



4-H Friday Update

April 8, 2016

WSU Grant-Adams Area Extension

[Friday Update Archives](#)

[4-H Online Registration](#)

[Grant-Adams Area 4-H](#)

[Youth Livestock Producers](#)

[Report Your 4-H Volunteer Hours](#)

[E-Learning for 4-H Volunteers](#)

[Frequently Requested Materials and Forms](#)

[4-H Projects in Washington State](#)

WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local WSU Extension office.

Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

No endorsement of products or services is granted or implied by 4-H.



In this Update:

- [Message from Jeannie](#)
- [Steer Weigh and Tag Day](#)
- [4-H Fair Building Superintendents Needed](#)
- [Secretary Book Due Date](#)
- [New EQUESTrian Trivia Cards](#)
- [Horse Club Events and Information](#)
- [4-H 101 Leader Education Information and Schedule](#)
- [New Program Offered to Kids in Grant County](#)
- [25% Off all 4-H Curriculum & Educational Kits](#)
- [What Are Educational Kits, Anyway?](#)
- [4-H International Exchange Hosting Opportunities](#)

Happy Friday!

Monday's Leaders' Council meeting was productive. On our agenda were: swine dispersal sales for 4-H and FFA youth, Livestock weigh & tag days, Del's Paper Clover Campaign, Ken Ardell Scholarships, 4-H Area's map committee established, Secretary Book review, first request for rabbit and poultry ownership date change, Leader's Forum in Pasco this October, and report on KYG. Our next meeting will be at Othello Time Out Pizza on June 6th.

We are excited to share the 'nuts & bolts' of 4-H in the 4-H 101 sessions next Tuesday and Wednesday evenings from 6:00 to 8:30 PM at the Extension office. If you are a new leader this year, or just want to learn more about 4-H club and meetings procedures, youth development and how extension can help, give me a call to RSVP.

Horse Certificates are in and the horse committee is very busy with events such as the Ghost Gamers educational event covering English riding basics, and a barrel racing clinic in Coulee City. We are also planning on having an online meeting with Jennifer Leach, WSU Cowlitz County Extension Faculty 4-H Youth Development, specializing in 4-H Equine. More about these events and others is listed below.

I hope the clear skies, warm weather and the last weekend of Spring Break has you all outside and working on 4-H projects!

Jeannie

WSU Extension Program Coordinator
jmkiehn@wsu.edu

Steer Weigh and Tag Day

Steer weigh and tag day is on Saturday, April 23rd from 2-6 PM at the Grant County Fairgrounds and a make-up on the following Tuesday, April 26th, 5-7 PM. You must call to make arrangements with Mike Garneau, 766-9008 or 770-1575 for a make-up appointment.



4-H Fair Building Superintendents Needed

Both Grant County and Adams County 4-H Buildings are in desperate need of volunteer superintendents. Without the help of volunteers, we cannot function smoothly. If we can get one superintendent per project, it would lessen the load on everyone. Our youth take great pride in their projects and you, our parents, volunteers and community members are their stability. Thank you Lexi Pope for stepping up as 4-H Photography Superintendent!

The remaining project areas that require superintendents for Grant County are:

- Creative Arts
- Food & Nutrition
- Clothing & Textiles
- Gardening
- Educational Posters
- Record Books
- Secretary Books
- 4-H Building Ambassadors

For Adams County, two general 4-H superintendents would suffice. Names need to be in to the fair offices ASAP in order to be added to the exhibitors guide. If you are interested, please contact Jeannie at the Grant-Adams Extension office.

Secretary Book Due Date

**All Secretary Books
are due to the
Extension office
June 15**



Notice: We are in need of reviewers for secretary books. The sooner we can review and get them back to clubs, the easier it is for the club secretary to stay up-to-date and be ready to enter their secretary book in the fair. Reviewing counts as a county meeting for club volunteers (i.e.: Leader's Council, Livestock Committee, secretary book reviewer, Super Saturday presenter, Area meetings, Horse Committee meetings, Demonstration Day judge, and a few more events). Please call Jeannie at 509-754-2011 ext: 4309 or email jmkiehn@wsu.edu if you would like to help. Thank you!

New EQUESTrian Trivia Cards

Now available at the 4-H Mall: [EQUESTrian Trivia Cards](#) feature useful information hidden in a fun game! Perfect for mounted lessons, club meetings, and car rides, this deck contains 100 researched questions on a wide variety of practical horse knowledge.



Horse Club Events and Information



Barrel racing Clinic, June 11th and 12th at the Coulee City Rodeo Grounds. The cost is: \$200 for an enrolled 4-H member, \$250 for a non-4-H member and \$35 for clinic audit. This is a fundraising event for Grant-Adams County Equine 4-H, with Jackie Gudmanson is the instructor.



Bits & Spurs 4-H will be hosting an educational **equine event in Othello on July 26th**. More information will be forthcoming.



Liz Dickinson is hosting an **English equitation event** at her arena on **May 17th**. If you are participating with your horse, but do not have an English saddle and tack, Liz will have extras available to use, so all interested in exploring English riding can ride. Call Liz at 989-4114 for additional information.



An **in-hand trail clinic**, open to 4-H and non-4-H is being planned for **July 17th**. Details will be forthcoming.



Cows R Us has graciously agreed to host, with Liz Dickinson, an additional **weights and measures** day for 4-H equine on **May 20th**. For more information – call Liz at 989-4114.



Reminder: It is a requirement that all 4-H clubs with equine members are to help host a 4-H educational horse event before fairs. Clubs need to choose a date and check with Shannon Purdy (509-771-3878) to see if the fairgrounds or arena of choice is open. You can partner with another club to host one of these events.

4-H 101 Leader Education Information and Schedule

The 4-H 101 sessions are conducted in 3 parts:

- **Part 1:** 4-H E-learning found online: [E-Learning for 4-H Volunteers](#)
- **Parts 2 and 3:** Face-to-Face Sessions (see **April-November schedule below**)

[More Information and Schedule Update](#) of 4-H 101 Parts 2 & 3 Sessions

If you have questions, please contact [Jeannie](#), 754-2011 ext 4309

New Program Offered to Kids in Grant County

Where: Lakeview Elementary School Library
When: Wednesdays April 27th-June 1st,
3:30-4:30PM
Contact: Miette Dahlgren, 4-H Outreach
Coordinator, 754-2011, ext. 4374,
miette.dahlgren@wsu.edu

Space is limited to the first 15 kids in Grant County who qualify!

Kids: Learn about food advertising tricks and improve how you and your family eats! Interested? If so, you must be: between 9 and 14 years old, have parent permission to participate, and have an adult able to get you there and home. As a gift for participating, you will receive an \$8 Wal-Mart gift card for each of the first 5 classes and a \$12 gift card for the 6th class, for a total of \$60!

Download Flyer



FOODMANIA
KIDS AND FOOD IN A MARKETING-DRIVEN WORLD

KIDS:
LEARN ABOUT FOOD ADVERTISING TRICKS, AND IMPROVE HOW YOU AND YOUR FAMILY EATS!

- A FUN, INTERACTIVE, HANDS-ON PROGRAM
- ABOUT 1 HR PER SESSION, 6 HRS TOTAL
- FOOD PROVIDED AT EACH SESSION
- \$60 IN GIFT CARDS!

"I liked learning about food and doing the activities."

"It was fun to do stuff with other kids"

INTERESTED? IF SO, YOU MUST BE:

- Between 9 and 14 years old, have parent permission to participate, and have an adult able to get you there and home.

AS A GIFT FOR PARTICIPATING,

- You will receive an \$8 Wal-Mart gift card for the first 5 classes, and a \$12 gift card for the 6th class, for a total of \$60!

Grant County is 1 of only 5 regions in Washington offering this new program.

Space is limited to the first 15 kids in the county who qualify!

Contact Miette Dahlgren to reserve your spot! 509-754-2011 ext 4374 • miette.dahlgren@wsu.edu

Washington State University Extension
Wednesdays April 27th-June 1st, 3:30-4:30PM
in the Lakeview Elementary School Library

WASHINGTON STATE UNIVERSITY
4-H
MEDIA LITERACY

Reasonable accommodations will be made for persons with disabilities and special needs who contact Lauren Hestrich at Washington State University Extension, lauren.hestrich@wsu.edu, or 509-754-2011, ext 4314, at least two weeks prior to the event. This research project has been approved by WSU's Institutional Review Board, Approval # 14094.

25% Off all 4-H Curriculum & Educational Kits



The 4-H

ANNUAL PRE-PRESS SALE

Developed by 4-H's university professionals, 4-H curricula focuses on science, technology, engineering, healthy living, art, citizenship, and career readiness. 4-H curricula is reviewed and recommended by the National 4-H Peer Review process, signifying excellence in providing hands-on learning experiences.

25% off!
ALL LEARNING PRODUCTS

What Are Educational Kits, Anyway?

I'd like to take you back several years, to when we first introduced our *Junk Drawer Robotics* Curriculum books. The 4-H community loved them, and so did homeschools, after school programs, and camps. The activities were fun, engaging, and educational. They taught kids to experiment, persevere, and succeed using their own ingenuity.

But some of our customers needed help. They were in areas where some of the materials were hard to come by, or precious time was being wasted going from store to store in search of materials. That's when our Land Grant University experts and our Director of Learning Products, Tara Wheeler, decided to make a change. Together, they worked together to source the materials for various curriculum books. Within a year, we had six kits in Aerospace, Robotics, Theater Arts, and Wind Energy. Those kits are now our most popular items, and this month, they are 25% off. For example, if you buy the Robotics Level 1 Kit, you'll save \$49.75 instantly. That's a big deal. [See all the ready-made kits](#) designed to save you countless hours of shopping for materials and save 25%!



4-H International Exchange Hosting Opportunities



States' 4-H International Exchange Programs

Global Citizenship & Cultural Immersion Programming for 4-H Aged Youth

Urgent Need: Hosts for Finnish Delegates!

We are still looking for host families for several Finnish delegates during their stay between **June 29th and July 24th 2016**. Families must have a young person of the same gender and within two years of age as the visiting delegate. This is a great way for Grant-Adams County families to experience the world and share their lives for one month during the summer. Interested families, please begin an application at <http://www.states4hexchange.org/host-families/create-account.aspx> and contact Carolyn Russo at carolyn.russo@wsu.edu.

Mikko male age 16
Interested in piano, running, computer games, social studies, chemistry

Eva female age 18
Interested in piano, art, running, riding, yoga, martial arts, dancing
*vegan and requires a non-smoking home

Pinja female age 19
Interested in dancing, reading, drawing, movies, horses

Reetta female age 18
Interested in horses, riding, outdoor activities

Sonja female age 17
Interested in dancing, going to the gym, traveling, shopping
*cannot be placed with cows or dogs

Month Long Summer Japanese Inbound Program

2016 Marks the 44th anniversary of Washington State participating in the one month International Exchange with Japan. We are searching for families with youth (age 9-16) who would be interested opening their home to a young person (age 12-18). This year's hosting dates are **Sunday July 24 through Saturday August 20th**. To begin the [online application](http://www.states4hexchange.org/host-families/create-account.aspx), visit <http://www.states4hexchange.org/host-families/create-account.aspx>. For more information contact Carolyn Russo at carolyn.russo@wsu.edu.

Year Long High School Hosting

Hosting an exchange student is an amazing experience. Families welcome students age 15-18 into their homes for the school year. Japanese or Korean youth have their own spending money, insurance and must attend a local public school. Potential host families

do not need to have young people living in the home and they can be retired or single.

[Download a list](#) of the yearlong high school students seeking hosts.

For more information, to request an application or more details on a specific delegate, please contact Carolyn Russo (509) 431-0719 email carolyn.russo@wsu.edu.

4-H 101 Parts 2 & 3 Schedule for April – November 2016

Please review the schedule below and **RSVP ASAP** with which session(s) you will attend. **We must have a minimum of 5 RSVPs at LEAST a week prior to the proposed date to firmly schedule. The sooner RSVPs are received, the better chance a particular session will be held** and the sooner we can notify you of confirmed sessions.

- **April 12** – Part 2 – 6:00 – 8:30 pm – Moses Lake AND Ritzville Extension Offices
The WSU Conference System will be used to conduct the training in both locations at the same time – providing we receive a TOTAL of 5 RSVPs between the two sites. *For Ritzville Location: Feel free to bring your dinner or plan to place a quick to-go order from one of the local eateries. Microwave available.*
- **April 13** – Part 3 – 6:00 – 8:30 pm – Moses Lake AND Ritzville Extension Offices
The WSU Conference System will be used to conduct the training in both locations at the same time – providing we receive a TOTAL of 5 RSVPs between the two sites. *For Ritzville Location: Feel free to bring your dinner or plan to place a quick to-go order from one of the local eateries. Microwave available.*
- **June 14** – Part 2 – 6:00 – 8:30 pm – Ritzville WSU Extension
- **June 21** – Part 3 – 6:00 – 8:30 pm – Ritzville WSU Extension
- **November 9** – Part 2 – 6:00 – 8:30 – Davenport or Ritzville
- **November 10** – Part 2 – 6:00 – 8:30 – Moses Lake
- **November 16** – Part 3 – 6:00 – 8:30 – Davenport or Ritzville
- **November 17** – Part 3 – 6:00 – 8:30 – Moses Lake

These sessions are all on week-nights. If you could only attend training if held on a Saturday, please let us know. If we get enough “Saturday requests”, we will see if a training can be set up for a Saturday.

Reminder: We must have your 4-H Volunteer Application on file at LEAST 1 week PRIOR to attending your first 4-H 101 session.

To RSVP:

Lincoln-Adams: Contact [Karen Robertson](#) or 509-659-3209

Grant-Adams contact [Jeanie Kiehn](#) 509-754-2011 ext. 4309

USDA Farm Service Agency Youth Loan Program

Please see [News Release](#) for more information, or contact Libby Anderson 754-2463.



4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

Moses Lake (December, April, August) - Othello meets at Time Out Pizza.
Othello (October, February, June) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the first Thursday of each month at 7:00 PM, Moses Lake, Grant County Fairgrounds Huck Fuller Building.

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update.
[Meeting Minutes are Online](#)

General Due Dates for Grant-Adams Area 4-H

December 1 Enrollments are Due for Existing Clubs
December 1 4-H Club [Annual Financial Summary Report](#) is Due
May 15 [Taxes – e-postcard is Due – Annually](#)
June 1 *Enrollments are Due for New Clubs
June 15 Secretary Books are Due to Extension Office
July 15 Pork Quality Assurance Needs to be Completed
*4-H Volunteer Materials and Application Forms: [4-H Volunteer Application Forms](#)

Annual Animal Ownership Dates for Grant County Fair

January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1 Horse Ownership Certificates are Due
April 1 Beef Ownership Date(Weigh & Tag Day to be announced)
May 1 All other Dairy Ownership Certificates are Due
May 8 Market Swine Ownership Date
May 12 Llama Ownership Date
June 15 Poultry Ownership Date
June 15 Rabbit Ownership Date
June 8 Market Goat Ownership Date
June 10 Market Sheep Ownership Date

Annual Animal Ownership Dates for Adams County Fair

February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1 Horse Ownership Certificates are Due
April 30 Beef Ownership Date
May 1 All other Dairy Ownership Certificates are Due
May 15 Poultry Ownership Date
May 15 Rabbit Ownership[Date
June 12 Llama Ownership Date
June 15 Market Swine Ownership Date
June 15 Market Sheep Ownership Date
July 8 Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

Report your Volunteer Hours at: [WSU Volunteer Database](#)

If you are a 4-H volunteer leader or a 4-H volunteer, you are **required** to record your volunteer hours at <http://ext.wsu.edu/Volunteers/logon.aspx>. Your **user name** will be either your last name only or your first & last name with a space in between. The **password** is password! (don't forget the exclamation point).

The [Volunteer Hours Reporting System](#) is for recording the data that the Washington State Department of Labor and Industries requires for WSU to ensure volunteers are indeed working on behalf of the university. Reporting of volunteer's hour's documents volunteers coverage for injuries they might sustain and it is also documentation for the liability coverage WSU provides to its volunteers. [Read more...](#)

Mandatory "[Put the Child First](#)" Online Training for all WSU Volunteers! (*Returning and New*)

WSU Extension Volunteers are **required** to complete an online child protection training presentation. **This training is mandatory.** [Register for "Put the Child First"](#) - Fill in the information requested and press "Submit Request". You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports.](#)

Food Preservation Projects Leaders [Online Training Required](#)

Preserve the Taste of Summer is a series of eight online lessons for 4-H project leaders leading Food Preservation curriculum and activities, as well as the in-home consumer. **Beginning September 1, 2015, all 4-H volunteers leading projects involving food preservation must have completed this training series to enroll as a Food Preservation Project Leader** (this is in addition to basic volunteer screening and training).

[Register for the online course](#) - <http://preservesummer.cahnrs.wsu.edu/> to. To participate, you will need a computer manufactured in the last five years and have a stable internet connection. The cost of the series is \$25.00. [Informational Flyer.](#)

4-H101 Education Series Required for New Volunteers or New Club Leaders

Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn jmkiehn@wsu.edu, 509-754-2011 ext 4313.

New volunteers or volunteers transitioning to become the head club leader are required to complete the 4-H101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into three parts: Part one "Basic Volunteer Training-Packaged and Ready to Go" is available [online anytime](#). (You will be directed to a window that requires a password.) The password is "volunteer". Parts two and three are held in-person. All volunteers signing up for the first time must submit a [WSU Volunteer Application Parts A & B](#) to the Extension Office for screening.

Completion of this series is required **prior** to taking on your exciting new role with 4-H. In-person sessions will be scheduled based on need. Call our office so we can help get you started!

Basic Volunteer Training: [E-Learning for 4-H Volunteers](#)

Each year all leaders need to take the 4-H Volunteer e-Learning Course.

Register online at: <http://4h.wsu.edu/volntr/register.htm>.

If you have already registered: <http://4h.wsu.edu/volunteertraining/course.html>.

The Password is **volunteer**.

4-H GROWS HERE



4-H



WASHINGTON STATE UNIVERSITY
EXTENSION

Grant-Adams Area 4-H

