



# 4-H Friday Update

April 29, 2016

WSU Grant-Adams Area Extension

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## 4-H Fair Building Superintendents Needed

4-H Fair Superintendents are an important part of the Grant County Fair and the Adams County Fair and the WSU Extension Youth Development Program. Both Grant County and Adams County 4-H Buildings are in desperate need of volunteer superintendents. Without the help of volunteers, we cannot function smoothly. If we can get one superintendent per project, it would lessen the load on everyone. Our youth take great pride in their projects and you, our parents, volunteers and community members are their stability. Thank you Lexi Pope for stepping up as 4-H Photography Superintendent!

## Project Areas that Require Superintendents for Grant County are:

- ✿ Creative Arts
- ✿ Food & Nutrition
- ✿ Clothing & Textiles
- ✿ Gardening
- ✿ Educational Posters
- ✿ Record Books
- ✿ Secretary Books
- ✿ 4-H Building Ambassadors

For Adams County, **two general 4-H superintendents** would suffice. Names need to be in to the fair offices ASAP in order to be added to the exhibitors guide. If you are interested, please contact Jeannie at the Grant-Adams Extension office.

2016 Fair Dates and Themes – Click on Images for Websites



**August 16 - 20, 2016**



**SEPTEMBER 14-17, 2016**

**★★BOOTS, CHAPS 'N COWBOY HATS★★**



**Washington Fairs**

### **Grant County Fair Lamb and Goat Weigh & Tag Day - June 17th**

The Grant County 4-H/FFA lamb weigh and tag day will be **Friday, June 17<sup>th</sup> from Noon – 7 PM at the Grant County Fairgrounds**. All 4-H and FFA market lambs and goats that will be exhibited at the Grant County Fair must be tagged and weighed at this time. If these dates and times do not work for you then contact Sheep Superintendent Gene Champion (855-8420) or Sara Smith (754-2011, Ext. 4313 prior to June 17<sup>th</sup> to make other arrangements.

Please make sure that ***all lambs have proper scrapie identification at weigh-in—this includes both female and male lambs***. Lambs that do not have scrapie tags in their ears will not be weighed and are **NOT** eligible to show in the market lamb division of the Grant County Fair.

### **Secretary Book Reviewers Needed**

We are in need of reviewers for secretary books. The sooner we can review and get them back to clubs, the easier it is for the club secretary to stay up-to-date and be ready to enter their secretary book in the fair.

Reviewing counts as a county meeting for club volunteers (i.e.: Leader's Council, Livestock Committee, secretary book reviewer, Super Saturday presenter, Area meetings, Horse Committee meetings, Demonstration Day judge, and a few more events).

Please call Jeannie at 509-754-2011 ext.: 4309 or email [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu) if you would like to help. All Secretary Books are due to the Extension office **June 15**.

## Northwest Junior Sheep Exposition – July 15-16, 2016



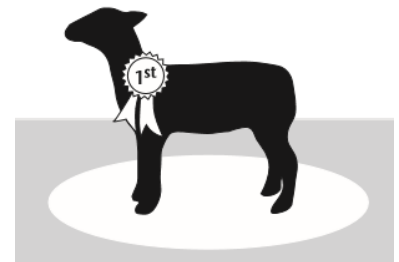
The 2016 Northwest Junior Sheep Exposition (NWJSE) will be held July 15-16 at the Grant County Fairgrounds in Moses Lake, Washington. The Junior Sheep Expo offers an excellent opportunity for young people from throughout the Pacific Northwest to showcase their sheep projects in a competitive, fun, and educational environment.

According to the show's President and lead organizer, Scott Mortimer of Wilson Creek, Washington, "*The Northwest Junior Sheep Exposition provides a unique and fun learning experience for all youth interested in sheep by combining the most current technology in animal science with the traditions of the past.*"

This event will include classes for market lambs, prospect lambs, and breeding sheep. Other competitions include the Sheep Skill-A-Thon, which tests one's knowledge and skill in sheep husbandry and educational displays. The NWJSE uses ultrasound technology and an indexed appraisal system that promotes a more accurate and systematic market lamb evaluation and enhances the educational experience of exhibitors and spectators.

Due to the excellent financial support of several organizations and donors, over \$2,000 in cash prizes and awards will be presented. The show also precedes the Annual Ram and Ewe Sale sponsored by the Washington State Sheep Producers held on July 18 at the same location. This year we will again feature a special class (Washington State Sheep Producers Show Ewe Lamb Futurity Class) for youth to purchase high quality ewe lambs to bring back and show next year.

**Exhibitors desiring to enter market lambs in the 2016 NWJSE should complete and return an entry form by May 1. The entry deadline for feeder lambs, breeding sheep, educational exhibits, and other contests is June 15.** Premium booklets were sent to previous exhibitors and are also available on the WSU Animal Ag website at <http://www.animalag.wsu.edu/NWjuniorsheepexpo/2016/NWJsheepexpo2016.pdf>. Additional copies are also available by contacting Sarah Smith at 509-754-2011, Ext. 4363 or by email at [smithsm@wsu.edu](mailto:smithsm@wsu.edu).



### Teen Conference is Fast Approaching

Teen Conference 2016 "Charting Your Future" will be here before we know it- **July 10-12**. Registration will open **May 9th**. The cost will be \$200 if paid in full with credit card when registering or \$225, otherwise.

The conference includes interactive and hands-on education sessions, displays, and programs. It features nationally known speakers, university faculty, staff and students, community members, and 4-H member presenters.

Check out the [website](#) for workshops, draft schedule, and other information.



## 2016 Rockin' Rooster Poultry Palooza – May 7

We'd like to welcome all of the Pacific Northwest's poultry people to our 4th annual youth-only show. This will be a great opportunity to practice, gain knowledge and make new friends. This show is being put on by the kids of the Rockin' Roosters' 4-H Club (Clark/Skamania Counties), with adults to help us through the process.

Our show is geared to both younger exhibitors who are new to poultry and the older kids who are veterans of the county fairs. To those of you who have never shown before, we are always ready to answer your questions! We are here to make this show the best experience possible for everyone involved. We hope to see all of you at our show. Thank you for your generous support. Information and entry forms can be found here: <http://extension.wsu.edu/4h/projects/stem/poultry/events/>



## Wine Country Classic Dairy Goat Show & Youth Showmanship Special



8th Annual  
**Wine Country Classic  
Dairy Goat Show**  
& Youth Showmanship Specialty

3 Ring ADGA Nigerian Dwarf Goat Show  
Jr. & Sr. Doe & Jr. and Sr. Buck Show

3 Ring MDGA & TMGR Miniature Dairy Goat Show  
Jr. & Sr. Doe and Jr. & Sr. Buck Show

June 11, 2016

Benton County Fairgrounds Kennewick, WA



All Breed Youth Showmanship Specialty  
is Open to all 4-H, FFA & Youth Goat Owners!

Any Breed...Does or Wethers...No Bucks...No Horns.

We also hold a HUGE raffle during the show!



Check our website for show information: <http://winecountrygoatclub.wix.com/wcgc>



Follow the show on Facebook!

Download Wine Country Classic Dairy Goat Show  
& Youth Showmanship Specialty flyers here:



## Community Service & Horse Committee Fundraiser Shout Out



Ghost Gamers completed their community service by helping with the Quincy Hospital Egg Hunt. They helped hide eggs and set out snacks for the kids.



Basin Boots and Bits completed their community service by helping at the Moses Lake Animal Shelter. They cleaned, cleaned and cleaned!



Horse Committee Fundraiser at Fringe Motorcycle Club Event – A BIG BIG Thank you to Mario, Sebastian, Nacho and Gene!



## Horse Club Events and Information



Ghost Gamers 4-H club is hosting an **English Equitation Event**. Lessons will be led by Lucia Clemetson at her arena at Flying C Farm, 5460 Panorama Dr. Moses Lake, WA on **May 17<sup>th</sup>** at 6:00 pm. If you are participating with your horse, but do not have an English saddle and tack, Lucia will have extras available to use. So all interested in exploring English Riding can ride. They will be covering the English Basics. This will count towards attending a county function. Any questions, please call Melissa, 787-8760 or Shannon, 771-3878.



Cows R Us has graciously agreed to host, with Liz Dickinson, an additional **weights and measures** day for 4-H equine on **May 20<sup>th</sup>**. For more information – call Liz at 989-4114.



**Barrel racing Clinic, June 11<sup>th</sup> and 12<sup>th</sup>** at the Coulee City Rodeo Grounds. The cost is: \$200 for an enrolled 4-H member, \$250 for a non-4-H member and \$35 for clinic audit. This is a fundraising event for Grant-Adams County Equine 4-H, with Jackie Gudmanson is the instructor.



An **in-hand trail clinic**, open to 4-H and non-4-H is being planned for **July 17<sup>th</sup>**. Details will be forthcoming.



Bits & Spurs 4-H will be hosting an educational **equine event in Othello on July 26<sup>th</sup>**. More information will be forthcoming.



**Reminder:** It is a requirement that all 4-H clubs with equine members are to help host a 4-H educational horse event before fairs. Clubs need to choose a date and check with Shannon Purdy (509-771-3878) to see if the fairgrounds or arena of choice is open. You can partner with another club to host one of these events.

## 4-H 101 Leader Education Information and Schedule

The 4-H 101 sessions are conducted in 3 parts:

- **Part 1:** 4-H E-learning found online: [E-Learning for 4-H Volunteers](#)
- **Parts 2 and 3:** Face-to-Face Sessions (see **April-November schedule below**)

[More Information and Updated Schedule](#) of 4-H 101 Parts 2 & 3 Sessions

If you have questions, please contact [Jeannie](#), 754-2011 ext. 4309

### 4-H 101 Parts 2 & 3 2016 Schedule (subject to change)

Please review the schedule below and **RSVP** with which session(s) you will attend.

- **June 14** – Part 2 – 6:00 - 8:30 pm  
at both the Moses Lake and the Ritzville WSU Extension Office
- **June 21** – Part 3 – 6:00 - 8:30 pm  
at both the Moses Lake and the Ritzville WSU Extension Office
- **November 9** – Part 2 – 6:00 – 8:30 – Davenport or Ritzville
- **November 10** – Part 2 – 6:00 – 8:30 – Moses Lake
- **November 16** – Part 3 – 6:00 – 8:30 – Davenport or Ritzville
- **November 17** – Part 3 – 6:00 – 8:30 – Moses Lake

### To RSVP:

Grant-Adams contact [Jeanie Kiehn](#) 509-754-2011 ext. 4309  
Lincoln-Adams: Contact [Karen Robertson](#) or 509-659-3209

## 4-H International Exchange Hosting Opportunities



# States' 4-H International Exchange Programs

*Global Citizenship & Cultural Immersion Programming for 4-H Aged Youth*

### Month Long Summer Japanese Inbound Program

2016 Marks the 44<sup>th</sup> anniversary of Washington State participating in the one month International Exchange with Japan. We are searching for families with youth (age 9-16) who would be interested opening their home to a young person (age 12-18). This year's hosting dates are **Sunday July 24 through Saturday August 20th**. To begin the [online application](#), visit <http://www.states4hexchange.org/host-families/create-account.aspx>. For more information contact Carolyn Russo at [carolyn.russo@wsu.edu](mailto:carolyn.russo@wsu.edu).

### Year Long High School Hosting

Hosting an exchange student is an amazing experience. Families welcome students age 15-18 into their homes for the school year. Japanese or Korean youth have their own spending money, insurance and must attend a local public school. Potential host families do not need to have young people living in the home and they can be retired or single.

[Download a list](#) of the yearlong high school students seeking hosts.

For more information, to request an application or more details on a specific delegate, please contact Carolyn Russo (509) 431-0719 email [carolyn.russo@wsu.edu](mailto:carolyn.russo@wsu.edu).



### USDA Farm Service Agency Youth Loan Program

Please see [News Release](#) for more information, or contact Libby Anderson 754-2463.



## 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

**Moses Lake (December, April, August) - Othello meets at Time Out Pizza.**  
**Othello (October, February, June) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the first Thursday of each month at 7:00 PM, Moses Lake, Grant County Fairgrounds Huck Fuller Building.

**Note:** Subject to Change. Watch for any location, date, or time changes in the Friday Update.  
[Meeting Minutes are Online](#)

### General Due Dates for Grant-Adams Area 4-H

December 1 Enrollments are Due for Existing Clubs  
December 1 4-H Club [Annual Financial Summary Report](#) is Due  
May 15 [Taxes – e-postcard is Due – Annually](#)  
June 1 \*Enrollments are Due for New Clubs  
June 15 Secretary Books are Due to Extension Office  
July 15 Pork Quality Assurance Needs to be Completed  
\*4-H Volunteer Materials and Application Forms: [4-H Volunteer Application Forms](#)

### Annual Animal Ownership Dates for Grant County Fair

January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due  
April 1 Horse Ownership Certificates are Due  
April 1 Beef Ownership Date (Weigh & Tag Day to be announced)  
May 1 All other Dairy Ownership Certificates are Due  
May 8 Market Swine Ownership Date  
May 12 Llama Ownership Date  
June 15 Poultry Ownership Date  
June 15 Rabbit Ownership Date  
June 8 Market Goat Ownership Date (Weigh & Tag Day to be announced)  
June 10 Market Sheep Ownership Date (Weigh & Tag Day to be announced)

### Annual Animal Ownership Dates for Adams County Fair

February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due  
April 1 Horse Ownership Certificates are Due  
April 30 Beef Ownership Date  
May 1 All other Dairy Ownership Certificates are Due  
May 15 Poultry Ownership Date  
May 15 Rabbit Ownership Date  
June 12 Llama Ownership Date  
June 15 Market Swine Ownership Date  
June 15 Market Sheep Ownership Date  
July 8 Market Goat Ownership Date

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.



## Information for Volunteers and 4-H Club Volunteer Leaders

### Report your Volunteer Hours at: [WSU Volunteer Database](#)

If you are a 4-H volunteer leader or a 4-H volunteer, you are **required** to record your volunteer hours at <http://ext.wsu.edu/Volunteers/logon.aspx>. Your **user name** will be either your last name only or your first & last name with a space in between. The **password** is password! (don't forget the exclamation point).

The [Volunteer Hours Reporting System](#) is for recording the data that the Washington State Department of Labor and Industries requires for WSU to ensure volunteers are indeed working on behalf of the university. Reporting of volunteer's hour's documents volunteers coverage for injuries they might sustain and it is also documentation for the liability coverage WSU provides to its volunteers. [Read more...](#)

### Mandatory "[Put the Child First](#)" Online Training for all WSU Volunteers! *(Returning and New)*

WSU Extension Volunteers **are required** to complete an online child protection training presentation. **This training is mandatory.** [Register for "Put the Child First"](#) - Fill in the information requested and press "Submit Request". You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

### Shooting Sports Training (Required for Shooting Sports Project Leadership)

**Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects.** 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu) or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports.](#)

### Food Preservation Projects Leaders [Online Training Required](#)

Preserve the Taste of Summer is a series of eight online lessons for 4-H project leaders leading Food Preservation curriculum and activities, as well as the in-home consumer. **Beginning September 1, 2015, all 4-H volunteers leading projects involving food preservation must have completed this training series to enroll as a Food Preservation Project Leader** (this is in addition to basic volunteer screening and training).

[Register for the online course](#) - <http://preservesummer.cahnrs.wsu.edu/> to. To participate, you will need a computer manufactured in the last five years and have a stable internet connection. The cost of the series is \$25.00. [Informational Flyer.](#)

### 4-H101 Education Series Required for New Volunteers or New Club Leaders

*Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time?* If so, please contact Jeannie Kiehn [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu), 509-754-2011 ext 4313.

New volunteers or volunteers transitioning to become the head club leader are required to complete the 4-H101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into three parts: Part one "Basic Volunteer Training-Packaged and Ready to Go" is available [online anytime](#). (You will be directed to a window that requires a password.) The password is "volunteer". Parts two and three are held in-person. All volunteers signing up for the first time must submit a [WSU Volunteer Application Parts A & B](#) to the Extension Office for screening.

Completion of this series is required **prior** to taking on your exciting new role with 4-H. In-person sessions will be scheduled based on need. Call our office so we can help get you started!

### Basic Volunteer Training: [E-Learning for 4-H Volunteers](#)

**Each year all leaders need to take the 4-H Volunteer e-Learning Course.**

Register online at: <http://4h.wsu.edu/volntr/register.htm>.

If you have already registered: <http://4h.wsu.edu/volunteertraining/course.html>.

The Password is **volunteer**.

# 4-H GROWS HERE



4-H



WASHINGTON STATE UNIVERSITY  
EXTENSION

## Grant-Adams Area 4-H

