



4-H Friday Update

April 1, 2016

WSU Grant-Adams Area Extension

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Happy Friday and Happy April Fool's day!

I hope that everyone has a chance to attend the Northwest Junior Livestock Show this weekend in support of our 4-H members who are showing. This is also an opportunity for new 4-H livestock members to observe fitting and showing techniques before our fall fairs. There is always something new to learn.

Today is the last day for horse ownership certificates to be turned in. If you have not done so yet, please drop them by the Grant-Adams Extension office or take them directly to Shannon Purdy. Please see all of the large and small livestock ownership dates listed at the end of the Friday Update. Note that the Rabbit and Poultry dates have been changed from May 15 to June 15. Market rabbits still need to be born before January 1, 2016 to sell at the Grant County Fair. Many of these decisions are made at the Leaders' Council Meetings. Our next meeting is April 4th, 7:00 pm at the Huck Fuller Bldg. on the Grant County Fairgrounds. All 4-H volunteers are members and I hope to see many of you there!

Today is also the last day for Ken Ardell Scholarships to be postmarked. Please see the scholarship information below. I am still in need of a few scholarship reviewers. If you are interested in helping review the Ken Ardell Scholarships, call me at 509-754-2011 ext: 4309.

New volunteer leaders are required to attend the 4-H 101 sessions. If you have not attended any previously, remember that you can attend on April 12th and 13th, from 6:00 to 8:30 pm at the WSU Grant-Adams Extension office 1525 E. Wheeler Rd. Please RSVP to me so that we know how many to plan for. Thank you! (See schedule below for times, dates, locations.)

Hope that you can all get out and about, and enjoy the warm weekend!

Jeannie

WSU Extension Program Coordinator
jmkiehn@wsu.edu

Ken Ardell Scholarship Applications Due April 1

Applications must be turned in or postmarked by April 1. to the Extension office, 1525 E. Wheeler Rd., Moses Lake. Information and application at: <http://ext100.wsu.edu/grant-adams/youth/4h/scholarship-information/>.

4-H 101 Parts 2 & 3 Schedule for March – November 2016

Please review the schedule below and **RSVP ASAP** with which session(s) you will attend. **We must have a minimum of 5 RSVPs at LEAST a week prior to the proposed date to firmly schedule. The sooner RSVPs are received, the better chance a particular session will be held** and the sooner we can notify you of confirmed sessions.

- ~~March 23 – Part 2 – 6:00 – 8:30 pm – Ritzville WSU Extension~~
CANCELED – Not enough RSVPs were received by deadline.
- **March 30** – Part 3 – 6:00 – 8:30 pm – Ritzville WSU Extension
RSVP by NOON on Thursday, March 24th
IF all who RSVP have not yet completed a Part 2 session this year, this session will be changed to “Part 2” instead of “Part 3”
- **April 12** – Part 2 – 6:00 – 8:30 pm – Moses Lake
- **April 13** – Part 3 – 6:00 – 8:30 pm – Moses Lake
- **June 14** – Part 2 – 6:00 – 8:30 pm – Ritzville WSU Extension
- **June 21** – Part 3 – 6:00 – 8:30 pm – Ritzville WSU Extension
- **November 9** – Part 2 – 6:00 – 8:30 – Davenport or Ritzville
- **November 10** – Part 2 – 6:00 – 8:30 – Moses Lake
- **November 16** – Part 3 – 6:00 – 8:30 – Davenport or Ritzville
- **November 17** – Part 3 – 6:00 – 8:30 – Moses Lake

These sessions are all on week-nights. If you could only attend training if held on a Saturday, please let us know. If we get enough “Saturday requests”, we will see if a training can be set up for a Saturday.

Reminder: We must have your Lincoln-Adams 4-H Volunteer Application on file at LEAST 1 week PRIOR to attending your first 4-H 101 session.

To RSVP:

Lincoln-Adams: Contact [Karen Robertson](#) or 509-659-3209

Grant-Adams contact [Jeanie Kiehn](#) 509-754-2011 ext. 4309

Horse Club Events and Information

Barrel racing clinic, June 11th and 12th at the Coulee City rodeo arena. Jackie Gudmanson is the instructor. The cost is: \$200 for an enrolled 4-H member, \$250 for a non-4-H member and \$35 for clinic audit.

Reminder: It is a requirement that all 4-H clubs with equine members are to help host a 4-H educational horse event before fairs. Clubs need to choose a date and check with Shannon Purdy (509-771-3878) to see if the fairgrounds or arena of choice is open. You can partner with another club to host one of these events.

Guinea Pigs Available for Pocket Pet Project

Three Guinea Pigs have been offered to youth interested in Pocket Pet projects. There are two young females and a white year-old crested boar.

Contact Stacey at 509-855-8000.



4-H International Exchange Hosting Opportunities



States' 4-H International Exchange Programs

Global Citizenship & Cultural Immersion Programming for 4-H Aged Youth

Urgent Need: Hosts for Finnish Delegates!

We are still looking for host families for several Finnish delegates during their stay between **June 29th and July 24th 2016**. Families must have a young person of the same gender and within two years of age as the visiting delegate. This is a great way for Grant-Adams County families to experience the world and share their lives for one month during the summer. Interested families, please begin an application at <http://www.states4hexchange.org/host-families/create-account.aspx> and contact Carolyn Russo at carolyn.russo@wsu.edu.

Mikko male age 16
Interested in piano, running, computer games, social studies, chemistry

Eva female age 18
Interested in piano, art, running, riding, yoga, martial arts, dancing
*vegan and requires a non-smoking home

Pinja female age 19
Interested in dancing, reading, drawing, movies, horses

Reetta female age 18
Interested in horses, riding, outdoor activities

Sonja female age 17
Interested in dancing, going to the gym, traveling, shopping
*cannot be placed with cows or dogs

Month Long Summer Japanese Inbound Program

2016 Marks the 44th anniversary of Washington State participating in the one month International Exchange with Japan. We are searching for families with youth (age 9-16) who would be interested opening their home to a young person (age 12-18). This year's hosting dates are **Sunday July 24 through Saturday August 20th**. To begin the [online application](#), visit <http://www.states4hexchange.org/host-families/create-account.aspx>. For more information contact Carolyn Russo at carolyn.russo@wsu.edu.

Year Long High School Hosting

Hosting an exchange student is an amazing experience. Families welcome students age 15-18 into their homes for the school year. Japanese or Korean youth have their own spending money, insurance and must attend a local public school. Potential host families do not need to have young people living in the home and they can be retired or single.

[Download a list](#) of the yearlong high school students seeking hosts.

For more information, to request an application or more details on a specific delegate, please contact Carolyn Russo (509) 431-0719 email carolyn.russo@wsu.edu.

4-H 101 Leader Education Information

The 4-H 101 sessions are conducted in 3 parts:

- **Part 1:** 4-H E-learning found online: [E-Learning for 4-H Volunteers](#)
- **Parts 2 and 3:** Face-to-Face Sessions

[More Information and a Schedule](#) of 4-H 101 Parts 2 & 3 Sessions

If you have questions, please contact [Jeannie](#), 754-2011 ext 4309

USDA Farm Service Agency Youth Loan Program

Please see [News Release](#) for more information, or contact Libby Anderson 754-2463.



4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

Moses Lake (December, April, August) - Othello meets at Time Out Pizza.
Othello (October, February, June) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the first Thursday of each month at 7:00 PM, Moses Lake, Grant County Fairgrounds Huck Fuller Building.

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update.
[Meeting Minutes are Online](#)

General Due Dates for Grant-Adams Area 4-H

December 1 Enrollments are Due for Existing Clubs
December 1 4-H Club [Annual Financial Summary Report](#) is Due
May 15th [Taxes – e-postcard is Due – Annually](#)
June 1 *Enrollments are Due for New Clubs
July 15 Pork Quality Assurance Needs to be Completed
August 1 Secretary Books are Due to Extension Office
*4-H Volunteer Materials and Application Forms: [4-H Volunteer Application Forms](#)

Annual Animal Ownership Dates for Grant County Fair

January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1 Horse Ownership Certificates are Due
April 1 Beef Ownership Date(Weigh & Tag Day to be announced)
May 1 All other Dairy Ownership Certificates are Due
May 8 Market Swine Ownership Date
May 12 Llama Ownership Date
June 15 Poultry Ownership Date
June 15 Rabbit Ownership Date
June 8 Market Goat Ownership Date
June 10 Market Sheep Ownership Date

Annual Animal Ownership Dates for Adams County Fair

February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1 Horse Ownership Certificates are Due
April 30 Beef Ownership Date
May 1 All other Dairy Ownership Certificates are Due
May 15 Poultry Ownership Date
May 15 Rabbit Ownership[Date
June 12 Llama Ownership Date
June 15 Market Swine Ownership Date
June 15 Market Sheep Ownership Date
July 8 Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

Report your Volunteer Hours at: [WSU Volunteer Database](#)

If you are a 4-H volunteer leader or a 4-H volunteer, you are **required** to record your volunteer hours at <http://ext.wsu.edu/Volunteers/logon.aspx>. Your **user name** will be either your last name only or your first & last name with a space in between. The **password** is password! (don't forget the exclamation point).

The [Volunteer Hours Reporting System](#) is for recording the data that the Washington State Department of Labor and Industries requires for WSU to ensure volunteers are indeed working on behalf of the university. Reporting of volunteer's hour's documents volunteers coverage for injuries they might sustain and it is also documentation for the liability coverage WSU provides to its volunteers. [Read more...](#)

Mandatory "[Put the Child First](#)" Online Training for all WSU Volunteers! (*Returning and New*)

WSU Extension Volunteers are **required** to complete an online child protection training presentation. **This training is mandatory.** [Register for "Put the Child First"](#) - Fill in the information requested and press "Submit Request". You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports.](#)

Food Preservation Projects Leaders [Online Training Required](#)

Preserve the Taste of Summer is a series of eight online lessons for 4-H project leaders leading Food Preservation curriculum and activities, as well as the in-home consumer. **Beginning September 1, 2015, all 4-H volunteers leading projects involving food preservation must have completed this training series to enroll as a Food Preservation Project Leader** (this is in addition to basic volunteer screening and training).

[Register for the online course](#) - <http://preservesummer.cahnrs.wsu.edu/> to. To participate, you will need a computer manufactured in the last five years and have a stable internet connection. The cost of the series is \$25.00. [Informational Flyer.](#)

4-H101 Education Series Required for New Volunteers or New Club Leaders

Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn jmkiehn@wsu.edu, 509-754-2011 ext 4313.

New volunteers or volunteers transitioning to become the head club leader are required to complete the 4-H101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into three parts: Part one "Basic Volunteer Training-Packaged and Ready to Go" is available [online anytime](#). (You will be directed to a window that requires a password.) The password is "volunteer". Parts two and three are held in-person. All volunteers signing up for the first time must submit a [WSU Volunteer Application Parts A & B](#) to the Extension Office for screening.

Completion of this series is required **prior** to taking on your exciting new role with 4-H. In-person sessions will be scheduled based on need. Call our office so we can help get you started!

Basic Volunteer Training: [E-Learning for 4-H Volunteers](#)

Each year all leaders need to take the 4-H Volunteer e-Learning Course.

Register online at: <http://4h.wsu.edu/volntr/register.htm>.

If you have already registered: <http://4h.wsu.edu/volunteertraining/course.html>.

The Password is **volunteer**.

4-H GROWS HERE



4-H



WASHINGTON STATE UNIVERSITY
EXTENSION

Grant-Adams Area 4-H

