



## Kittitas County 4-H FOCUS



### Calendar

July 10	Record Books due to Club Leaders
July 15-16	4-H Horse Training Day & Second Horse Judging Contest, Rodeo Arena
July 16	Swine Clinic & Judging Contest, North RV Lot at the Fairgrounds
July 17	Monday Night Ride, 6-8 p.m., Rodeo Arena
July 21-23	4-H Horse Pre-Show, Rodeo Arena
July 24	Monday Night Ride, 6-8 p.m., Rodeo Arena
July 25	4-H Teen Committee Meeting, 6:00 p.m., Armory Room B
July 25	4-H Council Meeting, 7:00 p.m., Armory Room A
<b>July 31</b>	<b>Up-to-date Record Books due to Extension Office by 5:00 p.m.</b>
July 31	Monday Night Ride, 6-8 p.m., Rodeo Arena
Aug 1-18	Entries Accepted in person or online for Kittitas County Fair
August 1	Livestock Committee Meeting, 7:00 p.m., Armory Room A
August 2	Record Book Review begins, Orientation at 9:00 a.m., Armory Room C
August 4	Horse State Fair Interest Form due in Extension Office by 5:00 p.m.
Aug 17-20	Kittitas County Junior Horse Fair
August 22	4-H Cat Fair, Time TBA (evening)
August 23-25	4-H Dog Fair, Schedule and Times TBA (evening)
Aug 31-Sept. 4	Kittitas County Fair

#### WSU Kittitas County 4-H Youth Development Vision Statement:

The WSU Kittitas County 4-H program is a community recognized and supported quality youth development program that helps youth of the county acquire practical hands-on experiences and life skills enabling them to become self-directing, productive, and contributing members of a diverse and changing society.



### Club Business

#### Record Book Deadline

Up-to-date record books are due to the club leader on or before **Monday, July 10 and to the Extension Office by 5:00 p.m. on Monday, July 31.** All 4-H'ers must submit an up to date record book to be eligible to exhibit at the Kittitas County Fair.

#### Help with Up-to-Date Record Book Check

4-H leaders are needed to assist with up-to-date record book check. We need someone from each project area. The committee will meet on Wednesday, August 2 at 9:00 a.m. and then work the times they are available.

#### 4-H Council Meeting

Someone from each club needs to attend 4-H Council meetings. Meetings are held the last Tuesday of every month, except August and December. The next meeting is Tuesday, July 25 in Armory Room A at 7:00 p.m. Please join us!

#### 4-H Concession Booth-Food Handler Cards

Each club needs to have **at least one person with a Food Handler permit** to work in the 4-H Concession Booth. The food handler's course and test is now available online at [www.foodworkercard.wa.gov/](http://www.foodworkercard.wa.gov/). Make sure you choose Kittitas County as your county of residence.

4-H Council will reimburse one person from each club to take the test if a receipt is given to the Treasurer, Marie Riegel, by August 15.

#### Kittitas County Fair Premium Book

The Premium Book will be online soon at <https://www.kittitasvalleyeventcenter.com/p/getinvolved/fair-exhibitors/online-entries---showworks>

Online entries will be accepted in all divisions as soon as the book is live. Entries can be made in person at the Fair Office for all departments starting August 1st.

#### Making Informational Posters

On the 4-H Extension website there is a publication on "Making Informational Posters". Topics Covered are – Poster vs Display, Picking a Topic, Creating your sentence, Types of Posters – Statement, Clarify, & Show, Creating your display, Do/Don't Tips, Examples & "you be the judge", Other valuable poster information. You can find this publication at <https://extension.wsu.edu/4h/projects> and click on **Information Poster Workshop** in the right hand column.

**2023 Fair Theme**  
**“Put On Your Boots and Get Back to Your Roots”**

## Hosting at the Fair

Each year at Fair time all clubs exhibiting in the 4-H Building “host” for a time block (club with foods, clothing, educational displays, shooting sports, art, photography, foods or food preservation projects). Two youth and one adult are expected to serve each shift, generally two hours in length. Youth will receive premium points for participating. Contact the Superintendent, Lisa Smith, (509) 929-3288, to arrange for your club’s time.

## Educational Displays at Fair

4-H members are reminded that they can enter their posters used for demonstrations in the fair, and they will be displayed in the 4-H building or project barn. Enter Department 71 (4-H Educational Exhibits). See the Fair Premium Guide for more details.

## Contests & Activities at Fair

These contests offered at the Kittitas County Fair are open to all enrolled 4-H members:

- **Demonstration Contest**— Please register online (Department 73, Division 73-A) when doing your fair entries, and then call Susan Bryant at 509-859-3861 to schedule a day and time. You may give your demonstration in the 4-H Building or in the barn of your 4-H project. When calling Susan, please leave a message with name and phone number. **Please contact Susan to schedule your demonstration by August 19. Late sign-ups will not be accepted.**
- **Cookie Decorating Activity**—Enter Department 73-E. 4-Hers can participate anytime between 9:00 a.m. and Noon on Monday of Fair in the 4-H Building.
- **Sharing Activity**— Enter Department 73-J, Class 1. Chat with Rachel (or another representative) for a few minutes about your project to earn 25 premium points! Plus, you get a snazzy ribbon too! This is a great thing to do while you’re on barn duty or hosting the 4-H building. Be sure to contact Rachel (509-929-2552, text okay) prior to fair to schedule a time!

## Flag Contest

Be sure to have your club flag ready to enter at Fair! Clubs can enter flags under Department 73-I (4-H Contests & Activities). Flags should be made with a 2” hem at the top and be a minimum size of 3’ x 5’ hung either vertically or horizontally and with a dowel strong enough to display the flag. Maximum size is 36 square feet. Flags must be labeled with the year made. A flag exhibited for more than three years will not be judged, but may still be displayed if clean and in good condition.

There is a \$50 cash award sponsored by Professional Court Services for the winning flag, in addition to premium points and ribbons.

## Washington State 4-H Fair Exhibitor Guide

The Exhibitor Guide for the Washington State 4-H Fair is now available! This includes the schedule of events, calendar, and all class listings for this year. The guide can be found at <https://extension.wsu.edu/4h/fairs/state-4-h-fair/exhibitor-guide/>.

## Record Book Tips – July

Record book should be updated in all areas to turn it into the club leader.

- Accommodations are made for 4-Hers with learning/physical disabilities. A note requesting accommodation must be included with the member’s book.
- **General Appearance of the Record Book** should be neat and show that the member has done their own work. Dividers are optional.
- **Calendar**—Each month should have an entry. August and September dates should be filled out with club meetings and fair dates.
- **Project Plans** (Level 1) or **Project Record** (Level 2) should be filled out by member, parent and leader. These must be signed and dated.
- **Project Diary** (Level 1) or **Project Journal** (Level 2) should be recorded through July. In livestock and horse journals there should be entries on grain, hay, water, and shots given to the animal. What was done with your animal? In the Level 2 Project Journal there should be comments of how work was done and what was learned. List any project/training meetings as well as club meetings in the project journal section of your record book.
- **Project Photos** – Photos should be dated and have a caption.
- **Project Summary/Highlights** – Level 1 Summary – Should write about “What I did in my 4-H project this year”. Level 2 Highlights - look back at project plans and see if you learned what was originally planned. Enter what was learned in your project. Write about problems or successes with your project and what you might do differently next year.
- **Project Financial Summary**—Beginning Value should be completed. The rest of the Financial Summary should be finished in September.
- **Animal Add Sheets** - Horse Certificates, Dog Project Records, Animal Health Record for each livestock project animal, Commitment to Excellence checklist, Horse Member Advancement Checklist, Cavy Advancement Program Checklist, Kittitas County Animal Science & Quality Assurance Checklist (Beef, Goat, Sheep, and Swine members-up to date, signed & dated). These sheets go behind Project Related Materials in the Level 1 record book and after Project Financial Summary in the Level 2 record book.
- **Permanent Record** needs to be up to date. Look back at the tips for each month for specifics of each section. Clothing Skills Checklist goes after the permanent record. It should be transferred each year to the new record book with the permanent record.
- **4-H Story** – Introduce yourself and write about your projects. Write about your 4-H club experiences and how you were involved in your community and school. Do not repeat the project highlights.
- **Supplemental Information** – Related to your club, community or school. May contain pictures, news clippings or letters, limited to two sides of 1 page. All items should be dated with captions. Club/Teen Contracts at the end of this section if applicable.



## Results

### Demonstration Contest Results

A total of 4 participants competed in this year's 4-H Demonstration contest. Below are the results:

**Junior Champion-Cora Rizor**  
**Intermediate Champion-Dallon Walker**  
**Senior Champion-Julianne Bryant**  
**Senior Reserve Champion-Kaden Mattson**

All participants earned blue ribbons and are eligible to give their demonstrations at State 4-H Fair in Puyallup in September. Rosettes will be awarded at the Awards Ceremony on Labor Day.

### State 4-H Livestock Judging Contest

The State 4-H Livestock Judging Contest was held in Moses Lake on June 24. A big congratulations goes to BriLynn Basterrechea who was the Third Place High Intermediate Individual for Sheep! Taylor Alder and Allison Alder competed as well.



## Dog Project Information

### Dog Project Dates

July 6 Dog Training, 5:30-7 p.m., Umtanum Hall  
July 13 Dog Pre-Show, 5:00 p.m., Umtanum Hall  
July 20 Dog Training, 5:30-7 p.m., Umtanum Hall  
August 3 Dog Training, 5:30-7 p.m., Umtanum Hall  
Aug 23-25 Dog Fair- Time and Schedule TBA



## Shooting Sports Project Information

### State Shooting Sports Championships

Kittitas County 4-H Shooting Sports was well represented at the State Championships held May 19-21 at the Upper Nisqually Sportsman's Club in Eatonville. Two seniors qualified to go to the 2024 4-H Shooting Sports National Championships which will be held June 23-28 in Grand Island, Nebraska: Chase Mayer in Recurve Archery and Beckett Landon in Air Pistol. Results and placings from the event:

**Recurve Archery, Senior:** Chase Mayer, 1st Overall  
**Recurve Archery, Intermediate:** Miles Brunner, 15th Overall

**Compound Archery, Intermediate:** Braxton Waters, 11th Overall;

**Air Rifle, Intermediate:** Jayden Lovely, 1st Overall;  
Evelyn Hein, 2nd Overall

**Air Pistol, Senior:** Beckett Landon, 1st Overall

**Air Pistol, Intermediate:** Kyler Hagen, 1st Overall

**.22 Rifle, Intermediate:** Kayden Hagen, 1st Overall

### Shooting Sports Nationals

Shooting Sports 4-H Project members Chloe Clyburn, Beckett Landon, and Austin Wickerath competed at the National Shooting Sports Competition June 25-30 in Grand Island Nebraska. Brett Hollar accompanied them as their coach. Austin placed 37th in Compound Archery 3D, and the State Compound Archery Team finished 14th. Chloe placed 52nd in .22 Smallbore Pistol, and Beckett placed 57th. The State .22 Smallbore Pistol Team finished 14th. Great job!



## Family & Consumer Science Information

### Fashion Revue Contest

Fashion Revue is a fair activity, don't forget to list it on your fair entry form. Packets will be available at the Extension Office after July 19 with information and forms to complete. All activities will be at the 4-H Building at the Fairgrounds. The schedule is as follows:

August 22 Basic Modeling Practice, 4-H Building  
10:15 a.m.  
August 25 Fashion Revue Judging, 9:00 a.m., 4-H  
Building  
Sept. 4 Fashion Revue, 2:00 p.m., 4-H Building

### Foods & Nutrition Fair Entries

Members entering exhibits in Foods & Nutrition and Food Preservation at Fair are asked to submit an 8 x 10 photo with their name on the back with their entries, along with a short (one or two paragraphs) bio that includes the fair theme "Put on Your Boots & Get Back to Your Roots". Include name, age, project(s), hobbies, what you love about fair, etc. The bio should be in the Times New Roman font, size 28 point, and should be kept to one page.

The photo could be of the member in their kitchen, working on or holding a food product, etc. For members that bring their exhibits to fair without a bio, there will be an opportunity for them to write the bio at the entry table. There will also be a camera available at check-in for those who don't have a photo but wish to submit one. Photos are not mandatory.

### Mystery Muffin Contest

This activity gives foods project members the opportunity to exhibit their ability to follow instructions and prepare muffins in a safe way using techniques and good baking strategies learned during their 4-H experience.

This activity is open to any 4-H member enrolled in a foods project. Participants may enter alone or pairs are allowed for juniors up to their third year in 4-H. Enter Dept. 73-F, Class 1, and be sure to contact Marie Riegel at (509) 929-3888 to schedule at time.

Participants will be provided with recipe, ingredients, and equipment necessary to prepare one batch of muffins. Participants will be given one hour to prepare & bake the muffins. Each participant is responsible for leaving the kitchen area clean when finished (cleaning supplies will be furnished).



# Livestock Project Information

## 4-H Livestock Committee Meeting

The next Livestock Committee meeting will be **August 1 at 7:00 p.m. in Armory Room A.** Remaining dates for 2023 are:

- Tuesday, September 19
- Tuesday, October 17
- Tuesday, November 21

Every club with livestock projects needs to have a representative at all the Livestock Committee meetings. This way all clubs may stay current on the events and issues that involve the livestock project.

## Sheep & Goat Judging Results

Here are the top 10 judging scores in each age division from Sheep and Goat Judging Contest held at Pre-Show on June 10:

	<u>Junior</u>	
1. Hannah Seldal	211	
2. Sadie Foster	204	
3. Cora Rizor	203	
4. Emelia Nicholson	203	
5. Holly Harwood	201	
6. Kelsey Moore	199	
7. Noah Newberry	199	
8. Caitlyn Muratore	198	
9. Baylee Harwood	195	
10. Annelise Jentges	193	
	<u>Intermediate</u>	
1. Jalina Blackmore	273	
2. Ayven Moon	268	
3. Hannah Moore	266	
4. Adler Moon	258	
5. Makenna Vraves	254	
6. Cassidy Seldal	240	
7. Michael Muratore	236	
8. BriaLynn Basterrechea	235	
9. Brooklyn Newberry	233	
10. Noah Mothershead	232	
	<u>Senior</u>	
1. Kayliana Blackmore	290	
2. Olivia Mitchell	285	
3. Madison Stansbury	277	
4. Kylie Sherman	265	
5. Sofia Nicholson	264	
6. Taylor Alder	255	
7. Sienna Pascoe	253	
8. Henry Joyce	250	
9. Georgina Anderson	249	
10. Daniel Sullivan	248	



## Lamb & Goat Pre-Show, Swine Weigh-in Thank Yous!

On the weekend of June 10 & 11 the Lamb Weigh-in & Pre-Show, Goat Weigh-in & Clinic and the Swine Weigh-in were held. A **VERY BIG THANK YOU** goes to the MANY superintendents, parents, youth, and volunteers that helped with all aspects of accomplishing these events. It is amazing all the hours put in by the volunteers to help further the education and life skills of our youth. What a great effort! **THANKS EVERYONE!!!**

## Swine Clinic & Judging Contest-July 16

The Swine Clinic and Judging Contest is scheduled for **Sunday, July 16** in the North RV lot at the Kittitas County Fairgrounds. **New this year-members need to bring the pigs that were weighed and tagged in June to the Swine Clinic.** This event is mandatory for members who wish to show swine at the Kittitas County Fair this year.

### Estimated Schedule:

- 7:00-9:30 a.m. Weigh-In**
- 10:00 a.m. Swine Judging Contest**
- 11:00 a.m. Clinic/Showmanship**

Pens will be set inside the RV lot at the fairgrounds for pigs to use. There will be access to water from the RV hookups.

## Market Animal Numbers

Steer numbers are about the same, with 43 youth tagging 60 steers; compared to 44 youth with 60 steers tagged last year. Market goats were down slightly with 18 youth tagging 30 meat goats this year compared to 19 youth with 33 goats last year. Market lambs were also down slightly with 47 youth tagging 87 lambs compared to 48 youth with 91 lambs tagged last year. Swine had an increase with 127 youth tagging 226 hogs up from the 108 youth with 190 hogs last year.

## Weight Requirements for Market Animals

**Lambs:** 110 lbs Minimum

**Goats:** 70 lbs minimum

**Steers:** 1150 lbs minimum

**Miniature Steers:** 650 lbs. minimum

**Hogs:** 230 lbs. – 310 lbs.

## Treat Cattle Warts Now!

All 4-H Beef project members should check their steers for warts and **treat them now, not later.** If treated now, the steers will be healed and ready to show by Fair time. Local veterinarians suggest removing the warts or vaccination. For specific treatment for your steer, consult your veterinarian.



## Deworming Show Pigs

Keeping your pigs healthy requires a routine deworming schedule. Many major packing plants have observed increased liver condemnations due to parasite-induced scars in show pigs. Liver condemnations in commercial pigs is approximately 10-15%, however, some carcass data from show pigs has reported liver condemnations as high as 70%. These high levels of liver condemnations reduce income from packers, and are often reflected by lower prices. Pigs with high levels of internal and external parasites often have low rates of gain and often look unhealthy--performing poorly at the show.

Youth producers not only need to pay close attention to internal parasites, but you should also treat external parasites, such as lice and mange mites when present. Many shows will not allow swine with active lice or mange to be exhibited. Most youth producers do a good job of de-worming newly acquired show pigs; however, depending upon the effectiveness of that treatment and the environmental conditions of the animals, it is probably time to evaluate the need for parasite control again. Consult your local veterinarian or have a fecal analysis done to help determine the best parasite treatment for your pig. There are a wide variety of de-worming agents available for treatment of market swine. They each treat a variety of internal and/or external parasites, are applied by different methods, such as by injection, as a feed additive, or as a water additive, and have withdrawal times from about 30 days to zero days. After treating your pig, be sure to move it to a clean pen five to ten days after de-worming AND NOTE the treatment in your animal records. **Be sure you meet the proper withdrawal time before you market your pig!**

*Sarah Maki Smith, Grant County Extension Educator*



## *Horse Project Information*

### Monday Night Rides

**For liability reasons, parents are reminded that they must be present while their children participate in Monday Night Riding or the member will not ride. This will be strictly enforced.**

The purpose of Monday Night Riding is to provide educational opportunities for horse project members to gain knowledge about different disciplines offered in the horse project. Therefore Monday Night Riding participation is limited to enrolled Kittitas County 4-H Horse project members.

All rides will be from 6:00-8:00 p.m. Upcoming dates are:

July 17, 24, 31  
August 7

**Rides are subject to cancellation due to inclement weather. Please check with your leader before attending.**



## 2nd Horse Judging Contest-July 15

The second 4-H Horse Judging Contest will be held Saturday, July 15 at 8:00 a.m. in the Rodeo Arena (during Horse Training Days). Classes will be: Ranch Riding, Quarter Horse Gelding Halter Class, English Equitation, and English Pleasure with Oral Reasons on this class.

Two judging contests are held each year. Horse Project members are required to participate in one county horse judging to compete at the Kittitas County Junior Horse Fair and complete the 4-H year. To be eligible to judge on the Kittitas County 4-H State Horse Judging team junior, intermediate and senior members must judge in two county judging events completing oral reasons at both judging events and the horse part worksheet. Novice members judge in their age group.

### 4-H Horse Training Days

4-H Horse Training Days will be held Saturday, July 15 and Sunday, July 16 in the Rodeo Arena. The 2<sup>nd</sup> Horse judging Contest will be held from 8-10 a.m. Saturday. Training sessions will begin at 10 a.m., and should conclude by 6:30 p.m. Sunday's sessions begin at 9 a.m. and should conclude by 3 p.m. It is **HIGHLY RECOMMENDED** that all 4-H Horse project members take advantage of this opportunity to improve horsemanship skills and prepare to do their best at the Kittitas County 4-H Junior Horse Fair.

**Participants must wear approved helmets and boots. No tank tops as requested by the judge – T-Shirts are fine.** It is a good idea to bring water and a lunch or snacks. **Parents**, please bring a notepad and pencil to write down the judge's comments for your child. You can be in the arena as long as you have appropriate shoes.

The schedule and entry forms are being finalized and will be e-mailed to members as soon as it is complete.

We look forward to seeing all 4-H horse leaders, 4-H horse members and horses participating and learning at these two sessions! **REMEMBER – THERE MUST BE A PARENT FOR EACH MEMBER.** It is important that all leaders & parents assist where needed.

### Kittitas County Ride the Wind Award

Kittitas County Ride the Wind Award is presented to the 4-H member with the largest number of logged practice time in showmanship, saddle & harness over the 4-H year. The horse(s) used must be a designated horse project animal(s), have a Horse Certificate on file at the Extension Office by April 30 & have participated in a 4-H sponsored clinic or show prior to Jr. Horse Fair. Logged hours need to be specific to County 4-H recognized disciplines. Hours spent giving/receiving lessons and showing are NOT included. Turn in your log report to the Superintendent at Junior Horse Fair Vet Check. The Ride the Wind log sheet is available at the Extension Office or [kittitas.wsu.edu](http://kittitas.wsu.edu) under 4-H Forms & Policies.



## 4-H Horse Pre-Show

The Kittitas County 4-H Horse Pre-Show will be held July 21-23 at Bloom Pavilion at the Kittitas County Fairgrounds. Classes offered at the Kittitas County Junior Horse Fair will be offered at the 4-H Horse Pre-Show. The schedule is being finalized and will be e-mailed to members and leaders as soon as is available.

Horse Pre-Show is designed to have training in a horse show environment to improve horsemanship skills and prepare for Junior Horse Fair. It is **HIGHLY RECOMMENDED** that members take advantage of this opportunity to learn and prepare for Fair.

## Exhibiting at the KCF Junior Horse Show

4-H Horse members have several requirements to be eligible to exhibit at the Kittitas County Fair Junior Horse Show on August 17-20.

- Must have submitted an up-to-date 4-H Record Book by the last Monday in July.
- Must have given a 4-H demonstration during the current 4-H year.
- Must have been an active 4-H member and have met the 4-H club's requirements for attendance at club meetings.
- Must have completed one Kittitas County 4-H Horse Judging Contest.
- File a horse identification certificate by April 30 of current year.

## All-Around Showmanship at Kittitas County Fair

First place winners in junior, intermediate and senior showmanship are required to participate in All-Around Showmanship (Round Robin) at the Kittitas County Fair on Monday, September 4. In the event the first place winner cannot participate, the second place winner will move into the vacated position. The Round Robin consists of showing other animals that were first place winners in their species. Animals in the Round Robin are Beef, Horse, Sheep, Swine, and Goat.

## Washington State 4-H Fair Horse Dates

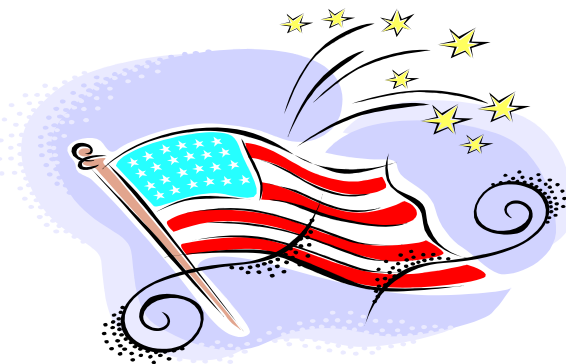
The Washington State 4-H Fair will be held September 1-24. Horse dates are:

- Sept 1-4 Intermediate/Senior Harness /Small Equine
- Sept 6-9 Senior Dressage
- Sept 7-11 Senior Performance
- Sept. 9 Horse Judging Contest
- Sept 13-16 Senior Western Games
- Sept 19-21 Intermediate Performance/Dressage
- Sept 21-24 Intermediate Western Games

More details can be found in the Exhibitor Guide for the Washington State 4-H Fair. The guide can be found at <https://extension.wsu.edu/4h/fairs/state-4-h-fair/exhibitor-guide/>.

## 2023 HORSE 4-H DATES

July 15-16	4-H Horse Fair Training Day & 2 <sup>nd</sup> Horse Judging, Rodeo Arena 8am-8pm
July 17, 24, 31	Monday Night Riding – Rodeo Arena 6 –8pm
July 21-23	4-H Horse Pre-Show – Rodeo Arena – 8am – 8pm
August 4	State Fair Interest form due by 5:00 pm
August 7	Monday Night Riding—Rodeo Arena 6 –8pm
August 15	Junior Horse Fair: Barn Open for Decorations
August 16	Junior Horse Fair: R.V. Parking Open
August 17-20	Kittitas County Junior Horse Fair – Bloom Pavilion & Rodeo Arena
August 31-September 4	Kittitas County Fair
October 1	4-H Fall Horse Show – Bloom Pavilion – 8am – 8pm



WSU EXTENSION  
Kittitas County

Washington State University Extension helps people develop leadership skills and use research-based knowledge to improve their economic status and quality of life.

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