



# 4-H Friday Update

March 11, 2016

WSU Grant-Adams Area Extension

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## Happy Friday!

It's scholarship time! **The Ken Ardell Scholarship applications are due April 1st!** Please see below for more information on this scholarship as well as a few others. After having my own children attend college, I know how helpful these scholarships can be! I am looking for a few scholarship reviewers also. If you are willing to help review the Ardell Scholarships, please contact me.

Is your 4-H youth member planning on attending Teen Summit? Please let the WSU Grant-Adams office know. We certainly hope that some of you are taking advantage of this opportunity for youth leadership.

Our next Grant-Adams Area Leader's Council meeting is April 4th. If you have anything that you would like on the agenda, please email me at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu). Volunteers who need to attend the 4-H 101 sessions, check the dates and locations listed below and RSVP to attend.

That's it from me this time. Lot's of great information in the body of the Friday Update though!

Have a wonderful weekend!

Jeannie

WSU Extension Program Coordinator  
[jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

## 4-H 101 Leader Education Sessions

The 4-H 101 sessions are conducted in 3 parts:

- 4-H E-learning found online: [E-Learning for 4-H Volunteers](#) for **Part #1**— (Register and complete prior to attending Parts 2 and/or 3).
- Face-to-Face for part #2 and #3

Topics covered include:

- Creating Safe & Supportive Environments
- 4-H Policies, Procedures and Program Management
- Principles of Positive Youth Development
- Club Dynamics

Please review the **4-H 101 Part #2 & #3** schedule below of the sessions for the Grant/Adams/Lincoln area. If you cannot attend a meeting in Grant County, you can sign up to attend in Lincoln or Adams.

- March 23 – part #2: 6:00-8:30 pm - WSU Extension office in *Ritzville*
- March 30 – part #3: 6:00-8:30 pm - WSU Extension office in *Ritzville*
- April 12 – part #2: 6:00-8:30 pm - WSU Grant-Adams Extension office in *Moses Lake*
- April 13 – part #3: 6:00-8:30 pm - WSU Grant-Adams Extension office in *Moses Lake*
- June 14 – part #2: 6:00-8:30 pm - WSU Extension office in *Ritzville*
- June 21 – part #3: 6:00-8:30 pm - WSU Extension office in *Ritzville*
- Nov. 9 – part #2: 6:00-8:30 pm - WSU Extension office in *Davenport or Ritzville*
- Nov. 10 – part #2: 6:00-8:30 pm - WSU Grant-Adams Extension office in *Moses Lake*
- Nov. 16 – part #3: 6:00-8:30 pm - WSU Extension office in *Davenport or Ritzville*
- Nov. 17 – part #3: 6:00-8:30 pm - WSU Grant-Adams Extension office in *Moses Lake*

To RSVP:

- Grant-Adams: Contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu) or 509-754-2011 ext:4309
- Lincoln-Adams: Contact Karen Robertson at [robertk@wsu.edu](mailto:robertk@wsu.edu) or 509-659-3209

## Scholarship Deadlines

### Ken Ardell Scholarship Applications Due April 1.

Applications must be turned in to the Extension office or postmarked by Friday, April 1. Information and application available: <http://ext100.wsu.edu/grant-adams/youth/4h/scholarship-information/>.

### The following scholarships are due by March 31st.

- Avista/NWFCS 4-H Scholarship
- Garber Family Scholarship
- WSU CAHNRS 4-H Scholarship

[Application details available here.](#)



## Save the Date – Horse Ownership Certificates DUE APRIL 1, 2015

HORSE: All horse ownership certificates are due to Shannon Purdy by April 1, 2016. Please call Shannon for more details 771-3878.

## Equine Clinic - Weights and Measures – 4-H Horse Ownership Certificates

**When:** Friday, April 1, 3:00 – 5:30pm

**Where:** Schafer Livestock Co - Cows R Us, 3920 E Broadway, Moses Lake WA  
Moses Lake Veterinary Clinic, 3918 E Broadway Ext, Moses Lake, WA 98837

**Bring Your Horse.** We will measure height at shoulder, height at hip, weight tape, blanket size and weight on the livestock scale then photograph the horse with measurements.

***This is your last chance to get [4-H horse ownership certificates](#) turned in.*** 4-H volunteers will help with 4-H ownership certificates and required photos.

Moses Lake Veterinarians, Sruti Sreerama, DVM and Eric Suttan, DVM will be available for Coggins Tests, Health Inspection Certificate, Brand Inspection or vaccinations. Payment is required for veterinary services, but there will be no office fee if services are provided at this event.



## Horse Events

The 4-H equine program is helping with a **motorcycle event as a fundraiser**. This event is put on by the Fringe Motorcycle Club and will be held **March 19<sup>th</sup> and 20<sup>th</sup> at Vantage**. Shannon Purdy is looking for 11 volunteers to help at check points during the ride. Please let Shannon know if you are able to help - (509-771-3878).

There is a **barrel racing clinic** scheduled for June 11<sup>th</sup> and 12<sup>th</sup> at the rodeo arena at Coulee City. Jackie Gudmanson is the instructor. There is a limit of 10 riders and there are still 8 spots open. The cost is: \$200 for an enrolled 4-H member, \$250 for a non-4-H member and \$35 for clinic audit.

All 4-H **Horse Certificates** need to be turned in to Shannon Purdy by **April 1**. If anyone wants veterinarian service for the April 1<sup>st</sup> weights and measures clinic, please schedule with Liz Dickenson – (509-989-4114)

**Hippology** practice judging is February 27<sup>th</sup> from 9:00 am to 5:00 pm. Be on time – judging will begin at 9:00 am sharp. 4-Her's will judge classes in the morning and there will be open riding practice after judging is completed.

**Reminder:** It is a requirement that all 4-H clubs with equine members are to help host a 4-H educational horse event before fairs. Clubs need to choose a date and check with Shannon Purdy (509-771-3878) to see if the fairgrounds or arena of choice is open. You can partner with another club to host one of these events.

## 4-H International Exchange—Month Long Hosting Opportunities

2016 Marks the 44<sup>th</sup> anniversary of Washington State participating in the one month International Exchange with Japan. We are searching for families with youth (age 9-16) who would be interested opening their home to a young person (age 12-18). This year's hosting dates are **Sunday July 24 through Saturday August 20th**. To begin the [online application](http://www.states4hexchange.org/host-families/create-account.aspx), visit <http://www.states4hexchange.org/host-families/create-account.aspx>. For more information contact Carolyn Russo at [carolyn.russ@wsu.edu](mailto:carolyn.russ@wsu.edu).



## 4-H Special Feature....

RJ Rupard, son of Jackie and Ranie Rupard, was featured in The Columbia Basin Business Journal last month. He is 15 years old and a member of The Moo Crew 4-H Club near Ephrata. RJ has been showing dairy heifers in the 4-H program of six years. His family is in a partnership owning a 1,400 cow dairy and farm corn and alfalfa. RJ will be traveling to Madison, Wisconsin this October to compete in dairy judging. He will also be competing in a knowledge bowl about dairy and Holstein cattle at the Junior Holstein Jeopardy in New York.

For complete article, please visit:

[http://www.columbiabasinherald.com/basin\\_business\\_journal/rj-rupard-found-his-passion-in-dairy-heifers/article\\_7f635e76-dca7-11e5-b1a3-1fe5e06a57.html](http://www.columbiabasinherald.com/basin_business_journal/rj-rupard-found-his-passion-in-dairy-heifers/article_7f635e76-dca7-11e5-b1a3-1fe5e06a57.html)



## Swine Field Day



### WSU/UI Youth Swine Field Day

**When:** Saturday, March 26, 2016, 8:00 am to 3:00 pm

**Where:** Asotin County Fairgrounds

**Cost:** \$7

Pre-registration is required. Registration due **March 18, 2016**

Registration is capped at 100 participants

[Swine Field Day Information and Registration](#)

## Save the Date - Fitting & Showing Clinic

**When:** Saturday, April 2, 2016

**Where:** Moscow, Idaho

**Cost:** \$25

Hosted by University of Idaho Block and Bridle Club

Registration deadline is **March 18<sup>th</sup>**.

[Download a brochure for more information and to register.](#)

## Cattlemen's Boot Camp

**When:** Friday & Saturday: April 15-16, 2016

**Where:** Benton County Fairgrounds, Kennewick, WA

[Register Online](#) (*no walk-in registrations allowed*)

[Event Schedule](#) comprised of academic and industry professionals presenting timely information to purebred and commercial cattle producers.



## 4-H International Exchange—Year Long Hosting Opportunities

Hosting an exchange student is an amazing experience. Families welcome students age 15-18 into their homes for the school year. Japanese or Korean youth have their own spending money, insurance and must attend a local public school. Potential host families do not need to have young people living in the home and they can be retired or single.

Below is a list of the yearlong high school students seeking hosts (girls are in green, boys in orange). They will arrive in late July 2016 and depart in mid-June 2017. For more information, to request an application or more details on a specific delegate, please contact Carolyn Russo (509) 431-0719 email [carolyn.russo@wsu.edu](mailto:carolyn.russo@wsu.edu)



Please consider this amazing family learning experience and open your world.

### GIRLS:

**Yesol from Korea** Girl Age 15 Grade 10 ELTis Score 223

Interests: Aerobics, Playing piano, travel, theater, badminton, taekwondo. Always smiling. Looking forward to celebrating American holidays and sharing Korean culture.

Note: afraid of dogs, willing to try to live with one

**Hanna from Korea** Girl Age 15 Grade 9 ELTis Score 226

Interests: Swimming, hiking/walking, cooking, baking reading (especially Peanuts comics), Girl Scouts, volunteering, listening to music. Would be interested in learning more about American history and holidays as well as farm animals/indoor pets.

**Dajeong from Korea** Girl Age 17 Grade 11 ELTis Score 230

Interests: baking (chocolate cookies), cooking, taking pictures, photo editing, hiking, jogging, jump rope, piano, ukulele, dogs. Preseident of a stuent invention club and member of Christian church group. Interested in learning more about science experiments and space. Creative, curious, positive, sociable.

**Seonhyeong from Korea** Girl Age 17 Grade 11 ELTis Score 223

Interests: Martial Arts (Kendo), Skiing, painting/drawing, movies, janggu (traditional Korean instrument), student government, interested in trying many different foods, sports

### BOYS:

**Mirai from Japan** (LEX) Boy Age 16 Grade 11 ELTis Score 220

Interests: Soccer, running, cooking, music, movies (Star Wars). Wants to be a teacher when he is older.

**Shin from Japan (LEX)**

Boy Age 17 Grade 11 ELTis Score 222

Interests: Ping-Pong, soccer, fishing, singing, oceanography, environmental conservation, student government, interested in exploring new sports and volunteering in America

**Toshiki from Japan (LEX) Boy Age 18 Grade 12 ELTis Score 220**

Interests: Swimming, boy scouts, listening to music, playing electric guitar, movies, band, sports. Wants to be a musician when he is older.

**Yudai from Japan (LEX) Boy Age 17 Grade 11 ELTis Score 239**

Interests: Basketball, soccer, handball, video games, movies (Marvel animation), surfing, violin, economics, history, dogs and cats, interested in volunteering in America and American food

**Takamasa from Japan (Labo) Boy Age 17 Grade 12 ELTis Score 226**

Interests: Soccer, choir, tennis, reading, ping-pong, travel, mountain climbing, swimming, student government. Wants to be an engineer when he is older (interested in renewable energy and space)

**Taejun from Korea Boy Age 16 Grade 11 ELTis Score 251**

Interests: Martial Arts (Kendo), Basketball, running, computers, watching movies, skiing, snowboarding, robotics, dogs and other animals, American food. Wants to be a pilot when he is older. **Note:** allergy to cats—outdoor cats OK; indoor cats might be OK

**Sanguk from Korea Boy Age 15 Grade 10 ELTis Score 220**

Interests: Sports (soccer, swimming, badminton, track and field, bicycling, hiking), going to the movies, reading, science experiments and dogs.

**Mentoring Assistants Needed - Make A Difference In Your Community**

**For More Information, Please Contact:**

Miette Dahlgren, WSU Extension 4-H Outreach Coordinator  
754-2011, Ext 4374  
[miette.dahlgren@wsu.edu](mailto:miette.dahlgren@wsu.edu)

**[Download Flyer](#)**



## 38th Annual Spokane County 4-H Tack Swap

# 38<sup>th</sup> Annual Spokane County 4-H TACK SWAP

WASHINGTON STATE UNIVERSITY 4-H Youth Development Program  
EXTENSION

**Over \$300,000 in  
New/Used Tack Merchandise**

SPOKANE INTERSTATE FAIRGROUNDS

**Saturday, March 12 • 8am-2pm**

**AG Complex A&B**

*Heated Saddle & Vendor Area  
plus more vendor space available!*

### CONSIGNMENTS

**Friday, March 11 • Noon-8pm**

*No items consigned after 8pm*

Fee: \$2 plus 15% of items sold

For information: Visit website

<http://ext100.wsu.edu/spokane/4h/>

or call **509-928-6146**



★★ SHOP EARLY ★★

Purchase ticket for \$20 and Shop  
from 7am-8am

**ONLY 100 TICKETS TO BE SOLD!!**

One ticket per person for age 8 & over, NO exceptions!

Call **509-928-6146**

to purchase your ticket

Cooperating Agencies: Washington State University, U.S. Department of Agriculture, and Spokane County. Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension Office.

## Del's Spring Paper Clover Campaign Webinar and Toolkit

The Spring 2016 Paper Clover is just around the corner and set to launch **April 13-24, 2016**. Imagine what your club could do with those extra funds. Sign up for the webinar, March 29 to learn more! Check out the Pre-Event Toolkit to learn how to make this spring's Paper Clover even more successful.

[Spring Paper Clover Webinar Sign-up](#)

[Spring Paper Clover Campaign Toolkit](#)



## PAPER CLOVER FUNDRAISER

SPRING 2015 PAPER CLOVER IS COMING APRIL 22 - MAY 3, 2015! TOGETHER IN 2014, TSC & DEL'S HAS RAISED OVER \$1.5 MILLION TO SUPPORT 4-H YOUTH PROGRAMS.

★ **LEARN MORE** ★

Learn more about 4-H's partnership with Tractor Supply, including how to win incentives and find out about **year round fundraising opportunities**, at [www.tractorsupply.com/4-h](http://www.tractorsupply.com/4-h).

## USDA Farm Service Agency Youth Loan Program

Please see [News Release](#) for more information, or contact Libby Anderson 754-2463.





## Mark your Calendar: 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month;  
**7:00 PM**; (alternating between Moses Lake and Othello)

**Moses Lake (December, April, August) - Othello meets at Time Out Pizza.**  
**Othello (October, February, June) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the first Thursday of each month at 7:00 PM, Moses Lake, Grant County Fairgrounds Huck Fuller Building.

**Note:** Subject to Change. Watch for any location, date, or time changes in the Friday Update.  
[Meeting Minutes are Online](#)

### General Due Dates for Grant-Adams Area 4-H

December 1 Enrollments are Due for Existing Clubs  
December 1 4-H Club [Annual Financial Summary Report](#) is Due  
May 15th [Taxes – e-postcard is Due – Annually](#)  
June 1 \*Enrollments are Due for New Clubs  
July 15 Pork Quality Assurance Needs to be Completed  
August 1 Secretary Books are Due to Extension Office  
\*4-H Volunteer Materials and Application Forms: [4-H Volunteer Application Forms](#)

### Annual Animal Ownership Dates for Grant County Fair

January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due  
April 1 Horse Ownership Certificates are Due  
April 1 Beef Ownership Date(Weigh & Tag Day to be announced)  
May 1 All other Dairy Ownership Certificates are Due  
May 8 Market Swine Ownership Date  
May 12 Llama Ownership Date  
May 15 Poultry Ownership Date  
May 15 Rabbit Ownership Date  
June 8 Market Goat Ownership Date  
June 10 Market Sheep Ownership Date

### Annual Animal Ownership Dates for Adams County Fair

February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due  
April 1 Horse Ownership Certificates are Due  
April 30 Beef Ownership Date  
May 1 All other Dairy Ownership Certificates are Due  
May 15 Poultry Ownership Date  
May 15 Rabbit Ownership[ Date  
June 12 Llama Ownership Date  
June 15 Market Swine Ownership Date  
June 15 Market Sheep Ownership Date  
July 8 Market Goat Ownership Date

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

## Information for Volunteers and 4-H Club Volunteer Leaders

### Report your Volunteer Hours at: [WSU Volunteer Database](#)

If you are a 4-H volunteer leader or a 4-H volunteer, you are **required** to record your volunteer hours at <http://ext.wsu.edu/Volunteers/logon.aspx>. Your **user name** will be either your last name only or your first & last name with a space in between. The **password** is password! (don't forget the exclamation point).

The [Volunteer Hours Reporting System](#) is for recording the data that the Washington State Department of Labor and Industries requires for WSU to ensure volunteers are indeed working on behalf of the university. Reporting of volunteer's hour's documents volunteers coverage for injuries they might sustain and it is also documentation for the liability coverage WSU provides to its volunteers. [Read more...](#)

### Mandatory "[Put the Child First](#)" Online Training for all WSU Volunteers! (*Returning and New*)

WSU Extension Volunteers are **required** to complete an online child protection training presentation. **This training is mandatory.** [Register for "Put the Child First"](#) - Fill in the information requested and press "Submit Request". You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

### Shooting Sports Training (Required for Shooting Sports Project Leadership)

**Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects.** 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu) or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports.](#)

### Food Preservation Projects Leaders [Online Training Required](#)

Preserve the Taste of Summer is a series of eight online lessons for 4-H project leaders leading Food Preservation curriculum and activities, as well as the in-home consumer. **Beginning September 1, 2015, all 4-H volunteers leading projects involving food preservation must have completed this training series to enroll as a Food Preservation Project Leader** (this is in addition to basic volunteer screening and training).

[Register for the online course](#) - <http://preservesummer.cahnrs.wsu.edu/> to. To participate, you will need a computer manufactured in the last five years and have a stable internet connection. The cost of the series is \$25.00. [Informational Flyer.](#)

### 4-H101 Education Series Required for New Volunteers or New Club Leaders

*Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time?* If so, please contact Jeannie Kiehn [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu), 509-754-2011 ext 4313.

New volunteers or volunteers transitioning to become the head club leader are required to complete the 4-H101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into three parts: Part one "Basic Volunteer Training-Packaged and Ready to Go" is available [online anytime](#). (You will be directed to a window that requires a password.) The password is "volunteer". Parts two and three are held in-person. All volunteers signing up for the first time must submit a [WSU Volunteer Application Parts A & B](#) to the Extension Office for screening.

Completion of this series is required **prior** to taking on your exciting new role with 4-H. In-person sessions will be scheduled based on need. Call our office so we can help get you started!

### Basic Volunteer Training: [E-Learning for 4-H Volunteers](#)

**Each year all leaders need to take the 4-H Volunteer e-Learning Course.**

Register online at: <http://4h.wsu.edu/volntr/register.htm>.

If you have already registered: <http://4h.wsu.edu/volunteertraining/course.html>.

The Password is **volunteer**.

# 4-H GROWS HERE



4-H



WASHINGTON STATE UNIVERSITY  
EXTENSION

## Grant-Adams Area 4-H

