



4-H Friday Update

March 13, 2015

WSU Grant-Adams Area Extension

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Steer Weigh & Tag Day

Steer weigh and tag day is on Saturday, April 18th from 2-6 PM at the Grant County Fairgrounds and a make-up on the following Tuesday 5-7 PM. Call ahead to make arrangements — Mike Garneau, 766-9005 or Sarah Smith, 760-6946. Also steers can be weighed at the Jr. Show.

Kootenai Classic Beef Show – June 27, 2015

North Idaho 4-H clubs are putting on a beef clinic and show in conjunction with the local Lowline Association. Please pass this information on to your members and leaders and any other contacts who may work with potential participants (FFA and other counties). This should be a great way for members to get some additional information and try out their skills in the arena. Please contact those individuals listed on the flyer for more information. [Flyer and Entry Form](#)

Scholarship Information

There is still time to apply for the following scholarships:

- [Ken Ardell Scholarship](#) - Due April 1
- [AREA III 4-H Memorial Scholarship](#) – Due April 15
- [Columbia Basin Crop Consultants Association Scholarship](#) – Due April 30
- [Pacific Northwest Vegetable Association \(PNVA\) Scholarship](#)- Due April 30
- [Washington Farm Bureau Scholarships](#) – Due –Various Dates
- [Washington State Hay Growers Association Scholarship](#)- Due March 31

Scholarship Essay Tips from the [WSU Scholarships Brochure](#)

- Think before you write. Brainstorm to generate some good ideas and then create an outline to help you get going. Develop a theme. Be original. Scholarship Readers may be asked to review hundreds of essays. It's your job to make your essay stand out from the rest.

- Show, don't tell. Use stories, examples and anecdotes to individualize your essay and demonstrate the point you want to make. By using specifics, you'll avoid vagueness and generalities and make a stronger impression.
- Know your audience. Personal essays are not "one size fits all." Write a new essay for each application—one that fits the interests and requirements of that scholarship organization.
- Submit an essay that is neat and readable. Make sure your essay is well written; proofread carefully and check spelling and grammar.

Attention 4-H'ers who are a High School Junior or Senior!

YOU can apply for a new \$500 4-H Scholarship sponsored by AVISTA!!

Purpose: Avista will recognize 4-H seniors or juniors for their leadership and core values and those that personify the 4-H mission throughout their entire 4-H career, project completion and through service to their communities.

Eligibility: To be considered for this \$500 scholarship, you must be currently enrolled in 4-H and

Must plan to attend a two or four-year college. Juniors may choose to use up to \$250 of the scholarship to attend 4-H Teen Conference. (June 22-24 – WSU Campus – Pullman.)

Basis for selection will be:

1. Application – appearance and completeness.
2. Citizenship and community involvement.
3. Leadership and participation in 4-H projects.
4. Essay – How has 4-H prepared you for a successful future?

The LOCAL Grant-Adams deadline – to get WSU County Extension Office Faculty/Staff review and signature on completed application is April 24, 2015.

Completed & signed application packets must reach the WA State 4-H Foundation Office by May 1st. If you have questions, please contact Jeannie, jmkiehn@wsu.edu.

[Avista Scholarship Information and Application](#)

Call for Workshop Proposals for 2015 State 4-H Forum

Washington State 4-H has many volunteers, members, and staff with talents and strategies to share with the entire 4-H community. Tony Dell, adell@wsu.edu, would like to invite each of you to submit a [Workshop Proposal Form](#) for the upcoming 2015 Washington State 4-H Forum "A Harvest of Opportunities. **IMPORTANT!!** Please save the Workshop Proposal Form to your computer, fill out the form, click the "submit" button, and follow the prompts to send to Tony Dell directly or via e-mail. Filling out the proposal document from the website without saving will not allow the submit function to work.

This year's forum will be held in Everett on October 16-18. Workshops may be 90 minutes, 3 hours, or 4-6 hours on Friday. The deadline for submitting your proposal is **March 20**.

The Forum website is active and will be updated with 2015 information as it becomes available (<http://4h.wsu.edu/conferences/Forum/index.htm>).

Spring 2015 Paper Clover Fundraiser



The Spring 2015 Paper Clover Fundraiser is coming April 22 - May 3, 2015! Together, TSC & Del's raised over \$1.5 Million (\$1,551,052) to support 4-H youth programs during only 24 days in 2014! Let's beat those numbers in 2015!

Invite friends and family to support 4-H by donating \$1 at check out when they are done shopping. 100% of each dollar goes to the 4-H. 70% of all funds collected support local and state 4-H programs right where you live.

Mark your Calendar — 4-H Meetings

Grant-Adams Area 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

Moses Lake (December, April, August) - Othello meets at Time Out Pizza.
Othello (October, February, June) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Area I - Ephrata & Soap Lake
Area II - Quincy/George
Area III - Moses Lake
Area IV - Warden
Area V - Royal City
Area VI - Othello

Grant County 4-H/FFA Livestock Sale Committee meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the first Thursday of each month at 7:00 PM, Moses Lake, Grant County Fairgrounds Huck Fuller Building.

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update. [Meeting Minutes are Online](#)

Important Dates & Information – [See More Online](#)

Report your Volunteer Hours Monthly: [WSU Volunteer Database](#)

[Taxes – e-postcard is due by May 15th](#) – Annually

[Put the Child First](#) – **Volunteers and Leaders** are required to complete an online presentation called Put the Child First. **This training is mandatory.** To register for “Put the Child First” go to: <http://universalvoltraining.wsu.edu>. Fill in the information requested and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

General Due Dates for Grant-Adams Area 4-H

December 1 *Enrollments are Due for Existing Clubs

December 1 4-H Club Annual Financial Summary is Due

http://cru.cahe.wsu.edu/CEPublications/C1130E/C1130E_fill.pdf

June 1 *Enrollments are Due for New Clubs

July 15 Pork Quality Assurance Needs to be Completed

August 1 Secretary Books are Due to Extension Office

*Enrollment Forms for Grant and Adams Area: [Enrollment Forms & Packet Information](#)

Annual Animal Ownership Dates for Grant County Fair

January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due

April 1 Horse Ownership Certificates are Due

April 1 Beef Ownership Date(Weigh & Tag Day to be announced)

May 1 All other Dairy Ownership Certificates are Due

May 8 Market Swine Ownership Date

May 12 Llama Ownership Date

May 15 Poultry Ownership Date

May 15 Rabbit Ownership Date

June 8 Market Goat Ownership Date

June 10 Market Sheep Ownership Date

Annual Animal Ownership Dates for Adams County Fair

February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due

April 1 Horse Ownership Certificates are Due

April 30 Beef Ownership Date

May 1 All other Dairy Ownership Certificates are Due

May 15 Poultry Ownership Date

May 15 Rabbit Ownership[Date

June 12 Llama Ownership Date

June 15 Market Swine Ownership Date

June 15 Market Sheep Ownership Date

July 8 Market Goat Ownership Date

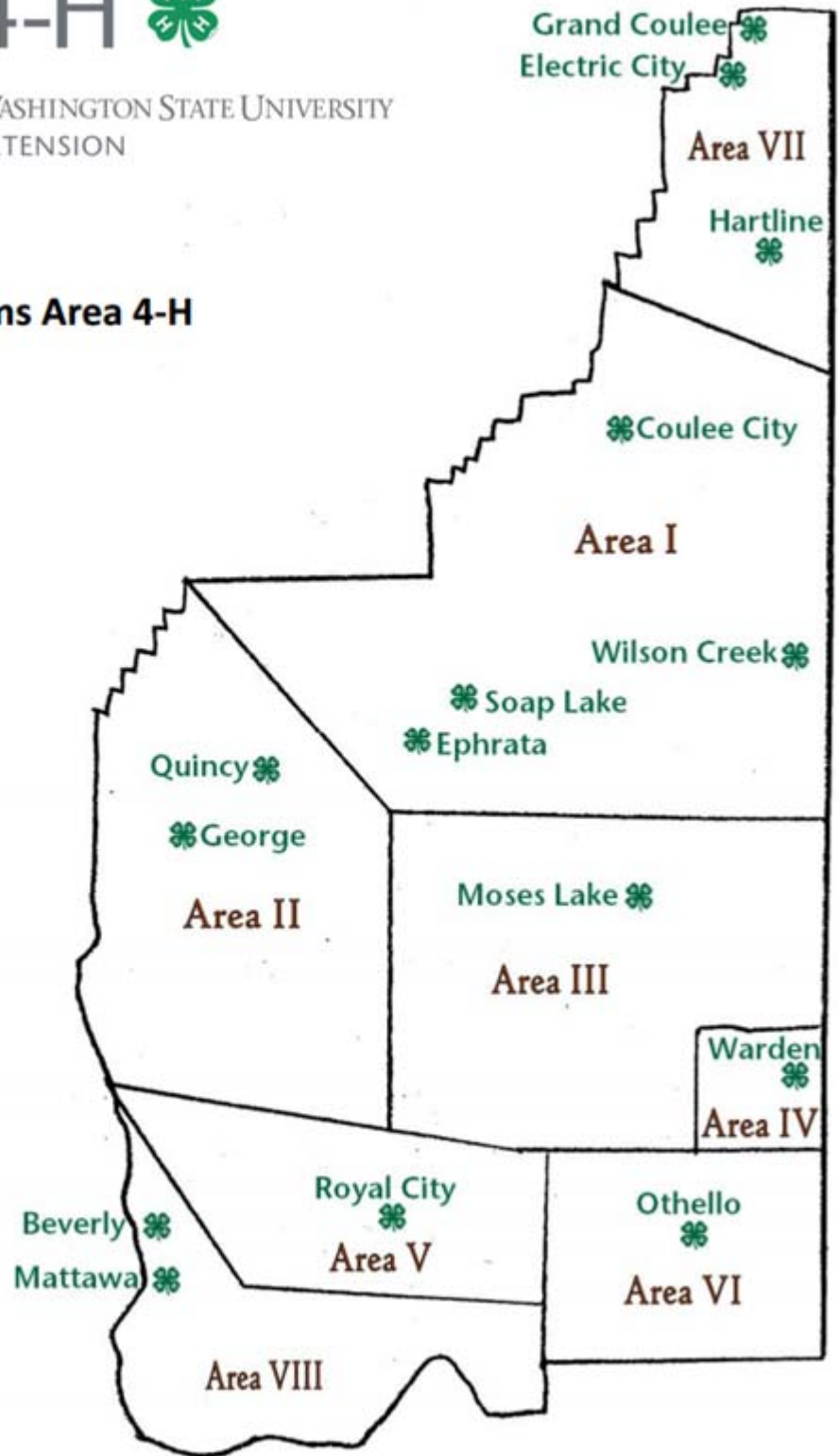
NOTE: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.



4-H 

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Grant-Adams Area 4-H



<http://ext100.wsu.edu/grant-adams/wp-content/uploads/sites/18/2015/03/02February2-20-15.pdf>

<http://ext100.wsu.edu/grant-adams/wp-content/uploads/sites/18/2015/03/02February2-27-15.pdf>

