizes! Prizes! Prizes! Prizes! Prizes! Prizes! Prizes! Prizes! Prizes!





## Grant County Fair Lamb and Goat Weigh & Tag Day-June 20<sup>th</sup>.

04.30.14, Sarah Smith, WSU Grant/Adams 4-H Animal Science Update

The Grant County 4-H/FFA lamb weigh and tag day will be **Friday, June 20, from Noon – 7 PM at the Grant County Fairgrounds**. All 4-H and FFA market lambs and goats that will be exhibited at the Grant County Fair must be tagged and weighed at this time. If these dates and times do not work for you then contact Craig Hintz (771-2431) or myself at the number given below prior to June 20<sup>th</sup> to make other arrangements.

Please make sure that all lambs have proper scrapie identification at weigh-in—this includes both female and male lambs. **Lambs that do not have scrapie tags in their ears will not be weighed and are NOT eligible to show in the market lamb division of the Grant County Fair**. If you are breeding your own animals you should have a scrapie premise identification number and tags. For lambs you have purchased, double check that the breeder has identified any lambs you purchase with a scrapie tag. These tags should have the official USDA logo (US shield), say “unlawful to remove”, and begin with a state prefix like “WA”. If you have any questions concerning official scrapie identification please contact me at the office. It is becoming more difficult to find buyers for turned lambs; past buyers of show lambs are requesting that all market lambs (males included) have an official scrapie tag. In addition, **all male lambs must be castrated at the time of weigh-in**.

All lambs must be sheared sometime after June 20. Wool length after this date is up to the discretion of the exhibitor. Lambs can be shown in the traditional fit style or slick shorn for the Grant County Fair. Carol Garneau is available to shear lambs for youth from the Grant/Adams area. However, she would prefer individuals contact her directly to have their lambs sheared by appointment. This allows them to more efficiently utilize their time, ensure a quality shear job, and prevent individuals from waiting in lines. Individuals are encouraged to contact Carol Garneau, 766-9008 to arrange to have their lamb(s) sheared.

Weighing and tagging animals prior to fair has many benefits for the small inconvenience it causes. By tagging lambs at this time, the ears will have time to heal prior to the show; fair weigh-in will take less time and cause less stress to the animal. Identifying the lamb's weight at this time will also allow youth to determine what type of feeding, health and exercise program is appropriate. Realizing that lambs are too heavy or light two weeks prior to fair is not adequate time to make appropriate changes.

If you are looking for market lamb performance and/or fitting and showing information to share with youth, there is plenty of information available from the extension office and off the web. One site that you might find helpful is: <http://animalag.wsu.edu> under “Youth producers”. If you have any questions feel free to contact me at the office or by email [smithsm@wsu.edu](mailto:smithsm@wsu.edu).

## Area III Demonstration Night



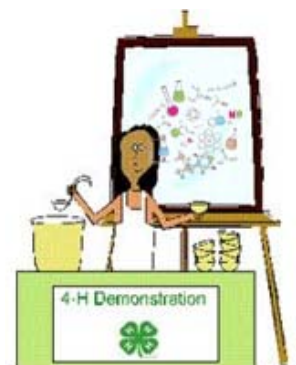
### Area III Demonstration Night

Tuesday, May 6, 2014

6:30 PM

Monroe House

If you need to reserve a time for your demonstration, please call Diana Weitman at 765-5005.



## Teen Conference Update

Check out the great speakers for Teen Conference 2014! **Two more GREAT reasons to attend Teen Conference!**

Attention students in 8th-12th grade! Explore Career possibilities, have fun and experience college life at the summer Teen Conference In Pullman! See the event [Promotional Flyer](#).

This three---day event features action---filled activities, educational workshops, nationally renown speakers, college and career information and recreation.

**Registration opens Tuesday — May 6, 2014**

**[Houston Kraft](#) will be speaking at the opening, closing and present a workshop.**



*"Houston Kraft is a must speaker if you have a group of teens. He speaks from the heart and he relates to the teens in the room as well as anyone I have had the pleasure to see. Houston has integrity and the teens love him."*

**Cathy Michalec**, Executive Director Teens in Public Service

*"Houston can connect through dance, drama & a beautiful gift for public speaking. It's not just his talent, but a combination of his talent & a true heart for service."*

**John Norlin**, ASB Advisor at Sumner HS

**[Sean Neal](#), from Washington State, will be the speaker for Monday's banquet.**



Sean Neal inspires people to take action in their lives. His personal story and genuine delivery makes him a great speaker for any audience. He has a powerful down to earth message with a straightforward approach. Sean's intellect and great sense of humor keeps you listening, laughing and enjoying his message. Everyone wants to shake Sean Neal's hand.

Washington FFA Executive Director

Amazing Speaker, Very funny and captivating

Washington High School Student



## You are Invited to SW District 4-H Teen Rally

**SAVE THE DATE! November 7-9, 2014**

Thurston County 4-H is gearing up to host the 2014 SW District 4-H Teen Rally!

**Location:** Black Lake Bible Camp – Olympia. Being located in a central location (for our district), we are hoping for great attendance! The camp is located near I-5, and is easy to find. Watch for more information at a later date.



### Grant Source for 4-H Shooting Sports

Potential grant source of funds for 4-H Shooting Sports programs, including archery, from the Washington State Recreation and Conservation Office:

<http://www.rco.wa.gov/grants/farr.shtml>.

### Who Can Apply?

- Local governments
- Nonprofit shooting organizations
- Special purpose districts
- State agencies

### Types of Projects Funded

- Land acquisition
- Development or renovation of range facilities
  - Outdoor and indoor archery, pistol, rifle, and shotgun ranges
  - Clubhouses and range management buildings
  - Parking lots and access routes
  - Fencing
  - Noise abatement elements and safety improvements





## This Weeks Featured 4-H International Exchange Hosting Opportunities

**Attention Families with girls age 10-14!** Consider welcoming a Japanese delegate into your home for one month this summer (July 24-August 20) and learn about your world through hosting! There are numerous delegates of all ages. **This week we are featuring our female delegates who are 12-year-olds.** for more information please contact [Carolyn Russo](#) or your local Extension office. There are several delegates of other ages and genders also still available.

### F12 (Labo) WA#: 21

**Allergies / Health Conditions:** May have carsickness

**Character:** Sociable, tolerant, talkative, diligent, laughs a lot

**Interests:** Tennis, music, swimming, singing, eating, shopping, skating, ping pong, calligraphy, reading and origami.

**What the delegate would like to do with HF:** My goal is smiling always, say greeting words like good morning, 'hi' and good night, write calligraphy, ride on horse, and eat lots of fruits.

### F12 (Lex) WA#: 31

**Allergies / Health Conditions:** None

**Character:** Fairly shy, serious, sensitive, talkative

**Favorite School Subjects:** Music

**Interests:** Ballet, piano, badminton, karaoke, shopping, reading and talking with friends, going to movies.

**What the delegate would like to do with HF:** Help around the house, camping, cooking, make friends, play badminton, ride horses, talk a lot with host family, become a part of host family.

### F12 (Lex) WA#: 25

**Allergies / Health Conditions:** Mildly sensitive to pollens

**Character:** Friendly, laughs a lot, sensitive, friendly

**Favorite School Subjects:** Arts and crafts

**Interests:** Music, playing with friends, cooking, animation, drawing, singing, dancing

**What the delegate would like to do with HF:** Sing, dance, cook, become a part of host family, jump on trampoline, would like a family who has an indoor cat.

### F12 (Lex) WA#: 53

**Allergies / Health Conditions:** none

**Character:** Easy going, laughs a lot

**Favorite School Subjects:** PE, Science, arts and crafts

**Interests:** Basketball, drawing pictures, hamsters, eating, sports, arts and crafts.

**What the delegate would like to do with HF:** Help around the house, make friends play basketball, teach you how to play Kendama.

### F12 (Labo) WA#: 43

**Allergies / Health Conditions:** None

**Character:** Tidy, curious, patient, talkative, cheerful, laughs a lot, tolerant, curious, diligent

**Favorite School Subjects:** Language

**Interests:** Studying, eating, shopping, walking, camping, cooking, tennis, swimming, track and field, jogging, skiing, tennis, swimming, origami, cooking, raising animals, playing with friends. My favorite food is pizza, gratin, and fruit. I am interested in a camp and barbeque.

**What the delegate would like to do with HF:** Talk with a host family on good terms.

### F12 (Labo) WA#: 57

**Allergies / Health Conditions:** Japanese cedar pollen, dust, occasional snivels

**Character:** Curious, cheerful, talkative, tolerant, laughs a lot

**Favorite School Subjects:** Arithmetic

**Interests:** Sports, swimming, singing, camping, eating, music, watching animation on TV, playing with friends, reading comic books.

**What the delegate would like to do with HF:** Talking, playing sports, study English.



### Seeking Year-Long Host Families for Japanese High School Students:

Please consider opening your home and sharing your life with a student from Japan. Students arrive in late July and depart in mid-June. Delegates must attend the family's local high school.

Unlike the summer programs, **there is not a requirement of having children in the home**. Single adults, childless couples, families with children of all ages...all are eligible to host. For more information, please contact [Carolyn Russo](#).

**Girl, age 17**, enjoys singing, playing piano and trombone, photography, jogging, volleyball; is cheerful, friendly, adaptable.

**Boy, age 16**, enjoys playing flute and piano, church activities, swimming, table tennis, movies, student council; is sincere, polite and organized.

### Reminders --- Mark your Calendar --- Upcoming Events --- Due Dates

- **Area III Demonstration Night**  
Tuesday, May 6, 2014, 6:30 PM  
Monroe House  
Contact: Diana Weitman, 765-5005
- **Dairy Fitting and Showing Clinic — Barnyard Buddies 4-H Club**  
Saturday, June 14, 2014 7:00 AM to 6:00 PM  
[Grant County Fairgrounds Pavilion I](#)  
[Flyer and Registration Information](#)  
**Contact:** Jackie Rupard at 509-289-0313
- **4-H Youth Horse & Rider Training Camp Out**  
Friday & Saturday - June 27 & 28, 2014  
Overnight at the Grant County Fairgrounds  
[Flyer and Registration Information](#)
- **Dairy Certificates are due May 1 each year**  
[Download a 4-H Dairy Certificate](#)  
(If you have project animal issues (sickness, won't breed, or death) please contact the Extension Office. Hardship cases will be considered to allow you to show at the fair.)
- **Northwest Junior Sheep Exposition**  
July 18 & 19, 2014  
[2014 Premium Book](#)
- **Animal Ownership and Due Dates are Listed Below in the Friday Update**

**Grant-Adams Area 4-H Leaders Council** meets the **first Monday** of every other month at **7:00 PM**, alternating between Moses Lake and Othello.

**Moses Lake (December, April, August) & Othello (October, February, June)**  
February 3, 2014 – Othello - Time Out Pizza  
April 7, 2014– Moses Lake – Grant County Fairgrounds Fuller Building  
June 2, 2014– Othello – Othello Fairgrounds 4-H Building  
August 4, 2014– Moses Lake – Grant County Fairgrounds Fuller Building

October 6, 2014 – Othello - Time Out Pizza  
December 1, 2014– Moses Lake – Grant County Fairgrounds Fuller Building

**Grant County 4-H/FFA Livestock Sale Committee** meets the ~~second Thursday~~, at 7:00 PM, Moses Lake, Grant County Fairgrounds Fuller Building.

**NOTICE: As of March 2014, Grant County 4-H/FFA Livestock Sale Committee Meeting Date has been changed to the third Tuesday** of the following months: **October, February, March, April, June, July, August. Location as not been changed.**

February 13, 2014

March 18, 2014

April 15, 2014 Election of officers will be held at this meeting.

May 20, 2014

June 17, 2014

July 15, 2014

August 19, 2014

**September 11, 2014**

**Note:** subject to change - watch the Friday Update for any location or time changes.

#### Important Dates & Information

- [4-H Volunteer time reported](#) – Report your volunteer hours each month.
- [Taxes – e-postcard is due by May 15<sup>th</sup>](#), annually.
- [Put the Child First](#) – **Volunteers and Leaders** are required to complete an online presentation called Put the Child First. This training is mandatory. To register for “Put the Child First” go to: <http://universalvoltraining.wsu.edu>. Fill in the information requested and press “Submit Request”. You will receive an automatic Email with log-in information to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

**Grant-Adams Area 4-H Leaders Council** meets the **first Monday** every other month at 7:00 PM, alternating between Moses Lake (Fuller Building, Grant County Fairgrounds) and Othello (4-H Bldg, Othello Fair Grounds): Watch the Friday Update for any changes.

October - Othello

April - Moses Lake

December - Moses Lake

June - Othello

February - Othello

August - Moses Lake

**Area Council** meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the **third Tuesday**, February through September at 7:00 p.m. at the Grant County Fairgrounds Fuller Building.

#### General Due Dates for Grant-Adams Area 4-H

December 1	Enrollments are Due for Existing Clubs
December 1	Club Financial Summary is Due
June 1	Enrollments are Due for New Clubs
July 15	Pork Quality Assurance Needs to be Completed
August 1	Secretary Books are Due to Extension Office

**Enrollment Forms for Grant and Adams Area:**  
[Enrollment Forms & Enrollment Packet Information](#)

**Animal Ownership Dates for Grant County Fair**





January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Beef Ownership Date(Weigh & Tag Day to be announced)
May 1	All other Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
May 15	Poultry Ownership Date
May 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date
June 10	Market Sheep Ownership Date

**Animal Ownership Dates for Adams County Fair**

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Beef Ownership Date
May 1	All other Dairy Ownership Certificates are Due
May 15	Poultry Ownership Date
May 15	Rabbit Ownership[ Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

## Grant-Adams Area 4-H

