



# 4-H Friday Update

May 15, 2015

WSU Grant-Adams Area Extension

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## Hi 4-H Families and Friends!

I truly hope that you can join us in Ritzville for the Tri-County 4-H BBQ on Sunday, May 31<sup>st</sup>. Please RSVP ASAP, so that we can have a head count for burgers and hotdogs. (Link to RSVP below)

June 15<sup>th</sup>, 4-H Club Secretary Books are due to the WSU Grant-Adams Extension office for review. This is extremely important, as it is a requirement for your club members so they can participate at fair. They do not have to be finished, just up to date for this review.

The Livestock Sale Committee meets May 19<sup>th</sup>, 7:00 pm at the Huck Fuller Building. Everyone is welcome. Leader's Council meets in Othello at Time Out Pizza on June 1<sup>st</sup> at 7:00 pm. Leader's, don't forget that you too are required to attend at least three county meetings.

Our next Teen Leadership meeting is May 20<sup>th</sup>, 5:00-6:00 at the Extension office. Any teens interested in joining are welcome.

## Have a great weekend!

**Jeannie**

## Mark your Calendar for The Summer Sizzle

The 4<sup>th</sup> Annual Summer Sizzle All Breed Junior Show will be at the Othello Fairgrounds in Othello, August 1-2, 2015. The show is open to exhibitors from all states between the ages of 8-21 (there will be a Pee Wee showmanship class).

This is a great way to learn, have some fun and get some practice before the fair.

More information at: <http://www.thesummersizzle.com>



## Potluck Barbecue for 4-H Leaders, Members and Families

**A BBQ Gathering, sponsored by the Tri-County Leaders' Councils (Grant, Adams, & Lincoln) will be held May 31st, 2 – 5 pm at the Wheat Land Communities Fairgrounds.**

**RSVP preferred by May 15th** to help with meal & program planning.  
ALL 4-H leaders, members and their families are welcome!



### **Theme: Thriving, Teaching, & Technology!**

Make new friends, learn new ideas & renew your spirit to energize your 4-H youth development program! Or just come for the food (pot-luck) and fun!

Come to this pot-luck BBQ and meet with other 4-H families to share successes, challenges, and ideas. There will be some “unstructured recreational/visiting time” and some “structured time” including presentation/activities and a short break-out session for each Leaders' Council to take care of “business” or meet jointly as needed.

If you have a fun game or activity you'd like to do, share, or lead during “unstructured time”, feel free to bring along any props or equipment needed.

### **NOTES:**

- **FOOD SAFETY:** Please transport & keep foods at safe temperatures! See [www.foodsafety.gov](http://www.foodsafety.gov)
- Do you have a BBQ you can bring?
- Plan is to purchase hamburgers & hot dogs in advance and split the cost between the 3 4-H Leaders' Councils.  
Do you have “personal connections” with businesses, organizations, or supporters who may be willing to provide or help sponsor purchase of USDA approved meat?
- Are you great at the grill? 4-H aprons provided to those willing to be “Grill Masters”!
- Any volunteers (adult or teen) willing to help with pre-BBQ details and or set-up?

If you answered “yes” to any of above, Awesome! Please contact Karen at 509-659-3209 or [email](#) with details.

**Directions & Link to RSVP are on: <http://bit.ly/1QPCXm1>**

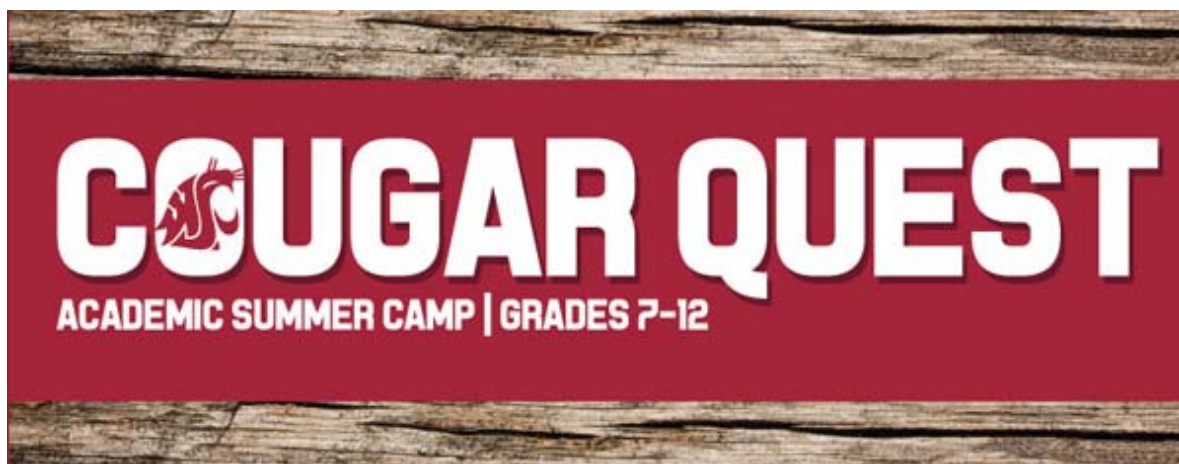
## Fit and Show Challenge



Hosted by: The Moo Crew 4-H Dairy Club  
June 19-20, 2015  
Grant County Fairgrounds, Moses Lake WA  
Contacts: Jackie Rupard 509-289-0313; Janice Baginski: 509-707-3453

[Flyer and Registration](#)

## Cougar Quest 2015



Cougar Quest is a residential academic summer camp for highly capable students on the Washington State University campus in Pullman.

Occurring in late July, Cougar Quest is designed to meet the educational and social needs of students entering grades 7–12. Campers will spend 6 days and 5 nights learning how exciting WSU and higher education can be!

Students learn from WSU faculty and grad students about various academic passions. Campers truly get to choose their own route to discovery and have access to workshops with themes in the sciences, cultural exploration, leadership, art, and much more.

Spots are filling up fast, so hurry and enroll your child now! There are also opportunities to help send students to camp through donations.

For more information contact Jordan Keithley at [jkeithley@wsu.edu](mailto:jkeithley@wsu.edu) or visit us at [cougarquest.wsu.edu](http://cougarquest.wsu.edu).

## Join the 4-H Mentoring Program

Please sign up online at <http://goo.gl/forms/ZnkUUtyzmN> to receive more information about the WSU 4-H Mentoring Program being offered in Moses Lake, WA. [Download a brochure](#) to find out more about the 4-H mentoring program.

## States' 4-H International Exchange Programs



## States' 4-H International Exchange Programs

*Global Citizenship & Cultural Immersion Programming for 4-H Aged Youth*

Are you interested in other countries? Would you like to welcome an international student into your home? Host families come in all shapes and sizes and reflect the diversity of the United States. What they have in common is their eagerness to open their homes and hearts to a young person from another culture. Our families are warm, welcoming volunteers who are proud to share their American culture and lifestyle.

S4-H accepts applications from host families year-round. For more information and to find out how to become a host family, call the Extension office or visit the website at <http://www.states4hexchange.org/>

### Welcome a New Family Member for Four Weeks During the Summer!

4-H International Exchange Seeks Host Families for Summer Inbound Program.

#### 4-H International Month Long Exchange Seeks Host Families for Boys and Girls

Hosting dates are **July 25-August 21**. Any family interested in hosting can begin an application by signing in at <http://www.states4hexchange.org/host-families/create-account.aspx>. Other screening requirements include background checks, two references, and an in-home interview. This is a wonderful way for families to have an international experience and experience first hand the last words of the 4-H Pledge "...and my world."

For more information or if you have questions, please contact the Extension office, 509-754-2011 x 4313.

### Open your Home to a High School Exchange Student for One Academic Year!

4-H High School Exchange Students Seek Hosts for 2015/2016 School Year

There are many female high school aged delegates from Japan or South Korea seeking year-long host families in Washington for the 15/16 school year. They will arrive in August 2015 and depart the following June. Hosting for a school year is a marvelous way to share your family life and learn about another culture. Embark on an adventure of discovery and ask about hosting!! Delegates are listed below. For more information or if you have questions, please contact the Extension office 509-754-2011, x4313.

#### **Hyoenzi, South Korea, age 17**

Interests: Taekwondo, soccer, softball, badminton, composing music, playing piano and drum, movies. She is positive, curious, and smiling.

#### **Karin Japan (Labo), age 17**

Interests: Theater/drama, watching movies, camping, skiing, listening to music, playing piano and recorder, jump rope, cheerleading. Interested in animals and sewing/quilting. She is talkative, cheerful and a leader.

#### **Kyoka Japan (LEX), age 16**

Interests: Running, tennis, gymnastics, table tennis, playing piano, watching sports.

Interested in volunteering and wants to be a doctor. Considerate, curious, optimistic.

**Mao Japan (LEX), age 18**

Interests: Scrapbooking, cooking, calligraphy, basketball, tennis, reading comics. She would like to try sewing/quilting and is cheerful, reliable and patient.

**Minji J. South Korea, age 15**

Interests: Playing violin and piano, singing in church choir, cooking, movies, reading, badminton, student class president, learning Spanish. She is active, smiling, talkative.

**Momori Japan (LEX), age 17**

Interests: Playing clarinet and piano, handball, studying physics, ice skating, basketball, calligraphy. She likes animals and is logical, sincere, adaptable.

**Reona Japan (LEX), age 16**

Interests: Playing the trombone, singing, sailing, bicycling, movies, listening to music. She would like to try cheerleading and learn about US government. She is flexible, outgoing, curious.

**Sana Japan (Labo), age 17**

Interests: Singing (choir), swimming, reading, listening to music, animals and woodworking. She is curious, optimistic and tolerant.

**Sojeong South Korea, age 15**

Interests: Camping, skiing, photography, movies, playing ocarina, recorder, and piano. She really likes dogs and cats, wants to be a veterinarian is active, polite and friendly.

**Subin South Korea, age 16**

Interests: Playing piano and sogum (Korean instrument), volunteering, reading, gymnastics, running, dodge ball, watching movies. She studies Japanese and Russian is interested in international relations and is active, bright and careful.

**Tomoka Japan (LEX), age 18**

Interests: Tennis, singing, reading, listening to music, playing board/card games. Likes farm animals and is interested in veterinary science. She is considerate, clever and active.



Photos from States' 4-H International Exchange Programs

### Mark your Calendar

- [06/01/2015 4-H Leaders Council Meeting](#)
- [06-16-2015 Grant County 4-H/FFA Livestock Sale Committee Meeting](#)
- [06-19 and 20 2015 Columbia Basin Fit & Show Challenge](#)
- June 12, 2015 Sheep Weigh & Tag Day, noon - 7 PM
- June 12, 2015 Goat Weigh and Tag Day, noon - 7 PM
- [June 28-30, 2015 Teen Conference](#)
- [07-17 and 18 2015 Northwest Junior Sheep Exposition](#)

## Grant County Fair—Pre-Tagging For Pigs is Required

—Sarah Smith Electronic Weekly Update Grant/Adams Youth Animal Science Program:

Again this year, the Grant County Fair 4-H/FFA Livestock Sale Committee is requiring all 4-H clubs and FFA chapters to tag their pigs for the Grant County Fair prior to arriving at the fair. Swine leaders or FFA advisors may pick-up fair tags for individuals in their club/chapter between now-August 10 at the WSU Extension Office in Moses Lake or by other arrangements with Sarah Smith, Doug Larsen or Sid Gaertner. Club leaders and advisors should tag pigs with the designated tags at the farm so the pigs arrive at the fair with tags in the pigs' ears. Do not bring the pigs to the Extension office or the Fairgrounds.

The goal of offering this pre-tagging is two-fold—First, we hope that this will speed up tagging and the time individuals and pigs have to wait in line to get weighed and tagged—reducing stress and waiting for everyone. Second, this should be less stressful for the pigs, as we will not have to remove tags and they will have time to heal prior to the fair. Please have your leaders and advisors call the office or email with the number of pigs that will be exhibited at the Grant County Fair by your club/chapter and when you would like to pick up the tags.

*\*\*\*Most of you are aware, but it is important to remind everyone that you will only be able to exhibit one market pig at the Grant County Fair this year. You can have a carcass pig in addition to the market hog, but the carcass hog will be taken out for harvest on Tuesday morning, August 18. Therefore it will not be available to be shown in fitting and showing or sold through the auction. This was not a decision the Livestock Sale Committee took lightly, as we recognize that some of you are raising two market hogs and would like to show both of them. However, pen space has become so limited and the concern of disease transmission back to pig farms in the area was the reason that this decision was made.*

This year we will be using Allflex SWINE tags which are square and have the post in the center of the tag. These tags are designed to decrease loss of tags for swine, therefore anyone wanting to tag pigs now while they are small and easier to restrain are encouraged to pick-up tags now. This will also give the ear plenty of time to heal prior to the fair. The tags are self-piercing with a back button buttons, which will require an Allflex tagger with a blunt tip. Sid Gaertner and Doug Larson have offered to help tag if a club/chapter would like. If you would like to schedule to pick-up tags for your club please email or contact Sarah Smith, Office Phone: (509) 754-2011, Ext. 4313, Cell Phone: (509) 760-6946, or Email to [smithsm@wsu.edu](mailto:smithsm@wsu.edu).

## Mark your Calendar — 4-H Meetings

**Grant-Adams Area 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

**Moses Lake (December, April, August) - Othello meets at Time Out Pizza.  
Othello (October, February, June) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

<b>Area I - Ephrata &amp; Soap Lake</b>	<b>Area IV - Warden</b>
<b>Area II - Quincy/George</b>	<b>Area V - Royal City</b>
<b>Area III - Moses Lake</b>	<b>Area VI - Othello</b>

**Grant County 4-H/FFA Livestock Sale Committee** meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the first Thursday of each month at 7:00 PM, Moses Lake, Grant County Fairgrounds Huck Fuller Building.

**Note:** Subject to Change. Watch for any location, date, or time changes in the Friday Update. [Meeting Minutes are Online](#)

## Important Dates & Information – [See More Online](#)

Report your Volunteer Hours Monthly: [WSU Volunteer Database](#)

[Taxes – e-postcard is due by May 15<sup>th</sup> – Annually](#)

[Put the Child First](#) – **Volunteers and Leaders** are required to complete an online presentation called Put the Child First. **This training is mandatory**. To register for “Put the Child First” go to: <http://universalvoltraining.wsu.edu>. Fill in the information requested and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

### General Due Dates for Grant-Adams Area 4-H

December 1	Enrollments are Due for Existing Clubs
December 1	4-H Club Annual Financial Summary is Due <a href="http://cru.cahe.wsu.edu/CEPublications/C1130E/C1130E_fill.pdf">http://cru.cahe.wsu.edu/CEPublications/C1130E/C1130E_fill.pdf</a>
June 1	Enrollments are Due for New Clubs
June 15	Secretary Books are Due to Extension Office
July 15	Pork Quality Assurance Needs to be Completed

Enrollment Forms for Grant and Adams Area: [Enrollment Forms & Packet Information](#)

### Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Beef Ownership Date(Weigh & Tag Day to be announced)
May 1	All other Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
May 15	Poultry Ownership Date
May 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date
June 10	Market Sheep Ownership Date

### Annual Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Beef Ownership Date
May 1	All other Dairy Ownership Certificates are Due
May 15	Poultry Ownership Date
May 15	Rabbit Ownership[ Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

**NOTE:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.



4-H

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### Grant-Adams Area 4-H

