



4-H Friday Update

April 22, 2016

WSU Grant-Adams Area Extension

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Spring Paper Clover at Del's in Ephrata

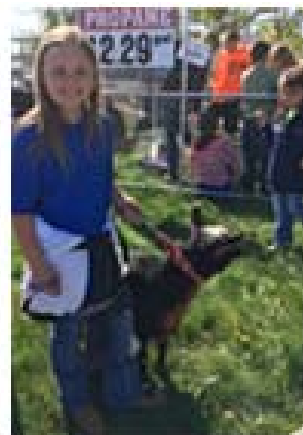


Thank you to these 4-H clubs for participating in and contributing to the activities at Del's Feed & Farm Supply store in Ephrata on **Saturday, April 26:**

- GQ's 4-H Club
- Ghost Gamers 4-H Club
- Pure Country 4-H Club

The Spring 2016 Paper Clover Fundraiser, April 13 - 24, has raised \$645,207 to date! Washington State has raised \$8,270 so far.

Learn more about how to win incentives and year round fundraising opportunities, at www.tractorsupply.com/4-h.



Tomorrow is Grant County Fair Steer Weigh and Tag Day

The Grant County Fair Steer Pre-Weigh and Tag day will be held April 23rd from **2:00 PM until 6:00 PM** at the Grant County Fairground's cattle facilities. All Grant County Fair steers, 4-H and FFA, must be weighed and tagged at this time in order to show and sell at the fair. Each exhibitor is allowed to weigh in two steers maximum—they do not have to declare if they are 4-H or FFA at this time. Individuals who have a conflict may have their steers weighed on the following Tuesday, April 26th from 5-7 PM. Please call Mike Garneau or Sarah M. Smith prior to April 23rd if you need to weigh-in on Tuesday. Mike Garneau, 766-9008 or Sarah M. Smith, 509-754-2011, Ext. 4313

Grant County Fair Lamb and Goat Weigh & Tag Day-June 17th

The Grant County 4-H/FFA lamb weigh and tag day will be **Friday, June 17th from Noon – 7 PM at the Grant County Fairgrounds**. All 4-H and FFA market lambs and goats that will be exhibited at the Grant County Fair must be tagged and weighed at this time. If these dates and times do not work for you then contact Sheep Superintendent Gene Champion (855-8420) or Sara Smith (754-2011, Ext. 4313 prior to June 17th to make other arrangements.

Please make sure that ***all lambs have proper scrapie identification at weigh-in—this includes both female and male lambs***. Lambs that do not have scrapie tags in their ears will not be weighed and are NOT eligible to show in the market lamb division of the Grant County Fair.

4-H Fair Building Superintendents Needed

4-H Fair Superintendents are an important part of the Grant County Fair and the Adams County Fair and the WSU Extension Youth Development Program. Both Grant County and Adams County 4-H Buildings are in desperate need of volunteer superintendents. Without the help of volunteers, we cannot function smoothly. If we can get one superintendent per project, it would lessen the load on everyone. Our youth take great pride in their projects and you, our parents, volunteers and community members are their stability. Thank you Lexi Pope for stepping up as 4-H Photography Superintendent!

The remaining project areas that require superintendents for Grant County are:

- Creative Arts
- Food & Nutrition
- Clothing & Textiles
- Gardening
- Educational Posters
- Record Books
- Secretary Books
- 4-H Building Ambassadors

For Adams County, two general 4-H superintendents would suffice. Names need to be in to the fair offices ASAP in order to be added to the exhibitors guide. If you are interested, please contact Jeannie at the Grant-Adams Extension office.

117 DAYS

August 16 - 20, 2016
UNTIL THE GRANT COUNTY FAIR

Interested Citizens Wanted to Serve on Fair Advisory Committee

The Grant County Board of Commissioners announced they are looking for interested citizens of Grant County to serve on the Fair Advisory Committee. This Committee assists the Board and the Fair Office Staff in the preparation and running of the Grant County Fair. There are one open and two alternate positions available at this time for a 3-year term, maximum 2 terms. There is no compensation for serving on this committee. An application must be completed and can be found at www.grantcountywa.gov under the "Request for Volunteers" heading.

For further information please contact Brenda Adame, Interim Fairgrounds Director, 509-765-3581 or badame@grantcountywa.gov. Applications will be accepted continuously and positions filled as required/needed.

Secretary Book Reviewers Needed

We are in need of reviewers for secretary books. The sooner we can review and get them back to clubs, the easier it is for the club secretary to stay up-to-date and be ready to enter their secretary book in the fair.

Reviewing counts as a county meeting for club volunteers (i.e.: Leader's Council, Livestock Committee, secretary book reviewer, Super Saturday presenter, Area meetings, Horse Committee meetings, Demonstration Day judge, and a few more events).

Please call Jeannie at 509-754-2011 ext: 4309 or email jmkiehn@wsu.edu if you would like to help.

All Secretary Books are due to the Extension office June 15.



2016 Rockin' Rooster Poultry Palooza – May 7

We'd like to welcome all of the Pacific Northwest's poultry people to our 4th annual youth-only show. This will be a great opportunity to practice, gain knowledge and make new friends. This show is being put on by the kids of the Rockin' Roosters' 4-H Club (Clark/Skamania Counties), with adults to help us through the process.

Our show is geared to both younger exhibitors who are new to poultry and the older kids who are veterans of the county fairs. To those of you who have never shown before, we are always ready to answer your questions! We are here to make this show the best experience possible for everyone involved. We hope to see all of you at our show. Thank you for your generous support. Information and entry forms can be found here: <http://extension.wsu.edu/4h/projects/stem/poultry/events/>



Teen Conference is Fast Approaching

Teen Conference 2016 “Charting Your Future” will be here before we know it- July 10-12. Registration will open May 9th. The cost will be \$200 if paid in full with credit card when registering or \$225, otherwise.

The conference includes interactive and hands-on education sessions, displays, and programs. It features nationally known speakers, university faculty, staff and students, community members, and 4-H member presenters.

Check out the [website](#) for workshops, draft schedule, and other information.



Horse Club Events and Information



Liz Dickinson is hosting an **English equitation event** at her arena on **May 17th**. If you are participating with your horse, but do not have an English saddle and tack, Liz will have extras available to use, so all interested in exploring English riding can ride. Call Liz at 989-4114 for additional information.



Cows R Us has graciously agreed to host, with Liz Dickinson, an additional **weights and measures** day for 4-H equine on **May 20th**. For more information – call Liz at 989-4114.



Barrel racing Clinic, June 11th and 12th at the Coulee City Rodeo Grounds. The cost is: \$200 for an enrolled 4-H member, \$250 for a non-4-H member and \$35 for clinic audit. This is a fundraising event for Grant-Adams County Equine 4-H, with Jackie Gudmanson is the instructor.



An **in-hand trail clinic**, open to 4-H and non-4-H is being planned for **July 17th**. Details will be forthcoming.



Bits & Spurs 4-H will be hosting an educational **equine event in Othello on July 26th**. More information will be forthcoming.



Reminder: It is a requirement that all 4-H clubs with equine members are to help host a 4-H educational horse event before fairs. Clubs need to choose a date and check with Shannon Purdy (509-771-3878) to see if the fairgrounds or arena of choice is open. You can partner with another club to host one of these events.

New Program Offered to Kids in Grant County

Where: Lakeview Elementary School Library

When: Wednesdays April 27th-June 1st,
3:30-4:30PM

Contact: Miette Dahlgren, 4-H Outreach
Coordinator, 754-2011, ext. 4374,
miette.dahlgren@wsu.edu

Space is limited to the first 15 kids in Grant County who qualify!

Kids: Learn about food advertising tricks and improve how you and your family eats! Interested? If so, you must be: between 9 and 14 years old, have parent permission to participate, and have an adult able to get you there and home. As a gift for participating, you will receive an \$8 Wal-Mart gift card for each of the first 5 classes and a \$12 gift card for the 6th class, for a total of \$60!

4-H 101 Leader Education Information and Schedule

The 4-H 101 sessions are conducted in 3 parts:

- **Part 1:** 4-H E-learning found online: [E-Learning for 4-H Volunteers](#)
- **Parts 2 and 3:** Face-to-Face Sessions (see April-November schedule below)

[More Information and Updated Schedule](#) of 4-H 101 Parts 2 & 3 Sessions

If you have questions, please contact [Jeannie](#), 754-2011 ext. 4309

4-H 101 Parts 2 & 3 2016 Schedule (subject to change)

Please review the schedule below and **RSVP** with which session(s) you will attend.

- **June 14** – Part 2 – 6:00 - 8:30 pm
at both the Moses Lake and the Ritzville WSU Extension Office
- **June 21** – Part 3 – 6:00 - 8:30 pm
at both the Moses Lake and the Ritzville WSU Extension Office
- **November 9** – Part 2 – 6:00 – 8:30 – Davenport or Ritzville
- **November 10** – Part 2 – 6:00 – 8:30 – Moses Lake
- **November 16** – Part 3 – 6:00 – 8:30 – Davenport or Ritzville
- **November 17** – Part 3 – 6:00 – 8:30 – Moses Lake

To RSVP:

Grant-Adams contact [Jeanie Kiehn](#) 509-754-2011 ext. 4309

Lincoln-Adams: Contact [Karen Robertson](#) or 509-659-3209

Download Flyer



FOODMANIA
KIDS AND FOOD IN A MARKETING-DRIVEN WORLD

KIDS:
LEARN ABOUT FOOD ADVERTISING TRICKS, AND IMPROVE HOW YOU AND YOUR FAMILY EATS!

- A FUN, INTERACTIVE, HANDS-ON PROGRAM
- ABOUT 1 HR PER SESSION, 6 HRS TOTAL
- FOOD PROVIDED AT EACH SESSION
- \$60 IN GIFT CARDS!

"It was fun to do stuff with other kids"

"I liked learning about food and doing the activities."

INTERESTED? IF SO, YOU MUST BE:
Between 9 and 14 years old, have parent permission to participate, and have an adult able to get you there and home.

AS A GIFT FOR PARTICIPATING,
You will receive an \$8 Wal-Mart gift card for the first 5 classes, and a \$12 gift card for the 6th class, for a total of \$60!

Grant County is 1 of only 5 regions in Washington offering this new program.

Space is limited to the first 15 kids in the county who qualify!

Contact Miette Dahlgren to reserve your spot! 509-754-2011 ext 4374 • miette.dahlgren@wsu.edu

Washington State University Extension
Wednesdays April 27th-June 1st, 3:30-4:30PM
in the Lakeview Elementary School Library

WASHINGTON STATE UNIVERSITY
4-H
MEDIA LITERACY

Reasonable accommodations will be made for persons with disabilities and special needs who meet all Learning Objectives at Washington State University Extension. laney.henrichs@wsu.edu, or 509-754-2011, ext 4314, at least two weeks prior to the event.
This research project has been approved by WSU's Institutional Review Board, Approval # 14494.

4-H International Exchange Hosting Opportunities



States' 4-H International Exchange Programs

Global Citizenship & Cultural Immersion Programming for 4-H Aged Youth

Month Long Summer Japanese Inbound Program

2016 Marks the 44th anniversary of Washington State participating in the one month International Exchange with Japan. We are searching for families with youth (age 9-16) who would be interested opening their home to a young person (age 12-18). This year's hosting dates are **Sunday July 24 through Saturday August 20th**. To begin the [online application](#), visit <http://www.states4hexchange.org/host-families/create-account.aspx>. For more information contact Carolyn Russo at carolyn.russo@wsu.edu.

Year Long High School Hosting

Hosting an exchange student is an amazing experience. Families welcome students age 15-18 into their homes for the school year. Japanese or Korean youth have their own spending money, insurance and must attend a local public school. Potential host families do not need to have young people living in the home and they can be retired or single.

[Download a list](#) of the yearlong high school students seeking hosts.

For more information, to request an application or more details on a specific delegate, please contact Carolyn Russo (509) 431-0719 email carolyn.russo@wsu.edu.

USDA Farm Service Agency Youth Loan Program

Please see [News Release](#) for more information, or contact Libby Anderson 754-2463.



4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

**Moses Lake (December, April, August) - Othello meets at Time Out Pizza.
Othello (October, February, June) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the first Thursday of each month at 7:00 PM, Moses Lake, Grant County Fairgrounds Huck Fuller Building.

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update.
[Meeting Minutes are Online](#)

General Due Dates for Grant-Adams Area 4-H

December 1 Enrollments are Due for Existing Clubs
December 1 4-H Club [Annual Financial Summary Report](#) is Due
May 15 [Taxes – e-postcard is Due – Annually](#)
June 1 *Enrollments are Due for New Clubs
June 15 Secretary Books are Due to Extension Office
July 15 Pork Quality Assurance Needs to be Completed
*4-H Volunteer Materials and Application Forms: [4-H Volunteer Application Forms](#)

Annual Animal Ownership Dates for Grant County Fair

January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1 Horse Ownership Certificates are Due
April 1 Beef Ownership Date (Weigh & Tag Day to be announced)
May 1 All other Dairy Ownership Certificates are Due
May 8 Market Swine Ownership Date
May 12 Llama Ownership Date
June 15 Poultry Ownership Date
June 15 Rabbit Ownership Date
June 8 Market Goat Ownership Date (Weigh & Tag Day to be announced)
June 10 Market Sheep Ownership Date (Weigh & Tag Day to be announced)

Annual Animal Ownership Dates for Adams County Fair

February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1 Horse Ownership Certificates are Due
April 30 Beef Ownership Date
May 1 All other Dairy Ownership Certificates are Due
May 15 Poultry Ownership Date
May 15 Rabbit Ownership Date
June 12 Llama Ownership Date
June 15 Market Swine Ownership Date
June 15 Market Sheep Ownership Date
July 8 Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

Report your Volunteer Hours at: [WSU Volunteer Database](#)

If you are a 4-H volunteer leader or a 4-H volunteer, you are **required** to record your volunteer hours at <http://ext.wsu.edu/Volunteers/logon.aspx>. Your **user name** will be either your last name only or your first & last name with a space in between. The **password** is password! (don't forget the exclamation point).

The [Volunteer Hours Reporting System](#) is for recording the data that the Washington State Department of Labor and Industries requires for WSU to ensure volunteers are indeed working on behalf of the university. Reporting of volunteer's hour's documents volunteers coverage for injuries they might sustain and it is also documentation for the liability coverage WSU provides to its volunteers. [Read more...](#)

Mandatory "[Put the Child First](#)" Online Training for all WSU Volunteers! *(Returning and New)*

WSU Extension Volunteers **are required** to complete an online child protection training presentation. **This training is mandatory.** [Register for "Put the Child First"](#) - Fill in the information requested and press "Submit Request". You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports.](#)

Food Preservation Projects Leaders [Online Training Required](#)

Preserve the Taste of Summer is a series of eight online lessons for 4-H project leaders leading Food Preservation curriculum and activities, as well as the in-home consumer. **Beginning September 1, 2015, all 4-H volunteers leading projects involving food preservation must have completed this training series to enroll as a Food Preservation Project Leader** (this is in addition to basic volunteer screening and training).

[Register for the online course](#) - <http://preservesummer.cahnrs.wsu.edu/> to. To participate, you will need a computer manufactured in the last five years and have a stable internet connection. The cost of the series is \$25.00. [Informational Flyer.](#)

4-H101 Education Series Required for New Volunteers or New Club Leaders

Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn jmkiehn@wsu.edu, 509-754-2011 ext 4313.

New volunteers or volunteers transitioning to become the head club leader are required to complete the 4-H101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into three parts: Part one "Basic Volunteer Training-Packaged and Ready to Go" is available [online anytime](#). (You will be directed to a window that requires a password.) The password is "volunteer". Parts two and three are held in-person. All volunteers signing up for the first time must submit a [WSU Volunteer Application Parts A & B](#) to the Extension Office for screening.

Completion of this series is required **prior** to taking on your exciting new role with 4-H. In-person sessions will be scheduled based on need. Call our office so we can help get you started!

Basic Volunteer Training: [E-Learning for 4-H Volunteers](#)

Each year all leaders need to take the 4-H Volunteer e-Learning Course.

Register online at: <http://4h.wsu.edu/volntr/register.htm>.

If you have already registered: <http://4h.wsu.edu/volunteertraining/course.html>.

The Password is **volunteer**.

4-H GROWS HERE



4-H



WASHINGTON STATE UNIVERSITY
EXTENSION

Grant-Adams Area 4-H

