

## **Kittitas County 4-H Council Meeting –**

**February 27, 2024 - Armory Room A**

### **Agenda**

**CALL TO ORDER** at 7:00 by Toni Taylor

#### **PLEDGE**

#### **ROLL CALL BY CLUB**

Toni Taylor, Amy Alder, Bobbi Broderius, Diana Tasker, Bobette Lyyski, Dick Wedin, Rachel George, Pauline Clyburn, Kara Stein, Kylie Rinehart, Laura Boboski, Mark Crowley, Heather Woodside, Marie Riegel, Mary Matthews, Grant Maskal

#### **READING OF JANUARY MINUTES**

Marie moves to approve, Laura seconds, motion passes.

#### **CORRESPONDENCE**

#### **TREASURER'S REPORT**

Payouts for mealtime manners, enrollment fees, shooting sports.

#### **COMMITTEE/PROJECT REPORTS**

##### **➤ Teen**

- Rachel no longer heading up teen committee, contact Amy if interested in taking over.

##### **o Know Your Government Conference Recap (February 17-19)**

- Presentation by KYG attendees (Jack Cziske, Claire German, Beckett Landon, Tori Mitchell, Emily Ryder, Adrienne, Olivia Mitchell, Hunter German)

##### **➤ Concession Booth**

- Invoice re-sent for Behind the Badge
- Jon will clean up and empty old concession booth, then can get it listed.

##### **➤ Endowment Trust Fund**

- Pig donated by White Rooster, feed donated by Kelly Westgard, DeHerrera family to raise.

##### **➤ Family & Consumer Science**

- None

##### **➤ Horse**

- March 9 Horsemanship Safety – all welcome
- April 1 – first judging

➤ Livestock

- Beef pre-show coming up, two excusal requests approved at last livestock meeting.

➤ Record Book

- Working on updating record book checklist

➤ Robotics

- None

➤ Scholarships

- Info night moved to March 7, please encourage kids to RSVP
- April 1<sup>st</sup> Kittitas County Scholarship Due

➤ Shooting Sports

- Policy review
  - Diana moves to approve as corrected/edited, Marie seconds, motion passes.
- Chase Mayer – request for funds to attend National Archery Competition in Grand Island Nebraska June 22-29.
  - Diana motions to fund \$1000, Grant seconds, motion passes

➤ Small Animal

- Dog and cat location for fair still undecided. Pauline is looking for help to present proposal to get back on Fairboard agenda to discuss location.
- Cat Pre-show – June 18<sup>th</sup>.
- Dog Pre-show – June 20<sup>th</sup>

**UNFINISHED BUSINESS**

➤ Audit Committee - will meet in May

**NEW BUSINESS**

➤ Suicide prevention training course

- Debbie Fredricks from Farm Stress will be coming to do Suicide Prevention Training before our next Council meeting on March 26, 2024, at 5:30 pm, Armory Room A. This event is open to all leaders and supporters of 4-H who wish to participate. Please RSVP so I can have a good idea of how many people will be attending.
- Event center very short staffed. Please encourage rooms to be cleaned and returned to their original state after use.

## **ANNOUNCEMENTS**

- Final enrollment numbers: 337 youth | 87 Volunteers | 19 Clubs
  - o Previous years: 293 youth | 68 Volunteers | 16 Clubs
- Small Pet Select donated giftcards and hay to rabbit/pocket pets.

## **EVENTS**

- March Shooting Sports Qualifiers: 3rd – Air Rifle, 10th – Shotgun,
- March 7th – Scholarship Information Night
- March 9th – Horse Safety Day
- March 11th – Horse Panel Meeting
- March 15th – State 4-H Scholarship Applications Due
- March 19th – Livestock
- March 23rd – Beef Pre-Show
- March 26th – Council Meeting

## **ADJOURN**

Marie moves to adjourn, Mark seconds, meeting adjourned at 8:05.