MEDAL OF HONOR APPLICATION AND JUDGING SHEET

OBJECTIVES: Record keeping should be a positive experience for the 4-H member. It should reflect the educational achievements of the member. Record books assist the member with goals, record keeping skills, information for future use and should show change and growth. Remember that substance is more important than form. The record book serves as a mirror to reflect the member's progress, and window to clarify learning and a telescope to set new goals.

DIRECTIONS: In order to have a book judged for a Medal of Honor or Certificate of Achievement, the leader and member should complete the top portion of this form and place it inside the cover of the book when it is turned into the Extension Office by **September 25**.

Member's Name _____ **Age** _____ **Grade Completed** _____

4-H Club _____ **Years in 4-H** _____

Age Division (✓one): **Junior** (Age 8-10 as of 10/1/2022) _____ **Intermediate** (Age 11-13 as of 10/1/2022) _____ **Senior** (Age 14-18 as of 10/1/2022) _____

List the projects in which you wish to compete for Medal of Honor (in order of preference)
1. _____ 2. _____ 3. _____ 4. _____

****JUDGES ONLY BELOW THIS LINE****

Please mark with a +,✓, or – and include written comments for + and – scores. Keep in mind that dividers are optional.

Evaluation of front cover and calendar – Front cover complete	Calendar	

Should be used to plan the entire year. List all club, county, district/state events, for all projects that pertain to you and check if attended.
Comments:

Project Section(s)	**Projects**			
	#1	**#2**	**#3**	**#4**
Level 1 – Project Plans/Level 2 – Project commitment:				

Should be appropriate for age and experience of member. Does it give a good idea of what the member planned to accomplish? **SIGNATURES REQUIRED!**
Comments:

Level 1 – Diary/Level 2 – Journal:				

Diary/Journal required for each project. Is cost, income, time recorded? Shows what was done, how it was done and what was learned. Was it used on a regular basis? Horse Certificate, market animal health record for each livestock animal, and animal commitment to excellence checklist for each animal species for current year required.

Level 2 Only – Highlights:				

Were learning objectives realized? Was knowledge gained used to solve any problems in the project? Did member record ways to improve project or learning experience? Project photos, newspaper clippings labeled and dated?

Level 2 Only – Financial Summary:				

Opening Inventory? Are they up-to-date and accurate?
Comments:

Evaluation of Permanent Record

Permanent Record is required from the time the member first enrolled in 4-H and should reflect growth and accomplishments in the project(s) and club activities, including the following:

- ➤ Office/Committee
- ➤ Project & Exhibit
- ➤ Judging
- ➤ Public Presentations
- ➤ 4-H Contest Entered
- ➤ Events Attended
- ➤ Checklist required: Quality Assurance -
- ➤ Community Service
- ➤ 4-H Promotion
- ➤ Leadership
- ➤ School & Community Responsibilities
- ➤ Contests (Non 4-H)
- ➤ Meeting Attendance
- ➤ Most Important Recognition

  Beef, Goat, Sheep, & Swine, Kittitas County Animal Science & Quality Assurance Checklist or YQCA Cert.
  Horse – Program Level 1, Units 1, 2, 4 – 1st year members, Program Level 1, Units 3, 5, 6 – 2nd year and above; Horse Member Advancement Checklist.
  Dog – Dog Project Record C0794
  Cavy – 4-H Cavy Advancement Program Checklist
  Animal Health Record for each livestock animal
- ➤ Clothing Skills Checklist Booklet

Evaluation of 4-H Story

4-H Story – It should supplement the project highlights and briefly summarize the experience for the year. Shows entered or awards should not be included, as they should be recorded in the Permanent Record. It should include service to others and leadership activities indication cooperation, responsibility and other signs of personal growth. Has 4-H helped the member to be a better person during the year?
(See instructions on inside cover).
Comments:

NOTE: Memories – Level 1/Supplemental – Level 2 is optional. These pages are allowed for photos, news clippings, and correspondence related to your total 4-H year and not to a project.
Caption and date the material

Evaluation of General Appearance of the Record Book

Is the book fairly neat, but well used? Does it show that it was kept as the year progressed? Should be in member's handwriting (pencil or pen). 4-Her can do his/her record book on computer. Book should be as show in "Order of Contents," located inside front cover of record book.
Comments:

Additional Comments: