



4-H Friday Update

February 19, 2016

WSU Grant-Adams Area Extension

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Happy Friday!

How many of you noticed that we didn't hit the send button on the Friday Update last Friday? So to some of you, this may seem like a short week. I was pleased to see those of you who attended the nutrition seminar at Pearson Farm & Fence on Wednesday evening. Tucker Cool and Floyd Lewis gave very informative presentations on proper nutrition and care for your livestock projects. A special thank you to Ian and TJ Newman for hosting this event.

First year clubs and first year leaders are asked to attend a mandatory information Charter Club meeting explaining all aspects of proper club management. This meeting is Monday, February 22nd from 6:00 to 8:00 pm at the WSU Grant-Adams Extension Office. Please RSVP to myself (754-2011 ext: 4309 or email jmkiehn@wsu.edu) or Lauren Hrcirik (lauren.hrcirik@wsu.edu).

WSU Extension Program Coordinator

Ken Ardell Scholarship Applications Due April 1

Applications must be turned in to the Extension office or postmarked by Friday, April 1. Information and application available: <http://ext100.wsu.edu/grant-adams/youth/4h/scholarship-information/>.

Area III Meeting

Area III will hold their next meeting on March 7 at 7:00 pm at the Monroe House, 1405 S Monroe Street, Moses Lake. Area III encompasses the Moses Lake clubs: Crab Creek Homesteaders, Range Riders, 89er's, Block 40 Rustlers, O'Sullivan Stockmen, Wrangler Ranchers, Show Stoppers, Hooves & Paws, Sage Brush, Pure Country, Basin Boots & Bits, Working Horse.

Horse Events

The 4-H equine program is helping with a motorcycle event as a *fundraiser*. This event is put on by the Fringe Motorcycle Club and will be held March 19th and 20th at Vantage. Shannon Purdy is looking for 11 volunteers to help at check points during the ride. Please let Shannon know if you are able to help - (509-859-9337).

There is a **barrel racing clinic** scheduled for June 11th and 12th at the rodeo arena at Coulee City. Jackie Gudmanson is the instructor. There is a limit of 10 riders and there are still 8 spots open. The cost is: \$200 for an enrolled 4-H member, \$250 for a non-4-H member and \$35 for clinic audit.

All 4-H **Horse Certificates** need to be turned in to Shannon Purdy by **April 1**. If anyone wants veterinarian service for the April 1st weights and measures clinic, please schedule with Liz Dickenson – (509-989-4114)

Hippology practice judging is February 27th from 9:00 am to 5:00 pm. Be on time – judging will begin at 9:00 am sharp. 4-Her's will judge classes in the morning and there will be open riding practice after judging is completed.

Reminder: It is a requirement that all 4-H clubs with equine members are to help host a 4-H educational horse event before fairs. Clubs need to choose a date and check with Shannon Purdy to see if the fairgrounds or arena of choice is open. You can partner with another club to host one of these events.

Equine Clinic - Weights and Measures – 4-H Horse Ownership Certificates

When: Friday, April 1, 3:00 – 5:30pm

Where: Schafer Livestock Co - Cows R Us, 3920 E Broadway, Moses Lake WA
Moses Lake Veterinary Clinic, 3918 E Broadway Ext, Moses Lake, WA 98837

Bring Your Horse. We will measure height at shoulder, height at hip, weight tape, blanket size and weight on the livestock scale then photograph the horse with measurements.

This is your last chance to get 4-H horse ownership certificates turned in. 4-H volunteers will help with 4-H Ownership Certificates and required photos.

Moses Lake Veterinarians, Sruti Sreerama, DVM and Eric Suttan, DVM will be available for Coggins Test, Health Inspection Certificate, Brand Inspection or vaccinations. Payment is required for veterinary services, but there will be no office fee if services are provided at this event.

So, You Finished Volunteer Leader Training?

Are you interested in learning how to be a better volunteer leader? Know someone who wants to learn more about running a club or wants to meet other 4-H volunteers?

Join us at the Washington State 4-H Leaders Forum!

So, you finished Volunteer Leader Training?



4-H has many ways to provide training in your latest Adventure, both on the Local and State level.

- How can I learn how to run a club more efficiently?
- Where can I learn more advanced topics on my 4-H Projects?
- Where can I meet other 4-H Volunteers like me, and learn from their experience?

Washington State 4-H Leaders Forum

Held annually in October
Featuring workshops, speakers, awards, and 4-H Auctions benefitting local and state 4-H
Find out more at:
<http://www.4h.wsu.edu/conferences/Forum/index.htm>
And on facebook at:
<https://www.facebook.com/WashingtonState4HForum/>



Springtime Youth Calf Sale

The 2016 [Springtime Youth Calf Sale](#) (Dairy) will be held **March 19th** at the Evergreen State Fairgrounds in Monroe, WA.

Schedule

- 9:30 a.m. Judging Workshop, Evergreen State Fairgrounds, Monroe
- 1:00 p.m. Fundraiser Fun Auction for the WA Junior Holstein Association
- 2:00 p.m. Calves will sell - Contact Liz Holtcamp 360-856-2385, syics4h@yahoo.com

If you're on Facebook check on the Springtime Youth Calf Sale page for updates on the calves selling as well as pictures of past consignments.

Calf Grants

Grants of \$500 are available to 4-H youth to purchase dairy calves. For information about applying and rules, see the [SYCS Calf Grant Application Form](#), **Due February 22.**

North Central Washington Junior Livestock Show Entries Due March 1

Updates of the 2016 Premium Book and entry forms are available at:
<http://animalag.wsu.edu> and <http://grant-adams.wsu.edu>

ENTRIES MUST BE POSTMARKED BY MARCH 1

Livestock Resources



PORKINFORMATION
GATEWAY

The Pork Information Gateway (P.I.G.)
porkgateway.org

An interactive information network focused on answering pork producers' questions and providing extensive information on all facets of pork production! There are fact sheets, short videos, how-to guides and numerous other references covering a wide range of subjects. This free and easy to use resource is a valuable tool related to the production of pigs and pork.



The WSU Livestock Carcass Grade & Cutability Calculator
(Free app available on both **Android** and **iOS**)

The calculator is an excellent way for producers, niche marketers, butchers, livestock judges, meat evaluators, and youth to quickly determine the yield grade and cutability of beef, pork or lamb carcasses

Android link: <https://play.google.com/store/apps/details?id=edu.wsu.meatcalculator>

iTune Store link: <https://itunes.apple.com/us/app/livestock-carcass-calculator/id1022439322?mt=8>

For More Information Contact:

Sarah M. Smith, smithsm@wsu.edu or 509-754-2011 x4363
Jan Busboom, busboom@wsu.edu or 509-335-2880

Help Your Child Prepare for the Teen Years - Strengthening Families Program Offered

Who: Youth age 10-14 and their parents/guardians

When: Beginning Tuesday, February 23, 2016. Subsequent sessions
March 1, 8, 15, 22, 29, and April 5, 5:30 – 8:00 p.m.

Location: Lake City Foursquare, 333 N. Central Dr., Moses Lake

Contact: Courtney White at 765-5402 Ext. 5335. [Flyer and Registration](#)



Free Dinner and Child Care

"Teen Leadership Summit"

Sign up Today at: <http://4h.wsu.edu/members/summit.html>



2016
**TEEN
SUMMIT**
MARCH 19-20

WHO
7-10 GRADERS, WANTING TO
INCREASE LEADERSHIP SKILLS.
SPECIAL ORIENTATION FOR
COUNTY AMBASSADORS.

WHERE
LAZY F CAMP 16170
MANASTASH RD.
Cle Elum
WA 98926

COST:
\$95

more info at
<http://4h.wsu.edu/members/summit.html>

4-H
Washington State University
Extension

Mentoring Assistants Needed - Make A Difference In Your Community

Contact: Miette Dahlgren, WSU Extension 4-H Outreach Coordinator, 754-2011, Ext 4374



**Want to build your
College Application or Resume?
Gain valuable experience
in a Classroom Environment
working with Youth?
And make a difference
in your Community?**



Become a 4-H Volunteer!

Spots available for After-school program	Contact Miette Dahlgren 509-754-2011 ext 4374 miette.dahlgren@wsu.edu
Mentoring Assistants	to get involved!
1 hour per week	Must be 16 or older
2-4 hours per month	

Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact Lauren Hincirk, at lauren.hincirk@wsu.edu at least two weeks prior to any event.

4-H Online Information and Resources

Check out the [4-H Marketing Online Resource Center \(MORC\)](#) —the go-to resource for 4-H professionals and volunteers for all of their 4-H marketing materials including photos, templates, ads, and logos. Register for access to today!



Cougar Youth Weekend

When: April 1-3, 2016

Where: Knott Dairy Center, Pullman

Presented by: Washington State University Dairy Club

Register by February 26!

Cougar Youth Weekend is an educational, weekend long event for youth 8 to 18 years of age with an interest in aspects of the dairy industry, showing, and judging. Students are typically in clubs such as FFA and 4 H and have an interest in dairy and dairy cattle. The weekend begins with a tour of a WSU facility where participants meet with WSU Dairy Club members that will guide them throughout the weekend. Saturday and Sunday activities are hosted at the WSU Knott Dairy Center. After a tour, university students and professors present hands on workshops that cover topics such as mastitis, nutrition, and reproduction.

Saturday afternoon, the participants are either paired with heifer calves or take part in a judging workshop. Those who choose the showmanship category will prepare their heifers for a mock showmanship contest on Sunday with the guidance of WSU Dairy Club members and professionals. The participants that choose the judging track will focus on visual appraisal of dairy cattle and oral reasons for a number of university animals. Sunday, the participants receive feedback for their demonstration of skill in the showing or judging competition so that they can continue to improve after the weekend ends. This weekend provides an opportunity for youth and their parents to learn more and build relationships within the dairy industry.

Find more on [Facebook](#) or [Register Online](#). If you have any questions, feel free to contact Teresa Erwin at cougaryouthweekend@gmail.com.

[Download a Cougar Youth Weekend Flyer.](#)

[Download Participation Forms](#)



Block and Bridle Fitting & Showing Clinic

Save the Date! University of Idaho – Block and Bridle Club April 2, 2016

The cost of attendance (\$25) will ensure everybody lunch and a 2016 clinic ball cap, as well as cover registration fees!

[Download a brochure for more information and to register.](#)

Registration forms must be postmarked by March 18th.

Register Now

Host Families Needed

2016 Marks the 45th anniversary of Washington State participating in the one month International Exchange with Japan. We are searching for families with youth (age 9-16) who would be interested opening their home to a young person (age 12-18). This year's hosting dates are Sunday July 24 through Saturday August 20th. To begin the [online application](#), visit <http://www.states4hexchange.org/host-families/create-account.aspx>. For more information contact Carolyn Russo at carolyn.russ@wsu.edu.



Scholarship Opportunities

Washington State 4-H Scholarships – March 1st Deadline

Avista-NWFCS/Garber/WSU CAHNRS Scholarships – March 31st Deadline

(Link will be available January 31, 2016 at <http://4h.wsu.edu/members/scholar.htm>)

More information regarding these scholarships available at <http://4h.wsu.edu/members/scholar.htm>



Del's Spring Paper Clover Campaign Toolkit is Now Available!

The Spring 2016 Paper Clover is just around the corner and set to launch **April 13-24, 2016**. Imagine what your club could do with those extra funds. Sign up for the webinar, March 3 and March 29 to learn more! Check out the Pre-Event Toolkit to learn how to make this spring's Paper Clover even more successful.

[Spring Paper Clover Webinar Signup](#)

[Spring Paper Clover Campaign Toolkit](#)



Please see [News Release](#) for more information, or contact Libby Anderson 754-2463.

Mark your Calendar: 4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

**Moses Lake (December, April, August) - Othello meets at Time Out Pizza.
Othello (October, February, June) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the first Thursday of each month at 7:00 PM, Moses Lake, Grant County Fairgrounds Huck Fuller Building.

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update.
[Meeting Minutes are Online](#)

General Due Dates for Grant-Adams Area 4-H

December 1 Enrollments are Due for Existing Clubs
December 1 4-H Club [Annual Financial Summary Report](#) is Due
May 15th [Taxes – e-postcard is Due – Annually](#)
June 1 *Enrollments are Due for New Clubs
July 15 Pork Quality Assurance Needs to be Completed
August 1 Secretary Books are Due to Extension Office
*4-H Volunteer Materials and Application Forms: [4-H Volunteer Application Forms](#)

Annual Animal Ownership Dates for Grant County Fair

January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1 Horse Ownership Certificates are Due
April 1 Beef Ownership Date(Weigh & Tag Day to be announced)
May 1 All other Dairy Ownership Certificates are Due
May 8 Market Swine Ownership Date
May 12 Llama Ownership Date
May 15 Poultry Ownership Date
May 15 Rabbit Ownership Date
June 8 Market Goat Ownership Date
June 10 Market Sheep Ownership Date

Annual Animal Ownership Dates for Adams County Fair

February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1 Horse Ownership Certificates are Due
April 30 Beef Ownership Date
May 1 All other Dairy Ownership Certificates are Due
May 15 Poultry Ownership Date
May 15 Rabbit Ownership[Date
June 12 Llama Ownership Date
June 15 Market Swine Ownership Date
June 15 Market Sheep Ownership Date
July 8 Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

Report your Volunteer Hours at: [WSU Volunteer Database](#)

If you are a 4-H volunteer leader or a 4-H volunteer, you are **required** to record your volunteer hours at <http://ext.wsu.edu/Volunteers/logon.aspx>. Your **user name** will be either your last name only or your first & last name with a space in between. The **password** is password! (don't forget the exclamation point).

The [Volunteer Hours Reporting System](#) is for recording the data that the Washington State Department of Labor and Industries requires for WSU to ensure volunteers are indeed working on behalf of the university. Reporting of volunteer's hour's documents volunteers coverage for injuries they might sustain and it is also documentation for the liability coverage WSU provides to its volunteers. [Read more...](#)

Mandatory "[Put the Child First](#)" Online Training for all WSU Volunteers! *(Returning and New)*

WSU Extension Volunteers **are required** to complete an online child protection training presentation. **This training is mandatory.** [Register for "Put the Child First"](#) - Fill in the information requested and press "Submit Request". You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports.](#)

Food Preservation Projects Leaders [Online Training Required](#)

Preserve the Taste of Summer is a series of eight online lessons for 4-H project leaders leading Food Preservation curriculum and activities, as well as the in-home consumer. **Beginning September 1, 2015, all 4-H volunteers leading projects involving food preservation must have completed this training series to enroll as a Food Preservation Project Leader** (this is in addition to basic volunteer screening and training).

[Register for the online course](#) - <http://preservesummer.cahnrs.wsu.edu/> to. To participate, you will need a computer manufactured in the last five years and have a stable internet connection. The cost of the series is \$25.00. [Informational Flyer.](#)

4-H101 Education Series Required for New Volunteers or New Club Leaders

Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn jmkiehn@wsu.edu, 509-754-2011 ext 4313.

New volunteers or volunteers transitioning to become the head club leader are required to complete the 4-H101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into three parts: Part one "Basic Volunteer Training-Packaged and Ready to Go" is available [online anytime](#). (You will be directed to a window that requires a password.) The password is "volunteer". Parts two and three are held in-person. All volunteers signing up for the first time must submit a [WSU Volunteer Application Parts A & B](#) to the Extension Office for screening.

Completion of this series is required **prior** to taking on your exciting new role with 4-H. In-person sessions will be scheduled based on need. Call our office so we can help get you started!

Basic Volunteer Training: [E-Learning for 4-H Volunteers](#)

Each year all leaders need to take the 4-H Volunteer e-Learning Course.

Register online at: <http://4h.wsu.edu/volntr/register.htm>.

If you have already registered: <http://4h.wsu.edu/volunteertraining/course.html>.

The Password is **volunteer**.

4-H GROWS HERE



4-H



WASHINGTON STATE UNIVERSITY
EXTENSION

Grant-Adams Area 4-H

