



4-H Friday Update

May 20, 2016

WSU Grant-Adams Area Extension

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Happy Friday,

School is almost out! Summer is filling up with fairs and livestock shows. If you know of a show coming up that our Grant-Adams 4-H youth can participate in, let the Extension office know so we can help put the information out. Other events such as 4-H Demonstration days are being scheduled. Area I and Area II dates are listed below. If your 4-H member wants to do a demonstration at fair, they must first qualify at an Area Demonstration Day.

Volunteer hours are very important to report! I noticed that **only 6 of 150 volunteers** have reported their hours since January! Why are we required to report volunteer hours? First, for liability reasons (it documents that you are volunteering with WSU). Secondly, it shows that 4-H is actively engaged in our communities and helps with sustaining the 4-H program in our counties. **When very few hours are reported, it looks as though there is no reason for county, state and federal funding to help sustain our program.** There is a link at the end of the Friday Update for reporting volunteer hours. It is relatively simple, but if you cannot login, please call the Extension office for assistance.

Thank you and have a great week!

Jeannie

WSU Extension Program Coordinator
jmkiehn@wsu.edu

Area Demonstrations Days

Area I – Thursday, June 23, 5:00-8:00 pm at the Ephrata Library.

Area II – Monday, June 13, 6:00-7:00 pm at the George Community Hall

If for some reason you cannot make the demonstration day in your area, you can give your demonstration at another area demonstration day.

4-H Fair Building Superintendents Needed

Grant County superintendents are wanted for these project areas::

- Creative Arts
- Food & Nutrition
- Clothing & Textiles
- Gardening
- Educational Posters
- Record Books
- Secretary Books
- 4-H Building Ambassadors

Adams County needs two general 4-H superintendents.

Names need to be in to the fair offices ASAP in order to be added to the exhibitor guide. If you are interested, please contact Jeannie at the Grant-Adams Extension office.

Secretary Book Reviewers Needed

We are in need of reviewers for secretary books. The sooner we can review and get them back to clubs, the easier it is for the club secretary to stay up-to-date and be ready to enter their secretary book in the fair.

Reviewing counts as a county meeting for club volunteers (i.e.: Leader's Council, Livestock Committee, secretary book reviewer, Super Saturday presenter, Area meetings, Horse Committee meetings, Demonstration Day judge, and a few more events).

Please call Jeannie at 509-754-2011 ext.: 4309 or email jmkiehn@wsu.edu if you would like to help.

All Secretary Books are due to the Extension office June 15.

4-H 101 Leader Education Sessions

There are a few potential 4-H 101 Leader Education session dates set for the rest of the year! Must have at least 5 firm RSVP's to schedule! Those of you assisting with or planning to volunteer in the Grant, Adams, or Lincoln County 4-H Volunteer program, and who have not yet completed your certification training should mark your calendars and RSVP ASAP to attend a 4-H 101 Part 2 and/or 4-H 101 Part 3 session. (ALL 3 sessions are required; **Part 1 is online**, and Part 2 & Part 3 can be taken in any order.)

Note change in potential June sessions:

- **June 14** - Part 3 - 6:00 - 8:30 pm - Moses Lake
- **June 21** - Part 2 - 6:00 - 8:30 pm - Moses Lake
- **November 9** - Part 2 - 6:00 - 8:30 - Davenport or Ritzville
- **November 10** - Part 2 - 6:00 - 8:30 - Moses Lake
- **November 16** - Part 3 - 6:00 - 8:30 - Davenport or Ritzville
- **November 17** - Part 3 - 6:00 - 8:30 - Moses Lake

Make it With Wool Contest



The Make It With Wool Contest has been promoting the versatility, beauty and wearability of wool since 1947! Contestants of all ages, from pre-teens through adults, sew, knit, crochet, weave or felt wool garments, which are judged on quality and presentation. In Washington, contests are held at six district locations throughout the state in October. The winners advance to the Washington state competition, and those winners advance to the national contest! Make It With Wool Contest listings and information: <http://makeitwithwoolwashington.com>.

Hall of Fame Nominations Due June 1st

It is time once again to start thinking about submitting Washington State 4-H Hall of Fame nominations! The Washington State 4-H Hall of Fame was established in 2002 to recognize individuals and organizations that have had a significant impact upon the 4-H Youth Development Program and/or its members and leaders at any time since 4-H's beginning.

Each year at the WA State 4-H Forum in October, we recognize and induct additional members into the Washington State 4-H Hall of Fame. Anyone who has made a significant contribution to the development of 4-H or 4-H'ers in Washington State is eligible to be nominated for this honor.

See the [application form \(http://extension.wsu.edu/4h/documents/2016/04/forum-hall-of-fame.pdf\)](http://extension.wsu.edu/4h/documents/2016/04/forum-hall-of-fame.pdf) for additional details. Hall of Fame nominations for this year are due by June 1, 2016.

Community Service Projects Available for Relay for Life Event

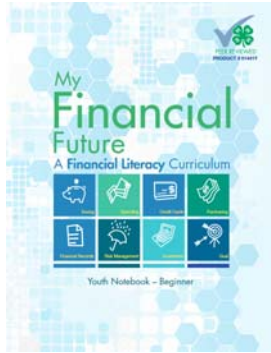
Ephrata is looking for help during the Relay for Life Event being held in their Community. Gain valuable leadership and community service experience, while supporting the fight against cancer.

If your 4-H club is interested, please contact:

Ephrata Relay for Life (June 17)
Susy Anderson (Ephrata) 509-398-1812



Youth Money Management Resources



4-H curriculum promotes positive youth development through experiential learning. We believe that kids retain more information -- and have more fun! -- when they are part of the learning process. All of our curriculum products contain this element of experiential learning.

From organizing finances to learning about savings, risk management, and consumer breadcrumbs, the **My Financial Future curriculum** helps youth develop critical skills and knowledge in money management.

The **Consumer Financial Protection Bureau** (CFPB) has launched "**Money as you Grow,**" **financial well-being tools** for parents and caregivers. The site includes tools adults can use to help youth in different age groups (early, middle childhood, teens, and young adults) develop money skills.



4-H Fair Items Sale

Fair season is just around the corner, so our friends at the 4-H Mall curated a list of the best **4-H fair items** and made them all 20% off through **May 31st!**



4-H Window Decal & More at the [4-H Mall](#)



Pre-Order The 2016 National Youth Science Day Kit!

The 2016 4-H National Youth Science Day (4-H NYSD) challenge, Drone Discovery, is available for pre-order at the discounted price of \$21.95 through mid-July. The 2016 National Youth Science Day engineering challenge, Drone Discovery, engages youth with fun and educational activities related to aerospace, flight, and unmanned vehicles.



This comprehensive kit is ideally suited for a maximum group size of 10 youth, ages 8-14. Materials in the kit are:

- 5 youth guides
- 1 facilitator guide
- 1 large foam glider
- 1 camera keychain with USB cord and 512MB microSD card
- 10 Aero-Prop hand helicopters
- 5 foam plates
- 10 sets of adhesive hook-and-loop dots



[Read the 4-H NYSD 2016 press release](#) for more information. Downloadable versions of the youth and facilitator guides will be available in July at <http://www.4-h.org/4-h-national-youth-science-day>.

2016 Fair Dates and Themes



August 16 - 20, 2016



SEPTEMBER 14-17, 2016

★★BOOTS, CHAPS 'N COWBOY HATS★★



Washington Fairs

Horse Club Events and Information



Cows R Us has graciously agreed to host, with Liz Dickinson, an additional **weights and measures** day for 4-H equine on **May 20th**. For more information – call Liz at 989-4114.



Barrel racing Clinic, June 11th and 12th at the Coulee City Rodeo Grounds. The cost is: \$200 for an enrolled 4-H member, \$250 for a non-4-H member and \$35 for clinic audit. This is a fundraising event for Grant-Adams County 4-H Equine Program with Jackie Gudmanson as the instructor. Contact: Shannon Gonzales, 509-263-0528. [Download Flyer Here](#)



An **in-hand trail clinic**, open to 4-H and non-4-H is being planned for **July 17th**. Details will be forthcoming.



Bits & Spurs 4-H will be hosting an educational **equine event in Othello on July 26th**. More information will be forthcoming.



Reminder: It is a requirement that all 4-H clubs with equine members are to help host a 4-H educational horse event before fairs. Clubs need to choose a date and check with Shannon Purdy (509-771-3878) to see if the fairgrounds or arena of choice is open. You can partner with another club to host one of these events.

4-H International Exchange Hosting Opportunities



States' 4-H International Exchange Programs

Global Citizenship & Cultural Immersion Programming for 4-H Aged Youth

Month Long Summer Japanese Inbound Program

2016 Marks the 44th anniversary of Washington State participating in the one month International Exchange with Japan. We are searching for families with youth (age 9-16) who would be interested opening their home to a young person (age 12-18). This year's hosting dates are **Sunday July 24 through Saturday August 20th**. To begin the [online application](#), visit <http://www.states4hexchange.org/host-families/create-account.aspx>. For more information contact Carolyn Russo at carolyn.russo@wsu.edu.

Year Long High School Hosting

Hosting an exchange student is an amazing experience. Families welcome students age 15-18 into their homes for the school year. Japanese or Korean youth have their own spending money, insurance and must attend a local public school. Potential host families do not need to have young people living in the home and they can be retired or single.

For more information, to request an application or more details on a specific delegate, please contact Carolyn Russo (509) 431-0719 email carolyn.russo@wsu.edu. [Download a list of students seeking hosts.](#)

USDA Farm Service Agency Youth Loan Program

Please see [News Release](#) for more information, or contact Libby Anderson 754-2463.

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the first Thursday of each month at 7:00 PM, Moses Lake, Grant County Fairgrounds Huck Fuller Building.

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update.
[Meeting Minutes are Online](#)

General Due Dates for Grant-Adams Area 4-H

- December 1 Enrollments are Due for Existing Clubs
 - December 1 4-H Club [Annual Financial Summary Report](#) is Due
 - May 15 [Taxes – e-postcard is Due – Annually](#)
 - June 1 *Enrollments are Due for New Clubs
 - June 15 Secretary Books are Due to Extension Office
 - July 15 Pork Quality Assurance Needs to be Completed
- *4-H Volunteer Materials and Application Forms:** [4-H Volunteer Application Forms](#)

Annual Animal Ownership Dates for Grant County Fair

- January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
- April 1 Horse Ownership Certificates are Due
- April 1 Beef Ownership Date (Weigh & Tag Day to be announced)
- May 1 All other Dairy Ownership Certificates are Due
- May 8 Market Swine Ownership Date
- May 12 Llama Ownership Date
- June 15 Poultry Ownership Date
- June 15 Rabbit Ownership Date
- June 8 Market Goat Ownership Date (Weigh & Tag Day to be announced)
- June 10 Market Sheep Ownership Date (Weigh & Tag Day to be announced)

Annual Animal Ownership Dates for Adams County Fair

- February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
- April 1 Horse Ownership Certificates are Due
- April 30 Beef Ownership Date
- May 1 All other Dairy Ownership Certificates are Due
- May 15 Poultry Ownership Date
- May 15 Rabbit Ownership[Date
- June 12 Llama Ownership Date
- June 15 Market Swine Ownership Date
- June 15 Market Sheep Ownership Date
- July 8 Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

Report your Volunteer Hours at: [WSU Volunteer Database](#)

If you are a 4-H volunteer leader or a 4-H volunteer, you are **required** to record your volunteer hours at <http://ext.wsu.edu/Volunteers/logon.aspx>. Your **user name** will be either your last name only or your first & last name with a space in between. The **password** is password! (don't forget the exclamation point).

Download How to Report Volunteer Hours — includes a timesheet to help you keep track of your hours. If you are unable to log in to the volunteer database or if you have questions, please call the Grant-Adams Extension office, 754-2011 ext. 4313.

Mandatory “Put the Child First” Online Training for all WSU Volunteers! (Returning and New)

WSU Extension Volunteers are **required** to complete an online child protection training presentation. **This training is mandatory.** [Register for “Put the Child First”](#) - Fill in the information requested and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports.](#)

Food Preservation Projects Leaders [Online Training Required](#)

Preserve the Taste of Summer is a series of eight online lessons for 4-H project leaders leading Food Preservation curriculum and activities, as well as the in-home consumer. **Beginning September 1, 2015, all 4-H volunteers leading projects involving food preservation must have completed this training series to enroll as a Food Preservation Project Leader** (this is in addition to basic volunteer screening and training).

[Register for the online course](#) - <http://preservesummer.cahnrs.wsu.edu/> to. To participate, you will need a computer manufactured in the last five years and have a stable internet connection. The cost of the series is \$25.00. [Informational Flyer.](#)

4-H 101 Education Series Required for New Volunteers or New Club Leaders

Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn jmkiehn@wsu.edu, 509-754-2011 ext. 4313.

New volunteers or volunteers transitioning to become the head club leader are required to complete the 4-H 101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into three parts: Part one “Basic Volunteer Training-Packaged and Ready to Go” is available [online anytime](#). (You will be directed to a window that requires a password.) The password is “volunteer”. Parts two and three are held in-person. All volunteers signing up for the first time must submit a [WSU Volunteer Application Parts A & B](#) to the Extension Office for screening.

Completion of this series is required **prior** to taking on your exciting new role with 4-H. In-person sessions will be scheduled based on need. Call our office so we can help get you started!

Basic Volunteer Training: [E-Learning for 4-H Volunteers](#)

Each year all leaders need to take the 4-H Volunteer e-Learning Course.

Register online at: <http://4h.wsu.edu/volntr/register.htm>.

If you have already registered: <http://4h.wsu.edu/volunteertraining/course.html>.

The Password is **volunteer**.

4-H GROWS HERE



4-H 

WASHINGTON STATE UNIVERSITY
EXTENSION

Grant-Adams Area 4-H

