



# 4-H Friday Update

March 25, 2016

WSU Grant-Adams Area Extension

[Friday Update Archives](#)

[4-H Online Registration](#)

[Grant-Adams Area 4-H](#)

[Youth Livestock Producers](#)

[Report Your 4-H Volunteer Hours](#)

[E-Learning for 4-H Volunteers](#)

[Frequently Requested Materials and Forms](#)

[4-H Projects in Washington State](#)

WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local WSU Extension office.

Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

No endorsement of products or services is granted or implied by 4-H.



## In this Update:

- **Message from Jeannie**
- **Purchasing Out-of-State animals for 4-H and FFA projects**
- **Guinea Pigs available for Pocket Pet Project**
- **Sheep Showmanship, Clinic and Jackpot in Ellensburg**
- **FoodMania — A Fun, Interactive, Hands-on Program**
  - **Fill Out the Survey and Receive a Gift Card**
  - **Participate and Earn Gift Cards**
- **4-H International Exchange Hosting Opportunities**
  - **Urgent Need: Hosts for Finnish Delegates**
  - **Month Long Summer Japanese Inbound Program**
  - **Year Long High School Hosting**
- **Mentoring Assistants Needed - Make A Difference In Your Community**
- **Upcoming Events & Dates**

## Happy Friday!

IMPORTANT enough to mention *again*:

- 1) If you have completed your clubs **990N** for the IRS, please email me and let me know ASAP!
- 2) Our **4-H 101** sessions are scheduled for April 12 & 13. If you are a new volunteer leader or want to learn more about the 4-H program, please RSVP to me if plan on attending one or both of these sessions.
- 3) **Del's Paper Clover Campaign** is coming soon – April 13 – 24. We would like to have clubs participate at our local Del's Feed & Farm stores during that time. If you need ideas, contact me or stop in at Del's.
- 4) **Horse Ownership Certificates** need to be turned in to Shannon Purdy no later than April 1<sup>st</sup>.
- 5) Grant and Adams County **Scholarships** are due!

**Leaders' Council** is April 4<sup>th</sup>, 7:00 pm at the Huck Fuller Bldg. All 4-H volunteers and teen leaders are members of the Grant-Adams Leaders' Council. These meetings are where many of our 4-H decisions for the year are made. I hope to see many of you there!

The horse committee and superintendent, Shannon Purdy, have been doing a superb job at event participation. This last weekend they participated in a fund raiser for their group and enjoyed their time doing it! Remember that if your club is planning a fund raiser to call the WSU Grant-Adams Extension Office to let us document it.

**"Pending"** is okay on your enrollment at this time. Leaders, please remember to collect the \$5 enrollment fee and turn in to the Extension office ASAP.

If you have any questions, please contact me.

Have a GREAT weekend!

Jeannie

WSU Extension Program Coordinator  
[jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

## Purchasing Out-of-State animals for 4-H and FFA projects

Many of you are preparing to receive your animals for the 2016 fair season. With the internet, many transportation options and limited availability of project animals in the area (especially pigs); we see families sourcing livestock from outside of Washington State to show at fairs and jr. shows. It is great to see youth and families research all their options for sourcing the project animal that will best meet their expectations and desires for the upcoming show season. However, when purchasing livestock (cattle, pigs, sheep, goats, and poultry) from out-of-state you must have proper documentation to bring the animal into Washington. If the animal is not purchased from a Washington producer at a Washington address, you must follow the Washington State Department of Agriculture (WSDA) Livestock Import regulations. These regulations are in place to protect not only you and the animals you purchase, but also Washington livestock. With our area highly dependent on the commercial livestock industry (commercial producers, feeders, processors, etc), it is even more critical that we take every precaution to protect their animals and their livelihood.

If you are purchasing an animal from outside of Washington you need to work with the out-of-state producer to receive a Certificate of Veterinary Inspection (CVI) prior to you picking up your animal and transporting them to Washington. Each species has specific requirements to allow them to be permitted into Washington. These requirements have been put in place because of disease concerns in other states and the desire to protect Washington livestock industry. The producers' veterinarian will contact the WSDA to get specific requirements for the species you are importing in and make sure the CVI reflects these requirements. For more information on WSDA requirements for importing livestock into Washington go to <http://agr.wa.gov/foodanimal/animalhealth/importrequirements.aspx> or call WSDA Animal Services Division at (360)902-1878 or email [animalhealth@agr.wa.gov](mailto:animalhealth@agr.wa.gov).

***Everyone purchasing new project animals need to pay attention to biosecurity practices to prevent disease of their newly purchased animals and the spread of disease to other animals on their farm or in the area. Be sure to isolate animals (3 weeks) and monitor your animals for sickness. Contact your veterinarian if your animals display any unusual symptoms.***

*Sarah M. Smith*  
WSU Extension Regional Specialist--Animal Sciences

## Guinea Pigs available for Pocket Pet Project

Three Guinea Pigs have been offered to youth interested in Pocket Pet projects. There are two young females and a white year-old crested boar.

Contact Stacey at 509-855-8000.



Sheep Showmanship, Clinic and Jackpot in Ellensburg

# RODEO CITY CLASSIC

## SHOWMANSHIP ♦ CLINIC ♦ JACKPOT

Sheep Showmanship, Clinic and Jackpot

**When:** July 30, 2016, 9 am

**Where:** Kittitas County Fairgrounds, Ellensburg, Washington

For Exhibitors 8-21 Only

Spectator \$10

Showmanship Clinic & Class \$15 (Family Discount of \$5 off Per Additional Exhibitor)

Jackpot Classes - Before June 30 \$15  
After June 30 \$25

Additional Animals – Before June 30 \$10  
After June 30 \$15

**More information and registration:**

Facebook.com/rodeocityclassic or

[hasonlivestock.com](http://hasonlivestock.com) or

contact Jill Wade, 509-899-4770,

[jillwade7@icloud.com](mailto:jillwade7@icloud.com)

The Rodeo City Classic and Jackpot is being hosted by the Sheepsteers 4-H Club of Kittitas County.



**FoodMania — A Fun, Interactive, Hands-on Program**

# FOODMANIA

KIDS AND FOOD IN A MARKETING-DRIVEN WORLD

**Fill Out the Survey and Receive a Gift Card**

Kids: Help Washington State University develop an exciting new program called "FoodMania: Kids and Food in a Marketing-Driven World." We need certain kids to just take two surveys between one and seven weeks apart. You will get a \$15 gift card for each survey just for doing this! That's \$30 total!

Kids: Learn about food advertising tricks and improve how you and your family eats! Interested? if so, you must be: between 9 and 14 years old, have parent permission to participate, and have an adult able to get you there and home. As a gift for participating, you will receive an \$8 Wal-Mart gift card for the first 5 classes and a \$12 gift card for the 6th class, for a total of \$60!

**Grant County is 1 of only 5 regions in Washington offering this new program.**

**Contact Miette Dahlgren to reserve your spot! 509-754-2011ext 4374,  
[miette.dahlgren@wsu.edu](mailto:miette.dahlgren@wsu.edu), [Download Flyers for More Information](#)**

## 4-H International Exchange Hosting Opportunities



# States' 4-H International Exchange Programs

*Global Citizenship & Cultural Immersion Programming for 4-H Aged Youth*

### Urgent Need: Hosts for Finnish Delegates!

We are still looking for host families for several Finnish delegates during their stay between **June 29th and July 24<sup>th</sup> 2016**. Families must have a young person of the same gender and within two years of age as the visiting delegate. This is a great way for Grant-Adams County families to experience the world and share their lives for one month during the summer. Interested families, please begin an application at <http://www.states4hexchange.org/host-families/create-account.aspx> and contact Carolyn Russo at [carolyn.russo@wsu.edu](mailto:carolyn.russo@wsu.edu).

Mikko male age 16  
Interested in piano, running, computer games, social studies, chemistry

Eva female age 18  
Interested in piano, art, running, riding, yoga, martial arts, dancing  
\*vegan and requires a non-smoking home

Pinja female age 19  
Interested in dancing, reading, drawing, movies, horses

Reetta female age 18  
Interested in horses, riding, outdoor activities

Sonja female age 17  
Interested in dancing, going to the gym, traveling, shopping  
\*cannot be placed with cows or dogs

### Month Long Summer Japanese Inbound Program

2016 Marks the 44<sup>th</sup> anniversary of Washington State participating in the one month International Exchange with Japan. We are searching for families with youth (age 9-16) who would be interested opening their home to a young person (age 12-18). This year's hosting dates are **Sunday July 24 through Saturday August 20th**. To begin the [online application](http://www.states4hexchange.org/host-families/create-account.aspx), visit <http://www.states4hexchange.org/host-families/create-account.aspx>. For more information contact Carolyn Russo at [carolyn.russo@wsu.edu](mailto:carolyn.russo@wsu.edu).

### Year Long High School Hosting

Hosting an exchange student is an amazing experience. Families welcome students age 15-18 into their homes for the school year. Japanese or Korean youth have their own spending money, insurance and must attend a local public school. Potential host families do not need to have young people living in the home and they can be retired or single.

[Download a list](#) of the yearlong high school students seeking hosts.

For more information, to request an application or more details on a specific delegate, please contact Carolyn Russo (509) 431-0719 email [carolyn.russo@wsu.edu](mailto:carolyn.russo@wsu.edu).

## Mentoring Assistants Needed - Make A Difference In Your Community

### For More Information, Please Contact:

Miette Dahlgren, WSU Extension 4-H Outreach Coordinator  
754-2011, Ext 4374  
[miette.dahlgren@wsu.edu](mailto:miette.dahlgren@wsu.edu) [Download Flyer](#)



## Upcoming Events & Dates:

### 4-H 101 Leader Education Sessions

The 4-H 101 sessions are conducted in 3 parts:

- **Part 1:** 4-H E-learning found online: [E-Learning for 4-H Volunteers](#)
- **Parts 2 and 3:** Face-to-Face Sessions

[More Information and a Schedule](#) of 4-H 101 Parts 2 & 3 Sessions

If you have questions, please contact [Jeannie](#), 754-2011 ext 4309

### Cattlemen's Boot Camp

**When:** Friday & Saturday: April 15-16, 2016

**Where:** Benton County Fairgrounds, Kennewick, WA

[Register Online](#) (*no walk-in registrations allowed*) [Event Schedule](#)

### Fitting & Showing Clinic

**When:** Saturday, April 2, 2016

**Where:** Moscow, Idaho

**Cost:** \$25

Hosted by University of Idaho Block and Bridle Club

Registration deadline is **March 18<sup>th</sup>**.

[Download a brochure for more information and to register.](#)

## Swine Field Day

### WSU/UI Youth Swine Field Day

**When:** Saturday, March 26, 2016, 8:00 am to 3:00 pm

**Where:** Asotin County Fairgrounds

**Cost:** \$7

Pre-registration is required. Registration due **March 18, 2016**

Registration is capped at 100 participants

[Swine Field Day Information and Registration](#)

## Horse Club Events and Information

The 4-H equine program is helping with a **motorcycle event as a fundraiser**. This event is put on by the Fringe Motorcycle Club and will be held **March 19<sup>th</sup> and 20<sup>th</sup> at Vantage**. Shannon Purdy is looking for 11 volunteers to help at check points during the ride. Please let Shannon know if you are able to help - (509) 771-3878.

There is a **barrel racing clinic** scheduled for **June 11<sup>th</sup> and 12<sup>th</sup>** at the rodeo arena at Coulee City. Jackie Gudmanson is the instructor. There is a limit of 10 riders and there are still 8 spots open. The cost is: \$200 for an enrolled 4-H member, \$250 for a non-4-H member and \$35 for clinic audit.

All 4-H **Horse Certificates** need to be turned in to Shannon Purdy by **April 1**. If anyone wants veterinarian service for the April 1<sup>st</sup> weights and measures clinic, please schedule with Liz Dickenson – (509-989-4114)

**Reminder:** It is a requirement that all 4-H clubs with equine members are to help host a 4-H educational horse event before fairs. Clubs need to choose a date and check with Shannon Purdy (509-771-3878) to see if the fairgrounds or arena of choice is open. You can partner with another club to host one of these events.

## Equine Clinic

**When:** Friday, April 1, 3:00 – 5:30pm

**Where:** Schafer Livestock Co - Cows R Us, 3920 E Broadway, Moses Lake WA  
Moses Lake Veterinary Clinic, 3918 E Broadway Ext, Moses Lake, WA 98837

**Bring Your Horse.** We will measure height at shoulder, height at hip, weight tape, blanket size and weight on the livestock scale then photograph the horse with measurements.

***This is your last chance to get [4-H horse ownership certificates](#) turned in.*** 4-H volunteers will help with 4-H ownership certificates and required photos.

## USDA Farm Service Agency Youth Loan Program

Please see [News Release](#) for more information, or contact Libby Anderson 754-2463.



## 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

**Moses Lake (December, April, August) - Othello meets at Time Out Pizza.  
Othello (October, February, June) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the first Thursday of each month at 7:00 PM, Moses Lake, Grant County Fairgrounds Huck Fuller Building.

**Note:** Subject to Change. Watch for any location, date, or time changes in the Friday Update.  
[Meeting Minutes are Online](#)

### General Due Dates for Grant-Adams Area 4-H

December 1 Enrollments are Due for Existing Clubs  
December 1 4-H Club [Annual Financial Summary Report](#) is Due  
May 15th [Taxes – e-postcard is Due – Annually](#)  
June 1 \*Enrollments are Due for New Clubs  
July 15 Pork Quality Assurance Needs to be Completed  
August 1 Secretary Books are Due to Extension Office  
\*4-H Volunteer Materials and Application Forms: [4-H Volunteer Application Forms](#)

### Annual Animal Ownership Dates for Grant County Fair

January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due  
April 1 Horse Ownership Certificates are Due  
April 1 Beef Ownership Date(Weigh & Tag Day to be announced)  
May 1 All other Dairy Ownership Certificates are Due  
May 8 Market Swine Ownership Date  
May 12 Llama Ownership Date  
May 15 Poultry Ownership Date  
May 15 Rabbit Ownership Date  
June 8 Market Goat Ownership Date  
June 10 Market Sheep Ownership Date

### Annual Animal Ownership Dates for Adams County Fair

February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due  
April 1 Horse Ownership Certificates are Due  
April 30 Beef Ownership Date  
May 1 All other Dairy Ownership Certificates are Due  
May 15 Poultry Ownership Date  
May 15 Rabbit Ownership[ Date  
June 12 Llama Ownership Date  
June 15 Market Swine Ownership Date  
June 15 Market Sheep Ownership Date  
July 8 Market Goat Ownership Date

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

## Information for Volunteers and 4-H Club Volunteer Leaders

### Report your Volunteer Hours at: [WSU Volunteer Database](#)

If you are a 4-H volunteer leader or a 4-H volunteer, you are **required** to record your volunteer hours at <http://ext.wsu.edu/Volunteers/logon.aspx>. Your **user name** will be either your last name only or your first & last name with a space in between. The **password** is password! (don't forget the exclamation point).

The [Volunteer Hours Reporting System](#) is for recording the data that the Washington State Department of Labor and Industries requires for WSU to ensure volunteers are indeed working on behalf of the university. Reporting of volunteer's hour's documents volunteers coverage for injuries they might sustain and it is also documentation for the liability coverage WSU provides to its volunteers. [Read more...](#)

### Mandatory "[Put the Child First](#)" Online Training for all WSU Volunteers! (*Returning and New*)

WSU Extension Volunteers are **required** to complete an online child protection training presentation. **This training is mandatory.** [Register for "Put the Child First"](#) - Fill in the information requested and press "Submit Request". You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

### Shooting Sports Training (Required for Shooting Sports Project Leadership)

**Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects.** 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu) or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports.](#)

### Food Preservation Projects Leaders [Online Training Required](#)

Preserve the Taste of Summer is a series of eight online lessons for 4-H project leaders leading Food Preservation curriculum and activities, as well as the in-home consumer. **Beginning September 1, 2015, all 4-H volunteers leading projects involving food preservation must have completed this training series to enroll as a Food Preservation Project Leader** (this is in addition to basic volunteer screening and training).

[Register for the online course](#) - <http://preservesummer.cahnrs.wsu.edu/> to. To participate, you will need a computer manufactured in the last five years and have a stable internet connection. The cost of the series is \$25.00. [Informational Flyer.](#)

### 4-H101 Education Series Required for New Volunteers or New Club Leaders

*Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time?* If so, please contact Jeannie Kiehn [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu), 509-754-2011 ext 4313.

New volunteers or volunteers transitioning to become the head club leader are required to complete the 4-H101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into three parts: Part one "Basic Volunteer Training-Packaged and Ready to Go" is available [online anytime](#). (You will be directed to a window that requires a password.) The password is "volunteer". Parts two and three are held in-person. All volunteers signing up for the first time must submit a [WSU Volunteer Application Parts A & B](#) to the Extension Office for screening.

Completion of this series is required **prior** to taking on your exciting new role with 4-H. In-person sessions will be scheduled based on need. Call our office so we can help get you started!

### Basic Volunteer Training: [E-Learning for 4-H Volunteers](#)

**Each year all leaders need to take the 4-H Volunteer e-Learning Course.**

Register online at: <http://4h.wsu.edu/volntr/register.htm>.

If you have already registered: <http://4h.wsu.edu/volunteertraining/course.html>.

The Password is **volunteer**.



# 4-H GROWS HERE



4-H



WASHINGTON STATE UNIVERSITY  
EXTENSION

## Grant-Adams Area 4-H

