



4-H Friday Update

May 13, 2016

WSU Grant-Adams Area Extension

[Friday Update Archives](#)

[4-H Online Registration](#)

[Grant-Adams Area 4-H](#)

[Youth Livestock Producers](#)

[Report Your 4-H Volunteer Hours](#)

[E-Learning for 4-H Volunteers](#)

[Frequently Requested Materials and Forms](#)

[4-H Projects in Washington State](#)

WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local WSU Extension office.

Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

No endorsement of products or services is granted or implied by 4-H.



In this Update:

- **ESSENTIAL: 4-H 101 Required Leader Education Information and Schedule**
- **Important Information for Lamb Exhibitors for 2016 Grant County Fair**
- **Grant County Fair Lamb and Goat Weigh & Tag Day-June 17th**
- **Reminder: Only One Market Pig Allowed Per Exhibitor at Grant County Fair**
- **Community Service Projects Available for Relay for Life Event**
- **Scholarship for Food Preservation**
- **Na-Bor-Lee Youth Camp**
- **Columbia Basin Fitting and Showing Challenge**
- **4-H Fair Building Superintendents Needed**
- **2016 Fair Dates and Themes**
- **Secretary Book Reviewers Needed**
- **Northwest Junior Sheep Exposition – July 15-16, 2016**
- **Time to Register for Teen Conference**
- **Horse Club Events and Information**
- **4-H International Exchange Hosting Opportunities**

Happy Friday,

Only 95 days until the Grant County Fair! There are still many events to attend, opportunities for community service, requirements to fulfill, and fun to be had! Many of these events are listed below in our Friday Update. Please take the time to read through it and remember there are many links to more information within each article and in the *always present* information at the end of the update.

Club Secretary Books are due by June 15 and we are asking for help from volunteers to review them. I would like to get them back to you as soon as possible, and cannot do that without assistance. Clubs that have NOT turned in club enrollment fees – please do so before **Wednesday, May 23rd**. Our 4-H member insurance is due very soon.

Have a great week!

WSU Extension Program Coordinator
jmkiehn@wsu.edu

ESSENTIAL: 4-H 101 Required Leader Education Information and Schedule

Those of you assisting with or planning to volunteer in the Grant, Adams, or Lincoln County 4-H Volunteer program, and who have not yet completed your certification training should mark your calendars and RSVP ASAP to attend a 4-H 101 Part 2 and or 4-H 101 Part 3 session. (ALL 3 sessions are required; Part 1 is on-line, and Part 2 & Part 3 can be taken in any order.)

The 4-H 101 sessions are conducted in 3 parts:

- **Part 1:** 4-H E-learning found online: [E-Learning for 4-H Volunteers](#)
- **Parts 2 and 3:** Face-to-Face Sessions (see April-November schedule below)

[More Information and Updated Schedule](#) of 4-H 101 Parts 2 & 3 Sessions

If you have questions, please contact [Jeannie](#), 754-2011 ext. 4309

4-H 101 Parts 2 & 3 2016 Schedule (subject to change)

Please review the schedule below and **RSVP** with which session(s) you will attend.

- **June 14** – Part 2 – 6:00 - 8:30 pm
at both the Moses Lake and the Ritzville WSU Extension Office
- **June 21** – Part 3 – 6:00 - 8:30 pm
at both the Moses Lake and the Ritzville WSU Extension Office
- **November 9** – Part 2 – 6:00 – 8:30 – Davenport or Ritzville
- **November 10** – Part 2 – 6:00 – 8:30 – Moses Lake
- **November 16** – Part 3 – 6:00 – 8:30 – Davenport or Ritzville
- **November 17** – Part 3 – 6:00 – 8:30 – Moses Lake

To RSVP:

Grant-Adams contact [Jeanie Kiehn](#) 509-754-2011 ext. 4309

Lincoln-Adams: Contact [Karen Robertson](#) or 509-659-3209

Reminder: Only One Market Pig Allowed Per Exhibitor at Grant County Fair

Most of you are aware, but it is important to remind everyone that you will only be able to exhibit one market pig at the Grant County Fair this year. You can have a carcass pig in addition to the market hog, but the carcass hog will be taken out for harvest on Tuesday morning, August 16.

Important Information for Lamb Exhibitors for 2016 Grant County Fair

Market Lamb Will Show on Tuesday, August 16, at the Grant County Fairgrounds.

To better accommodate the various classes, show ring needs, and to get the sale order prepared in a timely fashion, the **Market Lambs** will be showing on **August 16**, and the Breeding division will show on August 17; with Showmanship classes taking place on Thursday, August 18. In short, the Market Lamb and Breeding Sheep division is just flipping days from past schedule. If you have questions, you can contact the Sheep Superintendents Gene Champion or Dawna Sandmann.

Grant County Fair Lamb and Goat Weigh & Tag Day-June 17th

The Grant County 4-H/FFA lamb weigh and tag day will be **Friday, June 17th, from Noon – 7 PM at the Grant County Fairgrounds**. All 4-H and FFA market lambs and goats that will be exhibited at the Grant County Fair must be tagged and weighed at this time. If these dates and times do not work for you please contact Sheep Superintendents Gene Champion, 855-8420 or Sarah Smith 754-2011, Ext. 4313, prior to June 17th to make other arrangements.

Please make sure that all lambs have proper scrapie identification at weigh-in—this includes both female and male lambs. **Lambs that do not have scrapie tags in their ears will not be weighed and are NOT eligible to show in the market lamb division of the Grant County Fair.**

Community Service Projects Available for Relay for Life Event

Ephrata is looking for help during the Relay for Life Event being held in their Community. Gain valuable leadership and community service experience, while supporting the fight against cancer.

If your 4-H club is interested, please contact:

Ephrata Relay for Life (June 17)
Susy Anderson (Ephrata) 509-398-1812



Scholarship for Food Preservation

The Pressure Cooker Pros Scholarship For Food Preservation is open to any undergraduate or graduate student currently enrolled in school in the United States.

You do not have to study in a related field. We understand that food preservation advocates come from all walks of life. You can be a business student, or you can be an aspiring teacher. You can be 18 or 65. All that matters is that you love fighting for a good cause and that you have a good plan for doing it.

Scholarship and application details:
<http://www.pressurecookerpros.com/scholarship/>



Na-Bor-Lee Youth Camp

Who: Open to applicants who have completed 2nd – 6th grade. 4-H membership is **NOT** required. Limited to the **First 50** applications postmarked by **June 10th**.

What: Summer Games — Four fun-filled days of tent camping, swimming, crafts, classes, campfires, games and much, much more!

When: Wednesday, **July 13th** to Saturday, **July 16th**

Where: Camp Na-Bor-Lee is located on Lake Roosevelt about 15 miles northwest of Fort Spokane.

Cost: The cost for this fun-filled camp is **just \$100** (\$75 each additional child in the immediate family).

Forms & Information: ext100.wsu.edu/lincoln-adams/4h/youthcamp/



Leadership Development Opportunity: Counselors are still needed for Camp Na-Bor-Lee! Applications at <http://ext100.wsu.edu/lincoln-adams/4h/youthcamp> and if anyone has questions they can contact Marci Dayton at 509-994-7607 or 509-659-3209.



Columbia Basin Fitting and Showing Challenge

Mark your calendars for the 3rd Annual Columbia Basin Fitting and Showing Challenge to be held at the Grandview Fairgrounds **June 17-18th!**

This is an opportunity for young dairy enthusiasts in 4-H or FFA to sharpen their fitting and showmanship skills at an over-night event packed with information and opportunities to grow and improve as a dairy show person. Participants can learn and practice fitting skills, ask lots of questions and compete in the showmanship challenge, win great prizes and have a ton of fun!



**Download
Registration Forms Here**

Visit us on Facebook

4-H Fair Building Superintendents Needed

Grant County superintendents are wanted for these project areas::

- ✿ Creative Arts
- ✿ Food & Nutrition
- ✿ Clothing & Textiles
- ✿ Gardening
- ✿ Educational Posters
- ✿ Record Books
- ✿ Secretary Books
- ✿ 4-H Building Ambassadors

Adams County needs two general 4-H superintendents.

Names need to be in to the fair offices ASAP in order to be added to the exhibitor guide. If you are interested, please contact Jeannie at the Grant-Adams Extension office.

2016 Fair Dates and Themes



August 16 - 20, 2016



SEPTEMBER 14-17, 2016

★★BOOTS, CHAPS 'N COWBOY HATS★★



WSFA

Washington Fairs

Secretary Book Reviewers Needed

We are in need of reviewers for secretary books. The sooner we can review and get them back to clubs, the easier it is for the club secretary to stay up-to-date and be ready to enter their secretary book in the fair.

Reviewing counts as a county meeting for club volunteers (i.e.: Leader's Council, Livestock Committee, secretary book reviewer, Super Saturday presenter, Area meetings, Horse Committee meetings, Demonstration Day judge, and a few more events).

Please call Jeannie at 509-754-2011 ext.: 4309 or email jmkiehn@wsu.edu if you would like to help.

All Secretary Books are due to the Extension office June 15.

Northwest Junior Sheep Exposition – July 15-16, 2016



The 2016 Northwest Junior Sheep Exposition (NWJSE) will be held **July 15-16** at the Grant County Fairgrounds in Moses Lake, Washington.

The entry deadline for feeder lambs, breeding sheep, educational exhibits, and other contests is June 15. Market lamb entries were due May 1.

Premium booklets are available on the [WSU Animal Ag website](#). [Find out more »](#)



Like  on
Facebook
GrantAdamsLincoln4H

Time to Register for Teen Conference

Teen Conference 2016 “Charting Your Future” will be here before we know it- **July 10-12**. Registration will open **Monday, May 9th**. The cost will be \$200 if paid in full with credit card when registering or \$225, otherwise.

The conference includes interactive and hands-on education sessions, displays, and programs. It features nationally known speakers, university faculty, staff and students, community members, and 4-H member presenters.

Check out the [website](#) for workshops, schedule, and other information.



Horse Club Events and Information



Ghost Gamers 4-H club is hosting an **English Equitation Event**. Lessons will be led by Lucia Clemetson at her arena at Flying C Farm, 5460 Panorama Dr. Moses Lake, WA on **May 17th** at 6:00 pm. If you are participating with your horse, but do not have an English saddle and tack, Lucia will have extras available to use. So all interested in exploring English Riding can ride. They will be covering the English Basics. This will count towards attending a county function. Any questions, please call Melissa, 787-8760 or Shannon, 771-3878.



Cows R Us has graciously agreed to host, with Liz Dickinson, an additional **weights and measures** day for 4-H equine on **May 20th**. For more information – call Liz at 989-4114.



Barrel racing Clinic, June 11th and 12th at the Coulee City Rodeo Grounds. The cost is: \$200 for an enrolled 4-H member, \$250 for a non-4-H member and \$35 for clinic audit. This is a fundraising event for Grant-Adams County 4-H Equine Program with Jackie Gudmanson as the instructor. Contact: Shannon Gonzales, 509-263-0528. [Download Flyer Here](#)



An **in-hand trail clinic**, open to 4-H and non-4-H is being planned for **July 17th**. Details will be forthcoming.



Bits & Spurs 4-H will be hosting an educational **equine event in Othello on July 26th**. More information will be forthcoming.



Reminder: It is a requirement that all 4-H clubs with equine members are to help host a 4-H educational horse event before fairs. Clubs need to choose a date and check with Shannon Purdy (509-771-3878) to see if the fairgrounds or arena of choice is open. You can partner with another club to host one of these events.

4-H International Exchange Hosting Opportunities



States' 4-H International Exchange Programs

Global Citizenship & Cultural Immersion Programming for 4-H Aged Youth

Month Long Summer Japanese Inbound Program

2016 Marks the 44th anniversary of Washington State participating in the one month International Exchange with Japan. We are searching for families with youth (age 9-16) who would be interested opening their home to a young person (age 12-18). This year's hosting dates are **Sunday July 24 through Saturday August 20th**. To begin the [online application](#), visit <http://www.states4hexchange.org/host-families/create-account.aspx>. For more information contact Carolyn Russo at carolyn.russo@wsu.edu.

Year Long High School Hosting

Hosting an exchange student is an amazing experience. Families welcome students age 15-18 into their homes for the school year. Japanese or Korean youth have their own spending money, insurance and must attend a local public school. Potential host families do not need to have young people living in the home and they can be retired or single.

For more information, to request an application or more details on a specific delegate, please contact Carolyn Russo (509) 431-0719 email carolyn.russo@wsu.edu. [Download a list](#) of students seeking hosts.

USDA Farm Service Agency Youth Loan Program

Please see [News Release](#) for more information, or contact Libby Anderson 754-2463.



4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the first Thursday of each month at 7:00 PM, Moses Lake, Grant County Fairgrounds Huck Fuller Building.

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update.
[Meeting Minutes are Online](#)

General Due Dates for Grant-Adams Area 4-H

December 1 Enrollments are Due for Existing Clubs
December 1 4-H Club [Annual Financial Summary Report](#) is Due
May 15 [Taxes – e-postcard is Due – Annually](#)
June 1 *Enrollments are Due for New Clubs
June 15 Secretary Books are Due to Extension Office
July 15 Pork Quality Assurance Needs to be Completed
*4-H Volunteer Materials and Application Forms: [4-H Volunteer Application Forms](#)

Annual Animal Ownership Dates for Grant County Fair

January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1 Horse Ownership Certificates are Due
April 1 Beef Ownership Date (Weigh & Tag Day to be announced)
May 1 All other Dairy Ownership Certificates are Due
May 8 Market Swine Ownership Date
May 12 Llama Ownership Date
June 15 Poultry Ownership Date
June 15 Rabbit Ownership Date
June 8 Market Goat Ownership Date (Weigh & Tag Day to be announced)
June 10 Market Sheep Ownership Date (Weigh & Tag Day to be announced)

Annual Animal Ownership Dates for Adams County Fair

February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1 Horse Ownership Certificates are Due
April 30 Beef Ownership Date
May 1 All other Dairy Ownership Certificates are Due
May 15 Poultry Ownership Date
May 15 Rabbit Ownership Date
June 12 Llama Ownership Date
June 15 Market Swine Ownership Date
June 15 Market Sheep Ownership Date
July 8 Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

Report your Volunteer Hours at: [WSU Volunteer Database](#)

If you are a 4-H volunteer leader or a 4-H volunteer, you are **required** to record your volunteer hours at <http://ext.wsu.edu/Volunteers/logon.aspx>. Your **user name** will be either your last name only or your first & last name with a space in between. The **password** is password! (don't forget the exclamation point).

The [Volunteer Hours Reporting System](#) is for recording the data that the Washington State Department of Labor and Industries requires for WSU to ensure volunteers are indeed working on behalf of the university. Reporting of volunteer's hour's documents volunteers coverage for injuries they might sustain and it is also documentation for the liability coverage WSU provides to its volunteers. [Read more...](#)

Mandatory "[Put the Child First](#)" Online Training for all WSU Volunteers! (*Returning and New*)

WSU Extension Volunteers **are required** to complete an online child protection training presentation. **This training is mandatory.** [Register for "Put the Child First"](#) - Fill in the information requested and press "Submit Request". You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports.](#)

Food Preservation Projects Leaders [Online Training Required](#)

Preserve the Taste of Summer is a series of eight online lessons for 4-H project leaders leading Food Preservation curriculum and activities, as well as the in-home consumer. **Beginning September 1, 2015, all 4-H volunteers leading projects involving food preservation must have completed this training series to enroll as a Food Preservation Project Leader** (this is in addition to basic volunteer screening and training).

[Register for the online course](#) - <http://preservesummer.cahnrs.wsu.edu/> to. To participate, you will need a computer manufactured in the last five years and have a stable internet connection. The cost of the series is \$25.00. [Informational Flyer.](#)

4-H101 Education Series Required for New Volunteers or New Club Leaders

Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn jmkiehn@wsu.edu, 509-754-2011 ext 4313.

New volunteers or volunteers transitioning to become the head club leader are required to complete the 4-H101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into three parts: Part one "Basic Volunteer Training-Packaged and Ready to Go" is available [online anytime](#). (You will be directed to a window that requires a password.) The password is "volunteer". Parts two and three are held in-person. All volunteers signing up for the first time must submit a [WSU Volunteer Application Parts A & B](#) to the Extension Office for screening.

Completion of this series is required **prior** to taking on your exciting new role with 4-H. In-person sessions will be scheduled based on need. Call our office so we can help get you started!

Basic Volunteer Training: [E-Learning for 4-H Volunteers](#)

Each year all leaders need to take the 4-H Volunteer e-Learning Course.

Register online at: <http://4h.wsu.edu/volntr/register.htm>.

If you have already registered: <http://4h.wsu.edu/volunteertraining/course.html>.

The Password is **volunteer**.

4-H GROWS HERE



4-H



WASHINGTON STATE UNIVERSITY
EXTENSION

Grant-Adams Area 4-H

