



Kittitas County 4-H FOCUS



Calendar

August 1-18	Entries Accepted in person or online for Kittitas County Fair (Junior Horse Fair entry deadline is August 11)
August 1	Livestock Committee Meeting, 7:00 p.m., Armory Room A
August 4	Horse State Fair Interest Forms due
August 6	Shooting Sports Fair-Archery, 9 a.m., Umtanum Hall & Yakama Village
August 11	Junior Horse Fair Entry Deadline
August 12	Shooting Sports Fair-Air Rifle 9 a.m., Air Pistol 1:00 p.m., Umtanum Hall
August 17	Jr. Horse Fair Vet Check/Haul-In, 7:30-8:30 a.m.
August 17	Jr. Horse Fair MANDATORY Meeting, 9:00 a.m.
August 17-20	KCF Junior Horse Fair
August 18	Fair Entry Deadline
August 22	4-H Cat Fair-Showmanship and Costume, 5:00 p.m., Old Fair Office
August 23-24	4-H Dog Fair, 5:00 p.m., Hunt Memorial Dog Arena
August 26	Shooting Sports Fair-.22 Smallbore Rifle, 8 a.m., .22 Smallbore Pistol Contest, 1:00 p.m., Cascade Field & Stream Range
August 27	Shooting Sports Fair-Shotgun, 9 a.m., Pomona Gun Club, Selah
August 30	Livestock Vet Check beginning at 7 a.m.
Aug. 31-Sept.4	Kittitas County Fair
September 19	Livestock Committee Meeting, 7:00 p.m., Armory Room A
September 22	Kittitas County Day at State 4-H Fair
September 25	Record Books due for Medal of Honor, Mary Matthews Record Book Awards, and All Star Achiever Award
September 26	4-H Teen Committee Meeting, 6:00 p.m., Armory Room B
September 26	4-H Council Meeting, 7:00 p.m., Armory Room A



Club Business

Kittitas County Fair Entries

Exhibitor information is available on the Fair Website at: <https://www.kittitasvalleyeventcenter.com/p/getinvolved/fair-exhibitors/exhibitor-guidebook>. Printed copies of exhibitor information are available at the Fair Office. Entries are open August 1-18 (Junior Horse Fair Entries close August 11). All animal entries must be done online.

Help Celebrate the 100-year Centennial of the Kittitas County Fairgrounds by Entering a "Historical" Item In This Year's Fair!

What constitutes a Historical Entry??????

- Anything constructed with a historical pattern, vintage fabric,
- Fiber arts creation with an old technique,
- Needlecraft like tatting?
- Old family recipe,
- Photo created with film (no date restriction),
- Fine art created with encaustic or plant pigment,
- Quilting squares,
- Heritage vegetables, plants, flowers,
- OR?? Use your imagination.

Open baking would love to have you enter an item or a favorite family recipe. If we receive enough recipes, we will create a Kittitas County Cookbook following 2023 Fair.

Department Superintendents/Director will choose the winning entry. There will be one entry eligible per Still Life Department listed below. Winner will receive a special 1923-2023 Centennial Celebration Rosette and 100 additional premium points.

Livestock/Horse/Small Animal 100 Year Celebration ribbon and points will be awarded by the Barn Decoration Judges so no additional entry will be required. Just make sure your club is entered in Barn Decorations.

4-H/Grange/FFA members are encouraged to enter in the **Still Life Open Department-100 Year Celebration.**

Demonstration Contest at Kittitas County Fair

All 4-Hers are eligible to give a demonstration at the Kittitas County Fair, August 31-September 4. Please register online (Department 73, Division 73-A) when doing your fair entries, and then call Susan Bryant at 509-859-3861 to schedule a day and time. You will have the option of giving your demonstration in the 4-H Building or in the barn of your 4-H project. When calling Susan, please leave a message with name and phone number. She will return your call to set up a specific time and location for fair week demonstrations. **Please contact Susan to schedule your demonstration by August 18. Late sign-ups will not be accepted.**

4-H Concession Booth Schedule

August 31, Thursday

7:00 a.m. - 10:00 a.m. - Clover Rovers
10:00 a.m.-2:00 p.m. - Thorp 4-H
2:00 p.m. - 6:00 p.m. - 4-Hooves
6:00 p.m. - 10:00 p.m. - Sheepsteers
Shift Supervisor - Kelly Bacon

September 1, Friday

7:00 a.m. - 12:00 p.m. - Bits & Buckles
12:00 p.m. - 5:00 p.m.-Hard to Beat
5:00 p.m. - 10:00 p.m.- Grow Em & Show Em
Shift Supervisor - Jon Blackmore

September 2, Saturday

7:00 a.m. - 12:00 p.m. - On Target
12:00 p.m.- 5:00 p.m. - Stirrups & Irons
5:00 p.m. - 10:00 p.m.— Robber's Roost
Shift Supervisor - Glenna Maskal/Pauline Clyburn

September 3, Sunday

7:00 a.m.- 12:00 p.m. - Get Up & Go
12:00 p.m. - 5:00 p.m. - Kids & Kritters
5:00 p.m. - 10:00 p.m. - Trailblazers
Shift Supervisor - Mark Crowley

September 4, Monday

7:00 a.m. - 12:00 p.m. - This N That 4-H
12:00 p.m. - 6:00 p.m. - Country Roots
Shift Supervisor - Toni Taylor

Hosting at the Fair

Each year at Fair time all clubs exhibiting in the 4-H Building “host” for a time block. This activity is a responsibility that must be taken seriously. Two youth and one adult are expected to serve each shift, generally two hours in length. Youth will receive premium points for participating. Clubs involved will be any that have animal related, foods, clothing, educational displays, gardening, shooting sports, art, photography, family 4-H, foods or food preservation projects. Contact the Superintendent, Lisa Smith, 929-3288, to arrange for your club's time.

Let's Paint the County GREEN!

All Kittitas County 4-H clubs are invited to participate in a window painting contest! The goal of this contest is to spark the community's interest in 4-H by painting the windows of businesses/organizations with eye-catching art and wording. This is a creative and fun opportunity for youth: **All designs and painting must be done by the club members.** The club that wins first place will be awarded \$100 and the second place club \$50 during the 4-H Recognition Potluck on October 8. Council will reimburse \$25 of paint per club, as well.

All windows must be painted by October 1. The website for the public vote will be open October 2-6. Please contact Amy Alder, amy.alder@wsu.edu, or the Extension Office, (509) 962-7507 with questions.

Record Book Tips – August/September

Record books should be finished in September.

Members have the opportunity to turn their record books in to compete for Medal of Honor.

- **General Appearance of the record book** should be neat and show that the member has done his or her own work. Dividers are optional. Front page should be filled out completely.
- **Calendar** –Each month should have an entry with club meetings, important dates and anything else involving your club or project.
- **Project Plans** (Level 1) or **Project Record** (Level 2) should be filled out by member, parent and leader. These must be signed and dated.
- **Project Diary** (Level 1) or **Project Journal** (Level 2) should be completed through September. At the bottom of each journal page costs and income should be totaled. In livestock journals there should be entries on grain, hay and water, and shots that are given to the 4-H animal. What was done with your animal? In the Level 2 Project Journal there should be comments of how work was done and what was learned. List any project/training meetings as well as club meetings in the project journal section.
- **Project Photos** - Photos pertaining to your project, if available, go here. Photos should be dated and have a caption.
- **Project Summary/Highlights** – Level 1 Summary – Write about “What I did in my 4-H project this year”. Check Level 2 highlights to get ideas of what might be put in this section. Level 2 Highlights - Look back at project plans and see if you learned what was originally planned. Enter what was learned in your project. Write about problems or successes that you have had with your project. Tell about something that you might do differently next year. Every section needs to be completed.
- **Project Financial Summary** (Level 2) – All sections need to be completed. The Beginning Value with materials, supplies, animals, and equipment you had at the start of the year should have been completed at the beginning of the year. Ending Value should be completed with materials, supplies, animals, equipment you had at the end of your project year (this will transfer over for the new 4-H year to start your Beginning Value in your new record book). The bottom section of the Financial Summary should be completed. Follow the instructions for each line.
- **Animal Add Sheets.** Horse Certificates, Horse Quality Assurance, Horse Member Advancement Checklist, Cavy Member Advancement Checklist, YQCA Certificate, Animal Health Record for each livestock project animal and Animal Commitment to Excellence checklist per member for current year. These sheets go behind Project Related Materials in the Level 1 record book and after Project Financial Summary in the Level 2 record book.
- **Permanent Record** needs to be up to date. Look back at the tips for each month for specifics of each section. Clothing Skills Checklist Booklet should be after the permanent record.

- **4-H Story** – Story should be in narrative form, and should have an introduction of you. Do not repeat the project highlights. Write about your projects, 4-H club experiences and how you were involved in your community and school. Tell about how you have changed as a result of your 4-H experience. There should be something added since July.
- **Supplemental Information** – Related to your club, community or school; may contain pictures, news clippings or letters. This is limited to two sides of 1 page. All items should be dated with captions. Club/Teen Contracts are at the end of this section if applicable.

Help Needed with Record Book Judging in Mid-September

Adults are needed to help judge record books for Medal of Honor & All-Star Achiever Award in late September. Please contact the Extension Office at 962-7507 or amorse@wsu.edu if you can help.

4-H Forms and Policies Online

Many Kittitas County 4-H forms and policies are available on the Kittitas County Extension Website: <http://www.kittitas.wsu.edu>



Beyond the Call of Duty Award

One or two 4-Hers per club can receive the “Beyond the Call of Duty Award.” This is a special recognition for the 4-Her who helped inexperienced members and “pitched in” to make the best better. Leaders, 4-Hers, and parents can make nominations, but all should be channeled through the club leader in September. Winners will be announced during National 4-H Week. Submissions for the Beyond the Call of Duty Award are due to the Extension Office by September 18.

I’m TeRRiFiCC Award

One or two 4-Hers per club can receive the “I’m TeRRiFiCC Award” certificate. This is recognition for the 4-Her who demonstrated ethical behavior. The award recognizes the six pillars of character (Trustworthy, Respectful, Responsible, Fair, Caring, and a good Citizen). Leaders, 4-Hers, and parents can make nominations, but all should be channeled through the club leader. Nominations are due by September 18. Winners will be announced during National 4-H Week, October 1-7.

Medal of Honor Competition

4-Hers are urged to complete and submit their record books for Medal of Honor competition. Books entered must have the top portion of the Medal of Honor judging form completed by listing the categories to be considered. Four medals can be awarded to Intermediate/Senior and two to Juniors in each project. Record books are due in the Extension Office by September 25 in order to be considered for Medal of Honor. Instructions and forms will be attached to each club’s record books when they are picked up at the Extension Office after August 11.

Mary Matthews Record Book Award

Besides the competition in September for Medals of Honor and Certificates of Merit for Record Books, there is also a Mary Matthews record book award that awards a \$20.00 cash award to each of two juniors if deserving and \$20.00 for each of four intermediates and/or seniors if deserving.

All-Star Achiever’s Award

Any 4-H’er may apply for this award by submitting two letters of recommendation with their record book and a photo to the Extension Office. Applicants will be interviewed as a part of the selection process. **Submissions for All-Star Achiever’s Award are due by September 25.**

The object of this award is to recognize outstanding 4-Hers in any project for their enthusiasm, energy, leadership, and project skills and to give the 4-Her experiences in applying for and interviewing for a future job.

4-H Council may award up to two individuals (if deserving). This will be awarded to one girl and one boy based on the criteria below. In the event that there is not a 4-Her worthy of this award for a boy or a girl, then the two top applicants (of either sex) may receive this award. There is a \$50 cash award, a total of \$100 budgeted. This can only be awarded one time per age group (Junior, Intermediate, Senior).

The selection process is based upon the following:

Record Book (40%)

- Show record book growth and well-rounded 4-H program. Should have participated in all four main areas of 4-H: Head, Heart, Hands, and Health
- Has made a contribution to the county 4-H program in the last year.
- Shows personal development, growth in citizenship, and community pride

Interview (40%)

- Ability to communicate; poise
- Knowledge of projects are demonstrated
- Indicates desire to continue in the 4-H program
- Shows involvement in and enthusiasm for 4-H

Recommendation (20%)

- Two letters of recommendation from anyone other than a relative. They should review the applicant’s 4-H background and growth and achievement during the current 4-H year. One can be from a leader, the other from any person in the community.



Shooting Sports Fair Dates

- | | |
|-----------|--|
| August 6 | Archery, 9 a.m., Umtanum Hall & Yakama Village |
| August 12 | Air Rifle, 9 a.m., Air Pistol, 1 p.m., Umtanum Hall |
| August 26 | .22 Smallbore Rifle, 8 a.m., .22 Smallbore Pistol 1 p.m., Cascade Field & Stream Range |
| August 27 | Shotgun, 9 a.m., Pomona Gun Club-Selah |

Foods & Clothing Information

Foods & Nutrition Fair Entries

Members entering exhibits in Foods & Nutrition and Food Preservation at Fair are asked to submit an 8 x 10 photo with their name on the back with their entries, along with a short (one or two paragraphs) bio that includes the fair theme "Horns, Hides & Carnival Rides". Include name, age, project(s), hobbies, what you love about fair, etc. The bio should be printed using the Times New Roman font, size 28 point, and should be kept to one page.

The photo could be of the member in their kitchen, working on or holding a food product, etc. For members that bring their exhibits to fair without a bio, there will be an opportunity for them to write the bio at the entry table. There will also be a camera available at check-in for those who don't have a photo but wish to submit one. Photos are not mandatory.

Mystery Muffin Contest

This activity gives foods project members the opportunity to exhibit their ability to follow instructions and prepare muffins in a safe way using techniques and good baking strategies learned during their 4-H experience.

This activity is open to any 4-H member enrolled in a foods project. Participants may enter alone or pairs are allowed for juniors up to their 3rd year in 4-H.

Participants will be provided with recipe, ingredients, and equipment necessary to prepare one batch of muffins. Participants will be given one hour to prepare & bake the muffins. Each participant is responsible for leaving the kitchen area clean when finished (cleaning supplies will be furnished). 4-H members must contact Marie Riegel at 929-3888 to arrange a time.

Fashion Revue Contest

Fashion Revue is a fair activity, don't forget to list it on your fair entry form. Packets are available at the Extension Office with information and forms to complete. All activities will be at the 4-H Building at the Fairgrounds. The schedule is as follows:



- August 22 Basic Modeling Practice, 4-H Building
10:15 a.m.
- August 25 Fashion Revue Judging, 9:00 a.m., 4-H
Building
- Sept. 4 Fashion Revue, 2:00 p.m., 4-H Building

Cat Project Information

4-H Cat Fair

4-H Cat Fair is scheduled for August 22 beginning at 5:00 p.m. in the Old Fair Office. Showmanship classes will be held first, followed by the Costume Contest.

Dog Project Information

4-H Dog Project Dates

- August 3 Dog Training, 5:30-7 p.m., Umtanum Hall
- August 23 Dog Fair-Agility and Rally 5:00 p.m. -
Hunt Arena
- August 24 Dog Fair-Showmanship & Obedience,
5:00 p.m., Hunt Arena

- All dogs must have all Rabies and Parvo virus immunizations. 4-H Rabies Immunization Forms must be presented.
- Exhibitors shall dress in accordance with the 4-H/FFA Dress Code. Washington State 4-H Dog Project guidelines will apply to all events.
- Exhibitors must be enrolled in the 4-H Dog Project by June 1 of the current year in Kittitas County, and must have submitted an up to date record book by July 31.
- Showmanship Classes are Required

Dog Pre-Show Results

The 4-H Dog Pre-Show was held on July 13. Eight members participated. Results are below:

Seniors:

1. Austin Wickerath
2. Austin Wickerath
3. Juinevere Wesley

Intermediates:

1. Emily Caveness
2. Elle Rose Lanphere

Juniors:

1. Kate Miller
2. Henry German
3. Kaydence Imholt
4. Brandt Bieker



Great job everyone!

Small Animal Information

Poultry & Rabbit Fair Schedule

Wednesday, August 30

- 10 AM - 11 AM Rabbit Haul-In
11 AM - 12 PM Poultry Haul-In
12:00 PM Rabbit Info Meeting
12:30 PM Poultry Info Meeting

Thursday, August 31

- 3:00 PM Rabbit Costume Class

Friday, September 1

- 11:00 a.m. Poultry Silent Auction

Sunday, September 3

- 9:00 a.m. Rabbit Judging Contest, Showmanship and Breed Classes
9:00 a.m. Poultry Judging Contest
11:00 a.m. Poultry Showmanship
1:00 p.m. Poultry Written Exam

Don't forget carpet squares!

Poultry Fair Update

Waterfowl will not be allowed in person at fair this year, but are able to show virtually. All other poultry birds will be allowed to show at fair unless a state guideline changes, or we have a positive case of bird flu prior to fair. Since we have not had a domestic case since February, and all other cases have been wild birds with possible contact to areas where wild waterfowl congregate, we are hoping that by placing this restriction on waterfowl at fair, we will greatly reduce possible risk. If you have any questions, please contact Christy Smith at 509-420-6832.

PT Testing for Poultry

IN-STATE-POULTRY EXHIBITORS REQUIREMENTS

All chickens, exotic fowl, and game birds must test negative for Pullorum-Typhoid within 90 days prior to exhibition. Waterfowl, doves, and pigeons are exempt from this rule. Exhibitors are exempt from this rule if they are members of NPIP.

Rabbit and Cavy State 4-H Fair Participation

Youth may qualify their Rabbit or Cavy at the Kittitas County Fair for State 4-H Fair in Puyallup September 15-18. Youth need to participate in showmanship and a type class with their Rabbit or Cavy at the Kittitas County Fair. Qualifiers shall be selected by Washington State 4-H Fair requirements in this order:

- 1) Blue in Showmanship, Blue Type Class
- 2) Blue in Showmanship, Red Type Class
- 3) Red in Showmanship, Blue Type Class

Red Showmanship/Red Type Class **does not** qualify for State 4-H Fair. White ribbons do not qualify for State. The Exhibitor must take the same animal that qualified at the County Fair to State 4-H Fair. Kittitas County has 10 allocations for State.



Swine Lice Powder

Swine must be treated for lice two weeks before arrival at Fair. **Please do not powder your hogs after August 16**, due to the 14 day withdrawal period.

Animal Health Records

Paper copies of Animal Health/Purchase Records are required for each market animal entering the grounds at Fair Vet Check. Health Records also must be uploaded when completing your Fair Entries.

Livestock Committee Meeting

The next Livestock Committee meeting will be held **August 1 at 7:00 p.m. in Armory Room A.** Remaining meetings for 2023 are:

- Tuesday, September 19
- Tuesday, October 17
- Tuesday, November 21

Every club with livestock projects needs to have a representative at all the Livestock Committee meetings. This way all clubs stay current on the events and issues that involve the livestock project.

Kittitas County Fair REQUIRED FORMS & INFORMATION

Exhibitor information is on the Fair Website at: <https://www.kittitasvalleyeventcenter.com/p/getinvolved/fair-exhibitors/exhibitor-guidebook>. Printed copies of exhibitor information are available at the Fair Office.

Entries are open August 1-18 (Junior Horse Fair Entries close August 11). All animal entries must be done online. Livestock owners are responsible for uploading all required forms when registering for the fair online. **Paper copies of Animal Health Records are required at Fair Vet Check, in addition to being uploaded into ShoWorks when submitting your fair entries.** Exhibitors are responsible for updating the Animal Health Record if medications are given during fair and must notify the species Superintendent of such changes.

Weight Requirements for Market Animals

Lambs: 110 lbs Minimum

Goats: 70 lbs minimum

Steers: 1150 lbs minimum

Miniature Steers: 650 lbs. minimum

Hogs: 230 lbs. – 310 lbs.

Fair Haul-In Schedule

Sheep, Goats and Steer Market Sale Animals must be in place before weigh-in. Hogs will be weighed upon arrival, after they are unloaded and checked by the vet. Weigh-in schedule is as follows:

Haul-in Schedule - Wednesday, August 30

Swine 7:00 a.m.-10:00 a.m.

Mixed Load –Swine & Halter Animal) 10-10:30 a.m.

Sheep/Goats 10:30 a.m.-12:00 p.m.

Beef/Dairy 12:00-2:00 p.m.

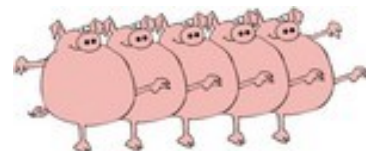
All animals are required to be **In Place** on the Fairgrounds as follows:

Swine	10:30 a.m.
Sheep/Goats	12:00 p.m.
Beef/Dairy	2:00 p.m.

NO ANIMALS WILL BE ACCEPTED AFTER 3 P.M.—NO EXCEPTIONS

2023 LIVESTOCK DAYS ON FEED

STEERS	158 Days
LAMBS	81 Days
GOATS	81 Days
HOGS	80 Days



Vet Check Procedures for Fair

- All livestock and small animals must pass a veterinarian inspection at haul in to be accepted to the fair. The Fair will provide volunteer veterinarians to perform the initial health fitness check for allowing animals entry to the fair. The Fair Board will choose a Master Vet and when a health decision is to be made the Master Vet's decision will be final. During Fair the Kittitas County Fair DOES NOT provide Veterinary service for exhibitors. If veterinary services are needed for an animal during fair, exhibitors are responsible for securing their own veterinarian.
- Swine must be treated for lice two weeks before arrival-**DO NOT powder for lice after August 16.** Swine must be washed and clean when they arrive for the veterinarian's inspection.
- **Paper copies of Animal Health Records are required at Fair Vet Check, in addition to being uploaded into ShoWorks when submitting your fair entries.**
- No animal from a quarantined area or premise will be permitted to enter the Fair.
- All out-of-state animal entries must comply with State of Washington import regulations.

REJECTION OF ANIMAL/LIVESTOCK

- If the animal does not pass the veterinarian inspection the animal will not be allowed to enter and must exit the fair grounds. The animal may not return. The master fair veterinarian's professional decision as to the health status of an animal is final.

Mary Lonowski Memorial Award

Sheepsteers 4-H Club will once again be sponsoring the Mary Lonowski Memorial Award. This award will be given to two Livestock members -one boy and one girl of any age. Club leaders are encouraged to nominate two exemplary members from their club-one male and one female. The criteria and nomination form is attached. Nomination forms must be returned by Saturday of Labor Day weekend to the Sheepsteers 4-H mailbox in the Super Suite. The award will be given at the awards ceremony on Monday of Fair weekend.

Second Animal Haul Slips

Youth that bring a second animal need to know where that animal is going after Fair and need to fill out a Second Animal Haul Slip. **This form is due to your species superintendent by 9:00 a.m. Friday of Fair.**

MARKET SALE ORDER

STEERS
MINI STEERS
GOATS
HOGS
LAMBS

2023 LIVESTOCK DAYS ON FEED

STEERS	158 Days
LAMBS	81 Days
GOATS	81 Days
HOGS	80 Days

Swine Judging Results

Members earning the top 10 scores in the online Swine Judging Contest held July 16 are as follows:

<u>Junior</u>		
1. Wyatt Dirks	145	
2. Nora Beeson-Petty	141	
3. Jace Stingley	136	
4. Serenity Denlinger	135	
5. Austyn Peters	132	36
6. Kream Henderson	132	26
7. Brynlee Martin	131	
8. Haze Henderson	129	
9. Weston Larimer	127	30
10. Ace Blair	127	27

<u>Intermediate</u>		
1. Leah Weekes	140	
2. Kendall Markus	138	
3. Faye Nemrow	135	
4. BriLynn Basterrechea	130	
4. Quinn Watterson	129	
6. Emma Bacon	124	
7. Holden Merritt	121	22
8. Kaylee Tostenson	121	15
9. Casen Peters	118	16
10. Ezra Collins	118	16

<u>Seniors</u>		
1. Olivia Mitchell	153	
2. Jessa Thomas	146	
3. Molly McNutt	141	
4. Everly Pedersen	138	34
5. Victoria Mitchell	138	28
6. Wyatt Stansbury	137	
7. Avrie Nemrow	136	
8. Reid Bala	135	
9. Westin Pedersen	134	35
10. Jacob Tyson	134	32

A big thank you goes to Steve Russell and Sammi Jo Sims for conducting the judging contest. Also, a big Thank You goes to everyone that helped as group leaders, taking oral reasons and scoring the worksheets.

***Note: ties were broken by the Oral Reasons Score**

Ultrasound for Carcass Data

The Kittitas County Fair has made arrangements to obtain carcass data on market animals with Ultrasound technology. The Ultrasound will be done on Wednesday, August 30 at Weigh-in for sheep, goat and swine. Beef will be done Sunday, September 3 at 8:00 a.m.





Horse Project Information

Kittitas County Junior Horse Fair Vet Check/ Haul-In Schedule

The Kittitas County Junior Horse Fair Vet Check and Haul-In will be on **Thursday, August 17 from 7:30 to 8:30 a.m. at the 5th Street Entrance Gate** for ALL Kittitas County Junior Horse Fair participants. Horses need to be in place at 9:00 a.m.

There will be a **required Safety Meeting held at 9:00 a.m. Thursday, August 17 for all 4-H members, leaders, & parents in the Bloom Pavilion.**

2nd Horse Judging Contest Results

Here are the judging scores in each division from the horse judging contest on July 15:

Junior

- | | |
|---------------------|-----|
| 1. Raelynn Markus | 198 |
| 2. Eleanor Hansen | 196 |
| 3. Hattie Shull | 188 |
| 4. Allison Alder | 170 |
| 5. Caitlyn Muratore | 164 |
| 6. Anna Jentges | 133 |
| 7. Lillian Hainer | 126 |

Intermediate

- | | |
|---------------------|-----|
| 1. Jalina Blackmore | 235 |
| 2. Faith Rector | 229 |
| 3. Makenna Vraves | 215 |
| 4. Shelby Hansen | 207 |
| 5. Kendall Markus | 204 |
| 6. Tori Forgey | 201 |
| 7. Clara Jentges | 199 |
| 7. Dallon Walker | 199 |
| 9. Zane Bennett | 197 |
| 10. Elouise Ecklund | 193 |

Senior

- | | |
|-----------------------|-----|
| 1. Emily Ryder | 234 |
| 2. Kayliana Blackmore | 233 |
| 3. Hailey Vraves | 209 |
| 3. Austin Wickerath | 209 |
| 5. Hunter McKean | 194 |



Qualifying for State 4-H Fair-Horse Division

Kittitas County can send the following number of representatives to the horse division of the State 4-H Fair:
Harness (Intermediate & Senior) – All Qualified Rides
Senior Performance/Dressage— 1
Senior Western Games — 2
Intermediate Performance— 2
Intermediate Western Games — 4

Selection for these allotments will be determined by the results of events during the Kittitas County Junior Horse Fair August 17-20. Participants shall be selected first in this order:

- 1) Blue in Showmanship, Blue in Type
- 2) Blue in Showmanship, Red in Type
- 3) Red in Showmanship, Blue in Type

Second, participants will then be selected for available slots as outlined in the Kittitas County Horse State Fair Qualifying Criteria requirements.

If you are a **senior** or **intermediate** and meet the qualifications, fill out a State Fair Application Form and return it to the Extension Office **by 5:00 p.m. on Friday, August 4.** Forms were mailed July 24.

2023 HORSE 4-H DATES

August 4	State Fair Interest form due by 5:00 pm
August 15	Junior Horse Fair: Barn Open for Decorations
August 16	Junior Horse Fair: R.V. Parking Open
August 17-20	Kittitas County Junior Horse Fair – Bloom Pavilion & Rodeo Arena
August 31-September 4	Kittitas County Fair
October 1	4-H Fall Horse Show – Bloom Pavilion – 8am – 8pm



WSU EXTENSION
Kittitas County

Washington State University Extension helps people develop leadership skills and use research-based knowledge to improve their economic status and quality of life.

Alison White, Regional Specialist
4-H Youth Development
alison.white@wsu.edu

Amy Alder
amy.alder@wsu.edu
4-H Program Manager

Andrea Morse
Extension Assistant
amorse@wsu.edu

“Helping You Put Knowledge to Work”